

**Selectmen Meeting Agenda  
March 13, 2017**

- 1.0 Convenes 6:30 P.M.; Pledge to Flag; Selectmen and Guests present**
- 2.0 Minutes of Feb. 27, 2017 meeting submitted for final approval.**
- 3.0 Reports and Correspondence**
  - 3.1 Town Manager
  - 3.2 Code Officer/Plumbing Inspector
  - 3.3 Road Commissioner
  - 3.4 Fire & Rescue
  - 3.5 Emergency Mgmt.
  - 3.6 Assessing Agent
  - 3.7 Transfer Station
  - 3.8 Other Town Committees
- 4.0 Agenda Adjustments**
  - 4.1
- 5.0 Scheduled Business**
  - 5.1 Abatement, Map U19 Lot 8 (Richard & Karen Taylor)
  - 5.2 Supplemental, Map R01 Lot 028 (Priscilla Estes-Emerson)
  - 5.3 Quitclaim, Map R06 Lot 069 (Thomas E. Campbell)
  - 5.4 Budget review
  - 5.5
- 6.0 Unscheduled Business**
  - 6.1
- 7.0 Legal**
  - 7.1
- 8.0 Appointments/Resignations**
  - 8.1 Trudy Lamoreau, Town Clerk
  - 8.2
- 9.0 Warrants**
  - 9.1 Town Voucher # 18
  - 9.2 Town Payroll #19
- 10.0 Other Business**
  - 10.1
- 11.0 Selectmen/Public Discussion/ Communication**
  - 11.1
- 12.0 Future Agenda Item**
  - 12.1 D. Blocher Property
  - 12.2 Street Lights
  - 12.3 Old Mill Road Bridge
  - 12.4 Return of the 7/14/16 Executive Session working papers
- 13.0 Adjournment**