

**Town of Litchfield
Select Board Meeting Agenda
March 9, 2026**

- 1.0 Convenes 6:30 PM; Pledge to Flag; Selectmen and Guests present**
- 2.0 Minutes of March 2nd, 2026**
- 3.0 Reports and Correspondence**
 - 3.1 Town Manager
 - 3.2 Code Officer/Plumbing Inspector
 - 3.3 Transfer Station
 - 3.4 Public Works
 - 3.5 Fire & Rescue
 - 3.6 Emergency Management
 - 3.7 Assessing Agent
 - 3.8 Other Town Committees
- 4.0 Scheduled Business**
 - 4.1 Community Cares Backpack Program report & funds request
 - Katie Slattery-Seaman
 - 4.5 FY27 Budget Review – Misc Remaining Budgets / Capital Projects / Special Projects
- 5.0 Unscheduled Business**
 - 5.1
- 6.0 Appointments/Resignations**
 - 6.1
- 7.0 Warrants**
 - 7.1 Town Warrant #17 \$
 - 7.2 Town Payroll #18 \$
- 8.0 Selectmen/Public Discussion/ Communication**
 - 8.1
- 9.0 Future Agenda Items**
 - 9.1 Rte 197 corridor survey
 - 9.2 New Mills Dam Grant
 - 9.3 Water Purification Town Office
 - 9.4 Web page upgrades
- 10.0 Adjournment**