

Map Lot U02-001

Account 1828

Location 41 PAMROK LANE

Card 1 Of 1

1/07/2026

ATHANASIOU, THERESA MARIE  
115 DAVIS ROAD  
DURHAM ME 04222

B13874P205

Previous Owner  
ANDERSON, MARGARET ROWELL  
DIPRIMA ELIZABETH M  
C/O MARGARET ANDERSON  
MILLERSVILLE MD 21108 /  
Sale Date: 01/22/2021

Previous Owner  
WEBB, PATRICIA  
DIPRIMA ELIZABETH M  
C/O MARGARET ANDERSON  
MILLERSVILLE MD 21108 /  
Sale Date: 10/29/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                   |  |  | Assessment Record |         |  |           |  |        |         |
|---------------------------------|--|--|-------------------|---------|--|-----------|--|--------|---------|
| Neighborhood    154 Pamrok Lane |  |  | Year              | Land    |  | Buildings |  | Exempt | Total   |
|                                 |  |  | 2012              | 163,650 |  | 37,810    |  | 0      | 201,460 |
| Tree Growth Year    0           |  |  | 2013              | 163,650 |  | 37,810    |  | 0      | 201,460 |
| X Coordinate                    |  |  |                   |         |  |           |  |        |         |

# Litchfield

Map Lot U02-001

Account 1828

Location 41 PAMROK LANE

Card 1

Of 1

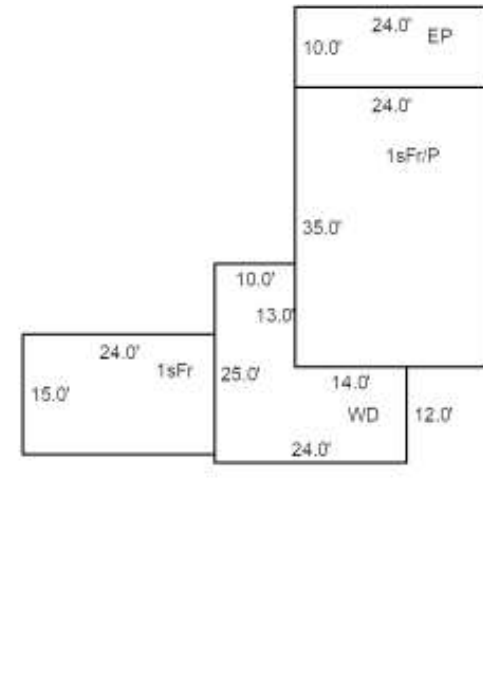
01/07/2026

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other              | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level           | Heat Type <b>0% 9 Not Heated</b>       | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One       | 0.Uncoded 4.Steam 8.Fi/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant Ho          | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor-oi 8.               | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor-Ga 9.None           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vinyl 6.Brick 10.Wd shingl           | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11              | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled Roo      | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>840</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                        | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.              |                                        | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 08/24/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame     | 0    | 240   | 0 0   | 0    | 0     | %0     | %           | 1.One Story Fram  |
| 1 One Story Frame | 0    | 360   | 0 0   | 0    | 0     | %0     | %           | 2.Two Story Fram  |
| 24 Frame Shed     | 0    |       |       |      |       | %      | %           | 3.Three Story Fr  |
| 68 Wood Deck/s    | 0    | 418   | 3 100 | 4    | 0     | %100   | %           | 4.1 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



|                                                                                                                                        |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|--|---------------------------------------|--|--|-------------------------------------------------------------------------------|---------|-----------|-----------|---------------|-----------|------|-----------------|--|--|
| Map Lot U02-002                                                                                                                        |  |  | Account 912 |  |  | Location 30 PAMROK LANE               |  |  | Card 1 Of 1                                                                   |         |           | 1/07/2026 |               |           |      |                 |  |  |
| AHB HOLDINGS, LLC<br>2920 CLINTON STREET<br>DENVER CO 80238                                                                            |  |  |             |  |  | Property Data                         |  |  | Assessment Record                                                             |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Neighborhood 154 Pamrok Lane          |  |  | Year                                                                          | Land    | Buildings | Exempt    | Total         |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Tree Growth Year 0                    |  |  | 2012                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | X Coordinate 0                        |  |  | 2013                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Y Coordinate 0                        |  |  | 2014                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
| B15053P270                                                                                                                             |  |  |             |  |  | Zone/Land Use 24 Pleasant Pond        |  |  | 2015                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
| Previous Owner<br>O K BERRY FAMILY TRUST<br>ARLINE B JULIA, TRUSTEE<br>39 JOY ROAD<br>FAIRFIELD ME 04937 3421<br>Sale Date: 05/10/2024 |  |  |             |  |  | Secondary Zone                        |  |  | 2016                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 2017                                  |  |  | 223,250                                                                       | 52,879  | 0         | 276,129   |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Topography 2 Rolling                  |  |  | 2018                                                                          | 223,250 | 52,879    | 0         | 276,129       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 1.Level 4.Below St 7.ResProtect       |  |  | 2019                                                                          | 170,200 | 63,300    | 0         | 233,500       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 2.Rolling 5.Low 8.                    |  |  | 2020                                                                          | 170,200 | 63,300    | 0         | 233,500       |           |      |                 |  |  |
| Previous Owner<br>JULIA, ARLINE B<br>39 JOY ROAD<br><br>FAIRFIELD ME 04937 3421<br>Sale Date: 03/14/2006                               |  |  |             |  |  | 3.Above St 6.Swampy 9.                |  |  | 2021                                                                          | 170,200 | 63,300    | 0         | 233,500       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Utilities 8 Lake/Pond 6 Septic System |  |  | 2022                                                                          | 170,200 | 63,300    | 0         | 233,500       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 1.Public 4.Dr Well 7.Cesspool         |  |  | 2023                                                                          | 204,200 | 76,000    | 0         | 280,200       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 2.Water 5.Dug Well 8.Lake/Pond        |  |  | 2024                                                                          | 204,200 | 76,000    | 0         | 280,200       |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 3.Sewer 6.Septic 9.None               |  |  | 2025                                                                          | 275,700 | 102,800   | 0         | 378,500       |           |      |                 |  |  |
| Inspection Witnessed By:                                                                                                               |  |  |             |  |  | Street 1 Paved                        |  |  | Land Data                                                                     |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 1.Paved 4.Proposed 7.                 |  |  | Front Foot                                                                    |         | Type      | Effective |               | Influence |      | Influence Codes |  |  |
|                                                                                                                                        |  |  |             |  |  | 2.Semi Imp 5.R/O/W 8.                 |  |  |                                                                               |         |           | Frontage  | Depth         | Factor    | Code |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 3.Gravel 6. 9.None                    |  |  |                                                                               |         |           |           |               | %         |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Open 1 0                              |  |  |                                                                               |         |           |           |               | %         |      |                 |  |  |
| XDate                                                                                                                                  |  |  |             |  |  | Open 2 0                              |  |  | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Sale Data                             |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Sale Date 05/10/2024                  |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Price 475,000                         |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Sale Type 2 Land & Buildings          |  |  | Square Foot                                                                   |         |           |           | Square Feet   |           |      |                 |  |  |
| 1.Land 4.MFGUNIT 7.                                                                                                                    |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| 2.L & B 5.Other 8.                                                                                                                     |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| 3.Building 6. 9.                                                                                                                       |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| Notes:<br><br>'26 3 ACRES & 300' OF SF TO ABUTTING LOT 2A                                                                              |  |  |             |  |  | Financing 6 Cash Sale                 |  |  | 21.Regular Lot<br>22.Secondary Lot<br>23.                                     |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 1.Convent 4.Seller 7.                 |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 2.FHA/VA 5.Private 8.                 |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 3.Assumed 6.Cash 9.Unknown            |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | Validity 1 Arms Length Sale           |  |  | Fract. Acre                                                                   |         |           |           | Acreege/Sites |           |      |                 |  |  |
| 1.Valid 4.Split 7.Renovate                                                                                                             |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| 2.Related 5.Partial 8.Other                                                                                                            |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| 3.Distress 6.Exempt 9.                                                                                                                 |  |  |             |  |  |                                       |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
| Litchfield                                                                                                                             |  |  |             |  |  | Verified 5 Public Record              |  |  | 24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 1.Buyer 4.Agent 7.Family              |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 2.Seller 5.Pub Rec 8.Other            |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |
|                                                                                                                                        |  |  |             |  |  | 3.Lender 6.MLS 9.                     |  |  |                                                                               |         |           |           |               |           |      |                 |  |  |

# Litchfield

Map Lot U02-002

Account 912

Location 30 PAMROK LANE

Card 1

Of 1

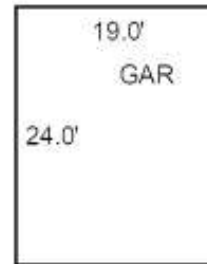
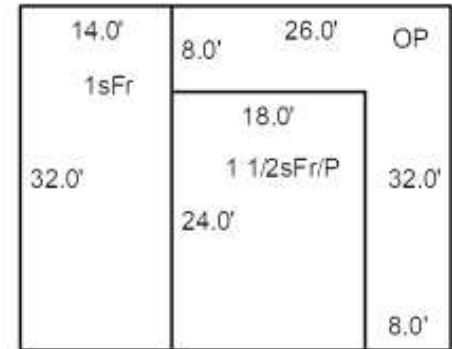
01/07/2026

|                                       |                                        |                                         |
|---------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level          | Heat Type <b>0% 9 Not Heated</b>       | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One      | 0.Uncoded 4.Steam 8.Fi/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>               | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                  | 2.HWCI 6.GravWA 10.Radiant Ho          | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>  | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                      | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.3.5                      | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                         | 2.Evapor 5.Monitor-oi 8.               | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>10 Wood Shingle</b> | 3.H Pump 6.Monitor-Ga 9.None           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete       | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vinyl 6.Brick 10.Wd shingl          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>3 Sheet Metal</b>     | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled Roo     | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>432</b>             |
| 2.Slate 5.Wood 8.                     | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                    | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>              | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                      | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                      | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1928</b>                | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>            | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>             | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                  |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                   |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                 |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>         |                                        | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.               |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.             |                                        | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                   |                                        | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>              |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                 |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                   |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                          |                                        | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                           |                                        | Information Code <b>1 Owner</b>         |
|                                       |                                        | 1.Owner 4.Agent 7.Vacant                |
|                                       |                                        | 2.Relative 5.Estimate 8.                |
|                                       |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 08/24/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 448   | 0 0   | 0    | 0     | 0 %    | 0 %         | 1.One Story Fram  |
| 21 Open Frame     | 0    | 400   | 0 0   | 0    | 0     | 0 %    | 0 %         | 2.Two Story Fram  |
| 23 Frame Garage   | 0    | 456   | 2 100 | 1    | 0     | 0 %    | 100 %       | 3.Three Story Fr  |
|                   |      |       |       |      |       | %      | %           | 4.1 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             |         |           |      |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|-------------------|--------|-----------|-------------|---------|-----------|------|-----------------|
| DUVAL, MARGARET K<br>741 PLAINS ROAD<br>LITCHFIELD ME 04350                                                                                             |  |  | Property Data                                                                                                                                                                                                |   |      | Assessment Record |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Neighborhood    167 Plains Road                                                                                                                                                                              |   |      | Year              | Land   | Buildings | Exempt      | Total   |           |      |                 |
|                                                                                                                                                         |  |  | Tree Growth Year    0                                                                                                                                                                                        |   |      | 2012              | 41,250 | 162,447   | 10,000      | 193,697 |           |      |                 |
|                                                                                                                                                         |  |  | X Coordinate                    0                                                                                                                                                                            |   |      | 2013              | 41,250 | 160,562   | 10,000      | 191,812 |           |      |                 |
|                                                                                                                                                         |  |  | Y Coordinate                    0                                                                                                                                                                            |   |      | 2014              | 41,250 | 160,414   | 10,000      | 191,664 |           |      |                 |
| B4855P316 B15399P37                                                                                                                                     |  |  | Zone/Land Use    24 Pleasant Pond                                                                                                                                                                            |   |      | 2015              | 41,250 | 158,531   | 10,000      | 189,781 |           |      |                 |
|                                                                                                                                                         |  |  | Secondary Zone                                                                                                                                                                                               |   |      | 2016              | 41,250 | 158,384   | 15,000      | 184,634 |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 2017              | 41,250 | 156,501   | 20,000      | 177,751 |           |      |                 |
|                                                                                                                                                         |  |  | Topography   2 Rolling                                                                                                                                                                                       |   |      | 2018              | 41,250 | 156,353   | 19,200      | 178,403 |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 2019              | 46,500 | 183,100   | 20,000      | 209,600 |           |      |                 |
|                                                                                                                                                         |  |  | 1.Level                    4.Below St                    7.ResProtect<br>2.Rolling                    5.Low                    8.<br>3.Above St                    6.Swampy                    9.            |   |      | 2020              | 46,500 | 183,100   | 25,000      | 204,600 |           |      |                 |
|                                                                                                                                                         |  |  | Utilities   4 Drilled Well    6 Septic System                                                                                                                                                                |   |      | 2021              | 46,500 | 183,100   | 25,000      | 204,600 |           |      |                 |
|                                                                                                                                                         |  |  | 1.Public                    4.Dr Well                    7.Cesspool<br>2.Water                    5.Dug Well                    8.Lake/Pond<br>3.Sewer                    6.Septic                    9.None |   |      | 2022              | 46,500 | 183,100   | 24,750      | 204,850 |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 2023              | 55,800 | 219,800   | 25,000      | 250,600 |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 2024              | 55,800 | 219,800   | 25,000      | 250,600 |           |      |                 |
|                                                                                                                                                         |  |  | Street    1 Paved                                                                                                                                                                                            |   |      | 2025              | 75,300 | 297,300   | 25,000      | 347,600 |           |      |                 |
|                                                                                                                                                         |  |  | 1.Paved                    4.Proposed                    7.<br>2.Semi Imp                    5.R/O/W                    8.<br>3.Gravel                    6.                    9.None                       |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Open 1                    0                                                                                                                                                                                  |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Open 2                    0                                                                                                                                                                                  |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Sale Data                                                                                                                                                                                                    |   |      |                   |        |           |             |         |           |      |                 |
| Inspection Witnessed By:                                                                                                                                |  |  | Sale Date                    03/22/2004                                                                                                                                                                      |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Price                                                                                                                                                                                                        |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Sale Type                                                                                                                                                                                                    |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | 1.Land                    4.MFGUNIT                    7.<br>2.L & B                    5.Other                    8.<br>3.Building                    6.                    9.                              |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Financing                                                                                                                                                                                                    |   |      |                   |        |           |             |         |           |      |                 |
| X<br><br>Date                                                                                                                                           |  |  | 1.Convent                    4.Seller                    7.<br>2.FHA/VA                    5.Private                    8.<br>3.Assumed                    6.Cash                    9.Unknown               |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Validity    2 Related Parties                                                                                                                                                                                |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | 1.Valid                    4.Split                    7.Renovate<br>2.Related                    5.Partial                    8.Other<br>3.Distress                    6.Exempt                    9.        |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Verified    5 Public Record                                                                                                                                                                                  |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | 1.Buyer                    4.Agent                    7.Family<br>2.Seller                    5.Pub Rec                    8.Other<br>3.Lender                    6.MLS                    9.                |   |      |                   |        |           |             |         |           |      |                 |
| Notes:<br>'26 3 ACRES & 300' OF WATERFRONT FROM LOT 2.<br>8/17/2011-SUPERIOR COURT ABSTRACT OF DIVORCE<br>DECREE-AWARDED TO PLAINTIFF-MARGARET K. DUVAL |  |  |                                                                                                                                                                                                              |   |      | Land Data         |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | Front Foot        |        | Type      | Effective   |         | Influence |      | Influence Codes |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           | Frontage    | Depth   | Factor    | Code |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             |         | %         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             |         | %         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             |         | %         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | Square Foot       |        |           | Square Feet |         |           |      | Acres           |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             | %       |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             | %       |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   |        |           |             | %       |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              | % |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Fract. Acre                                                                                                                                                                                                  |   |      | Acreeage/Sites    |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 21                | 0.50   | 100       | %           |         | 0         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 30                | 1.00   | 100       | %           |         | 0         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 26                | 2.50   | 100       | %           |         | 0         |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      | 44                | 1.00   | 100       | %           |         | 0         |      |                 |
|                                                                                                                                                         |  |  | Acres                                                                                                                                                                                                        |   |      |                   |        |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   | %      |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   | %      |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   | %      |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  |                                                                                                                                                                                                              |   |      |                   | %      |           |             |         |           |      |                 |
|                                                                                                                                                         |  |  | Total Acreage                                                                                                                                                                                                |   | 4.00 |                   |        |           |             |         |           |      |                 |

Litchfield

# Litchfield

Map Lot U02-002A

Account 529

Location 741 PLAINS ROAD

Card 1

Of 1

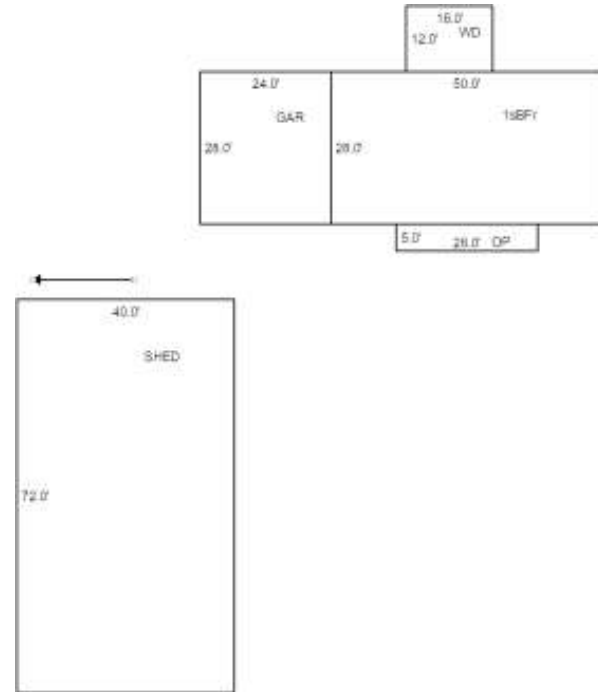
01/07/2026

|                                        |                                        |                                      |
|----------------------------------------|----------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1356</b>             | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>            | 1.Typical 4. 7.                      |
| 1.Conv 5.Garrison 9.Other              | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Level           | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth One       | 1.Uncoded 4.Steam 8.Fi/Wall            | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant Ho          | 2.1/2 Fin 5.Fi/Stair 8.              |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor-oi 8.               | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor-Ga 9.None           | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 1.Wd Clapbo. 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shingl           | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grade      |
| 3.Compos 7.Stone 11.T1-11              | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled Roo      | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1400</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1981</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C.Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>9 None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Spac 8.              |                                        | 1.Location 4.Generate                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5.Multi-Fami              |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                    |                                        | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6.Existing R 9.           |
| 3.Wet 6. 9.                            |                                        | Information Code <b>5 Estimate</b>   |
|                                        |                                        | 1.Owner 4.Agent 7.Vacant             |
|                                        |                                        | 2.Relative 5.Estimate 8.             |
|                                        |                                        | 3.Tenant 6.Other 9.                  |

Date Inspected 08/24/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s  | 0    | 192   | 0 0   | 0    | 0     | %0     | %           | 1.One Story Fram  |
| 21 Open Frame   | 0    | 130   | 0 0   | 0    | 0     | %0     | %           | 2.Two Story Fram  |
| 23 Frame Garage | 0    | 672   | 0 0   | 0    | 0     | %0     | %           | 3.Three Story Fr  |
| 24 Frame Shed   | 0    | 2880  | 2 100 | 4    | 0     | %75    | %           | 4.1 & 1/2 Story   |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |



1/07/2026

## Litchfield

| Property Data                            |                    |              | Assessment Record |               |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|------------------------------------------|--------------------|--------------|-------------------|---------------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|
| Neighborhood 167 Plains Road             |                    |              | Year              | Land          | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                 |
|                                          |                    |              | 2012              | 91,800        | 128,664   | 0      | 220,464                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| Tree Growth Year 0                       |                    |              | 2013              | 91,800        | 127,275   | 0      | 219,075                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| X Coordinate 0                           |                    |              | 2014              | 91,800        | 127,265   | 0      | 219,065                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| Y Coordinate 0                           |                    |              |                   |               |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Zone/Land Use 24 Pleasant Pond           |                    |              | 2015              | 91,800        | 125,877   | 0      | 217,677                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| Secondary Zone                           |                    |              | 2016              | 91,800        | 127,672   | 0      | 219,472                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
|                                          |                    |              | 2017              | 91,800        | 126,677   | 0      | 218,477                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| Topography 2 Rolling                     |                    |              | 2018              | 91,800        | 126,598   | 0      | 218,398                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 1.Level                                  | 4.Below St         | 7.ResProtect | 2019              | 122,600       | 165,100   | 0      | 287,700                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 2.Rolling                                | 5.Low              | 8.           | 2020              | 122,600       | 165,100   | 0      | 287,700                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 3.Above St                               | 6.Swampy           | 9.           | 2021              | 122,600       | 165,100   | 0      | 287,700                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| Utilities 4 Drilled Well 6 Septic System |                    |              | 2022              | 122,600       | 165,100   | 5,940  | 281,760                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 1.Public                                 | 4.Dr Well          | 7.Cesspool   | 2023              | 147,100       | 197,400   | 6,000  | 338,500                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 2.Water                                  | 5.Dug Well         | 8.Lake/Pond  | 2024              | 147,100       | 197,400   | 6,000  | 338,500                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 3.Sewer                                  | 6.Septic           | 9.None       |                   |               |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Street 1 Paved                           |                    |              | 2025              | 198,600       | 266,000   | 6,000  | 458,600                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                 |
| 1.Paved                                  | 4.Proposed         | 7.           | Land Data         |               |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 2.Semi Imp                               | 5.R/O/W            | 8.           | Front Foot        | Type          | Effective |        | Influence                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Influence Codes |
| 3.Gravel                                 | 6.                 | 9.None       |                   |               | Frontage  | Depth  | Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code |                 |
| Open 1                                   | 0                  | 11.1-100     |                   |               |           | %      | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right |      |                 |
|                                          |                    | 12.101-200   |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Open 2                                   | 0                  | 13.201+      |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|                                          |                    | 14.          |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Sale Date                                | 04/23/2008         | 15.          |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|                                          |                    |              |                   |               | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Sale Data                                |                    |              | Square Foot       | Square Feet   |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Sale Type                                | 2 Land & Buildings |              |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 1.Land                                   | 4.MFGUNIT          | 7.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 2.L & B                                  | 5.Other            | 8.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 3.Building                               | 6.                 | 9.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Financing 9 Unknown                      |                    |              |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 1.Convent                                | 4.Seller           | 7.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 2.FHA/VA                                 | 5.Private          | 8.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 3.Assumed                                | 6.Cash             | 9.Unknown    |                   |               | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| Validity 1 Arms Length Sale              |                    |              | Fract. Acre       | Acreage/Sites |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 1.Valid                                  | 4.Split            | 7.Renovate   |                   | 21            | 0.45      | 100    | %                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                 |
| 2.Related                                | 5.Partial          | 8.Other      |                   | 26            | 2.58      | 100    | %                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                 |
| 3.Distress                               | 6.Exempt           | 9.           |                   | 44            | 1.00      | 100    | %                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                 |
| Verified 5 Public Record                 |                    |              | Acres             |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 1.Buyer                                  | 4.Agent            | 7.Family     |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 2.Seller                                 | 5.Pub Rec          | 8.Other      |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
| 3.Lender                                 | 6.MLS              | 9.           |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|                                          |                    |              |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|                                          |                    |              |                   |               |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |
|                                          |                    |              | Total Acreage     |               | 3.03      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                 |

# Litchfield

Map Lot U02-003

Account 1575

Location 763 PLAINS ROAD

Card 1

Of 1

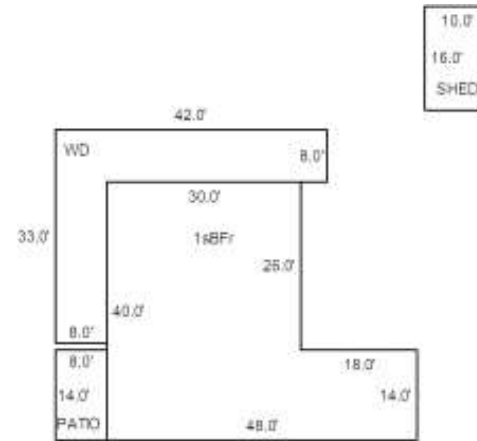
01/07/2026

|                                        |                                           |                                         |
|----------------------------------------|-------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>726</b>                 | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>               | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other              | OPEN-5-CUSTOMIZE <b>0</b>                 | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level           | Heat Type <b>100% 12 Monitor-Fuel Oil</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One       | 0.Uncoded 4.Steam 8.Fi/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                    | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant Ho             | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant            | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor-oi 8.                  | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor-Ga 9.None              | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                    | Grade & Factor <b>3 Average 105%</b>    |
| 2.Vinyl 6.Brick 10.Wd shingl           | 2.Typical 5. 8.                           | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11              | 3.Old Type 6. 9.None                      | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>    | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled Roo      | 1.Modern 4.Obsolete 7.                    | SQFT (Footprint) <b>1452</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                           | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                      | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                          | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                       | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                     | Phys. % Good <b>0%</b>                  |
| Year Built <b>2005</b>                 | # Half Baths <b>0</b>                     | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                     | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                           | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                    |                                           | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                           | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                           | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                           | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.              |                                           | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                    |                                           | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>               |                                           | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                           | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                           | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                           | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                            |                                           | Information Code <b>1 Owner</b>         |
|                                        |                                           | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                           | 2.Relative 5.Estimate 8.                |
|                                        |                                           | 3.Tenant 6.Other 9.                     |

Date Inspected 08/24/2018

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 2016 | 536   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 60 Patio       | 0    | 112   | 2 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed  | 2000 |       |       |      | %     | %      | 800         | 3.Three Story Fr  |
| 24 Frame Shed  | 2015 |       |       |      | %     | %      | 2,500       | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U02-004

Account 794

Location 769 PLAINS ROAD

Card 1

Of 1

1/07/2026

MCCLOSKEY, STEVEN R  
MCCLOSKEY, BRENDA M  
500 WESTOVER DRIVE  
#10158  
SANDFORD NC 27330  
B14882P244  
Previous Owner  
CARTONIO, ANTHONY J  
CARTONIO, PAMELA J  
10 MOSS DRIVE  
GARDINER ME 04345  
Sale Date: 10/23/2015  
Previous Owner  
HATCH SR, WAYNE F HEIRS OF:  
HATCH, MILDRED L  
C/O PAMELA CORTONIO  
GARDINER ME 04345  
Sale Date: 07/19/2010

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
'17 Nah Add Wd & 1sFroh. Camp has been remodelled adjust list condition sq feet and ep to est 1sfr.  
'16 add new 2s Garage.  
'15 per review 576sq ft garage removed.

Litchfield

| Property Data                                          |            |              | Assessment Record |         |           |        |         |
|--------------------------------------------------------|------------|--------------|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>167 Plains Road</b>                    |            |              | Year              | Land    | Buildings | Exempt | Total   |
|                                                        |            |              | 2012              | 73,005  | 68,180    | 0      | 141,185 |
| Tree Growth Year <b>0</b>                              |            |              | 2013              | 73,005  | 68,165    | 0      | 141,170 |
| X Coordinate <b>0</b>                                  |            |              | 2014              | 73,005  | 68,066    | 0      | 141,071 |
| Y Coordinate <b>0</b>                                  |            |              | 2015              | 73,005  | 59,114    | 0      | 132,119 |
| Zone/Land Use <b>24 Pleasant Pond</b>                  |            |              | 2016              | 73,005  | 88,519    | 0      | 161,524 |
| Secondary Zone                                         |            |              | 2017              | 73,005  | 111,257   | 0      | 184,262 |
|                                                        |            |              | 2018              | 73,005  | 111,033   | 0      | 184,038 |
| Topography <b>2 Rolling</b>                            |            |              | 2019              | 103,100 | 131,800   | 0      | 234,900 |
| 1.Level                                                | 4.Below St | 7.ResProtect | 2020              | 103,100 | 131,800   | 0      | 234,900 |
| 2.Rolling                                              | 5.Low      | 8.           | 2021              | 103,100 | 131,800   | 0      | 234,900 |
| 3.Above St                                             | 6.Swampy   | 9.           | 2022              | 103,100 | 131,800   | 0      | 234,900 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2023              | 123,800 | 158,200   | 0      | 282,000 |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2024              | 123,800 | 158,200   | 0      | 282,000 |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | 2025              | 167,100 | 214,000   | 0      | 381,100 |
| 3.Sewer                                                | 6.Septic   | 9.None       |                   |         |           |        |         |
| Street <b>1 Paved</b>                                  |            |              |                   |         |           |        |         |
| 1.Paved                                                | 4.Proposed | 7.           |                   |         |           |        |         |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                   |         |           |        |         |
| 3.Gravel                                               | 6.         | 9.None       |                   |         |           |        |         |
| Open 1 <b>0</b>                                        |            |              |                   |         |           |        |         |
| Open 2 <b>0</b>                                        |            |              |                   |         |           |        |         |
| Sale Data                                              |            |              |                   |         |           |        |         |
| Sale Date <b>10/23/2015</b>                            |            |              |                   |         |           |        |         |
| Price <b>200,000</b>                                   |            |              |                   |         |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>                |            |              |                   |         |           |        |         |
| 1.Land                                                 | 4.MFGUNIT  | 7.           |                   |         |           |        |         |
| 2.L & B                                                | 5.Other    | 8.           |                   |         |           |        |         |
| 3.Building                                             | 6.         | 9.           |                   |         |           |        |         |
| Financing <b>9 Unknown</b>                             |            |              |                   |         |           |        |         |
| 1.Convent                                              | 4.Seller   | 7.           |                   |         |           |        |         |
| 2.FHA/VA                                               | 5.Private  | 8.           |                   |         |           |        |         |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                   |         |           |        |         |
| Validity <b>1 Arms Length Sale</b>                     |            |              |                   |         |           |        |         |
| 1.Valid                                                | 4.Split    | 7.Renovate   |                   |         |           |        |         |
| 2.Related                                              | 5.Partial  | 8.Other      |                   |         |           |        |         |
| 3.Distress                                             | 6.Exempt   | 9.           |                   |         |           |        |         |
| Verified <b>5 Public Record</b>                        |            |              |                   |         |           |        |         |
| 1.Buyer                                                | 4.Agent    | 7.Family     |                   |         |           |        |         |
| 2.Seller                                               | 5.Pub Rec  | 8.Other      |                   |         |           |        |         |
| 3.Lender                                               | 6.MLS      | 9.           |                   |         |           |        |         |
|                                                        |            |              |                   |         |           |        |         |

| Land Data                                       |                      |           |       |           |      |                   |
|-------------------------------------------------|----------------------|-----------|-------|-----------|------|-------------------|
| Front Foot                                      | Type                 | Effective |       | Influence |      | Influence Codes   |
|                                                 |                      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. |                      |           |       | %         |      | 1.Unimproved      |
|                                                 |                      |           |       | %         |      | 2.Excess Frtg     |
|                                                 |                      |           |       | %         |      | 3.Topography      |
|                                                 |                      |           |       | %         |      | 4.Size/Shape      |
|                                                 |                      |           |       | %         |      | 5.Access          |
|                                                 |                      |           |       | %         |      | 6.Restriction     |
|                                                 |                      |           |       | %         |      | 7.Right of Way    |
|                                                 |                      |           |       | %         |      | 8.View/Environ    |
| Square Foot                                     | Square Feet          |           |       |           |      | 9.Fract Share     |
|                                                 |                      |           |       | %         |      | Acres             |
|                                                 |                      |           |       | %         |      |                   |
|                                                 |                      |           |       | %         |      | 30.Frontage 1     |
|                                                 |                      |           |       | %         |      | 31.Frontage 2     |
|                                                 |                      |           |       | %         |      | 32.Tillable       |
|                                                 |                      |           |       | %         |      | 33.Tillable       |
|                                                 |                      |           |       | %         |      | 34.Softwood F&O   |
| Fract. Acre                                     | Acreage/Sites        |           |       |           |      | 35.Mixed Wood F&O |
|                                                 | 21                   | 0.33      | 100   | %         | 0    | 36.Hardwood F&O   |
|                                                 | 26                   | 0.63      | 100   | %         | 0    | 37.Softwood TG    |
|                                                 | 44                   | 1.00      | 100   | %         | 0    | 38.Mixed Wood TG  |
|                                                 |                      |           |       | %         |      | 39.Hardwood TG    |
|                                                 |                      |           |       | %         |      | 40.Wasteland      |
|                                                 |                      |           |       | %         |      | 41.Gravel Pit     |
|                                                 |                      |           |       | %         |      | 42.Mobile Home Si |
| Acres                                           | Total Acreage   0.96 |           |       |           |      | 43.Camp Site      |
|                                                 |                      |           |       |           |      | 44.Lot Improvemen |
|                                                 |                      |           |       |           |      | 45.Access Right   |
|                                                 |                      |           |       |           |      |                   |
|                                                 |                      |           |       |           |      |                   |
|                                                 |                      |           |       |           |      |                   |
|                                                 |                      |           |       |           |      |                   |
|                                                 |                      |           |       |           |      |                   |

# Litchfield

Map Lot U02-004

Account 794

Location 769 PLAINS ROAD

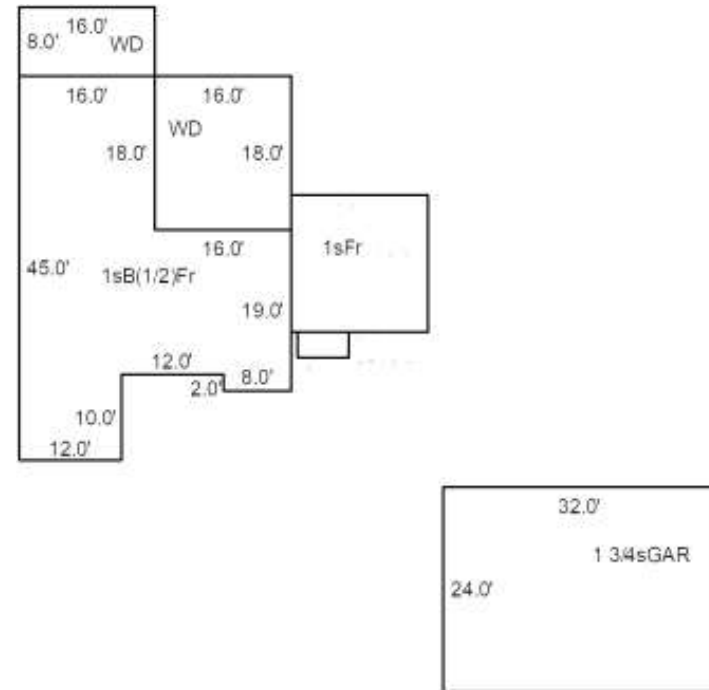
Card 1

Of 1

01/07/2026

|                                      |                                        |                                         |
|--------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>216</b>              | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>2 100</b>            | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other            | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level         | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One     | 0.Uncoded 4.Steam 8.Fi/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant Ho          | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>1 One Story</b>           | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                     | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                        | 2.Evapor 5.Monitor-oi 8.               | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>        | 3.H Pump 6.Monitor-Ga 9.None           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shingl         | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11            | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled Roo    | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>968</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                     | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                     | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>               | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2016</b>           | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                 |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                  |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>2 1/2 Basement</b>       |                                        | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.            |                                        | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                  |                                        | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>             |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>   |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                  |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                        | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                          |                                        | Information Code <b>1 Owner</b>         |
|                                      |                                        | 1.Owner 4.Agent 7.Vacant                |
|                                      |                                        | 2.Relative 5.Estimate 8.                |
|                                      |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 08/24/2018



## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s    | 2016 | 288   | 4 100 | 4    | 0     | % 100  | %           | 1.One Story Fram  |
| 68 Wood Deck/s    | 2016 | 128   | 2 100 | 4    | 0     | % 100  | %           | 2.Two Story Fram  |
| 74 1 3/4s Garage  | 2015 | 768   | 3 100 | 4    | 0     | % 100  | %           | 3.Three Story Fr  |
| 1 One Story Frame | 2000 | 256   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Story   |
| 26 1SFr Overhang  | 2000 | 18    | 3 100 | 4    | 0     | % 100  | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |

|                                                     |                  |         |                                      |                   |                   |                                       |           |           |                 |         |         |
|-----------------------------------------------------|------------------|---------|--------------------------------------|-------------------|-------------------|---------------------------------------|-----------|-----------|-----------------|---------|---------|
| JEAN LUCIE U,<br>3 JEANS WAY<br>LITCHFIELD ME 04350 |                  |         | Property Data                        |                   |                   | Assessment Record                     |           |           |                 |         |         |
|                                                     |                  |         | Neighborhood    98 Jeans Way         |                   |                   | Year                                  | Land      | Buildings | Exempt          | Total   |         |
|                                                     |                  |         | Tree Growth Year    0                |                   |                   | 2012                                  | 60,250    | 67,504    | 0               | 127,754 |         |
|                                                     |                  |         | X Coordinate    0                    |                   |                   | 2013                                  | 60,250    | 68,927    | 0               | 129,177 |         |
|                                                     |                  |         | Y Coordinate    0                    |                   |                   | 2014                                  | 60,250    | 69,869    | 0               | 130,119 |         |
| B3675P8                                             |                  |         | Zone/Land Use    24 Pleasant Pond    |                   |                   | 2015                                  | 60,250    | 69,623    | 0               | 129,873 |         |
|                                                     |                  |         | Secondary Zone                       |                   |                   | 2016                                  | 60,250    | 69,528    | 0               | 129,778 |         |
|                                                     |                  |         |                                      |                   |                   | 2017                                  | 60,250    | 69,212    | 0               | 129,462 |         |
|                                                     |                  |         | Topography    2 Rolling              |                   |                   | 2018                                  | 60,250    | 68,996    | 0               | 129,246 |         |
|                                                     |                  |         |                                      |                   |                   | 1.Level    4.Below St    7.ResProtect | 2019      | 123,000   | 77,500          | 0       | 200,500 |
| 2.Rolling    5.Low    8.                            | 2020             | 123,000 |                                      |                   |                   | 77,500                                | 0         | 200,500   |                 |         |         |
| 3.Above St    6.Swampy    9.                        | 2021             | 123,000 |                                      |                   |                   | 77,500                                | 0         | 200,500   |                 |         |         |
| Utilities    4 Drilled Well    6 Septic System      | 2022             | 123,000 |                                      |                   |                   | 77,500                                | 0         | 200,500   |                 |         |         |
| 1.Public    4.Dr Well    7.Cesspool                 | 2023             | 147,600 |                                      |                   |                   | 93,100                                | 25,000    | 215,700   |                 |         |         |
|                                                     |                  |         | 2.Water    5.Dug Well    8.Lake/Pond | 2024              | 147,600           | 93,100                                | 25,000    | 215,700   |                 |         |         |
|                                                     |                  |         | 3.Sewer    6.Septic    9.None        | 2025              | 199,300           | 125,900                               | 25,000    | 300,200   |                 |         |         |
|                                                     |                  |         | Land Data                            |                   |                   |                                       |           |           |                 |         |         |
|                                                     |                  |         | Front Foot                           | Type              | Effective         |                                       | Influence |           | Influence Codes |         |         |
|                                                     |                  |         |                                      |                   | Frontage          | Depth                                 | Factor    | Code      |                 |         |         |
| 11.1-100                                            |                  |         |                                      |                   | %                 | 1.Unimproved                          |           |           |                 |         |         |
| 12.101-200                                          |                  |         |                                      |                   | %                 | 2.Excess Frtg                         |           |           |                 |         |         |
| 13.201+                                             |                  |         |                                      |                   | %                 | 3.Topography                          |           |           |                 |         |         |
| 14.                                                 |                  |         |                                      |                   | %                 | 4.Size/Shape                          |           |           |                 |         |         |
| 15.                                                 |                  |         |                                      |                   | %                 | 5.Access                              |           |           |                 |         |         |
|                                                     |                  |         |                                      |                   | %                 | 6.Restriction                         |           |           |                 |         |         |
| Square Foot                                         | Square Feet      |         |                                      |                   | 8.View/Environ    |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 9.Fract Share     |                                       |           |           |                 |         |         |
|                                                     | 16.Regular Lot   |         | %                                    |                   | Acres             |                                       |           |           |                 |         |         |
|                                                     | 17.Secondary Lot |         | %                                    |                   |                   |                                       |           |           |                 |         |         |
|                                                     | 18.Excess Land   |         | %                                    |                   |                   |                                       |           |           |                 |         |         |
|                                                     | 19.Condominium   |         | %                                    |                   |                   |                                       |           |           |                 |         |         |
|                                                     | 20.Miscellaneous |         | %                                    |                   | 30.Frontage 1     |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 31.Frontage 2     |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 32.Tillable       |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 33.Tillable       |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 34.Softwood F&O   |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 35.Mixed Wood F&O |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 36.Hardwood F&O   |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 37.Softwood TG    |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 38.Mixed Wood TG  |                                       |           |           |                 |         |         |
|                                                     |                  |         | %                                    |                   | 39.Hardwood TG    |                                       |           |           |                 |         |         |
|                                                     |                  | %       |                                      | 40.Wasteland      |                   |                                       |           |           |                 |         |         |
|                                                     |                  | %       |                                      | 41.Gravel Pit     |                   |                                       |           |           |                 |         |         |
|                                                     |                  | %       |                                      | 42.Mobile Home Si |                   |                                       |           |           |                 |         |         |
| Total Acreage    1.50                               |                  |         |                                      | 43.Camp Site      |                   |                                       |           |           |                 |         |         |
|                                                     |                  |         |                                      | 44.Lot Improvemen |                   |                                       |           |           |                 |         |         |
|                                                     |                  |         |                                      | 45.Access Right   |                   |                                       |           |           |                 |         |         |
|                                                     |                  |         |                                      | 46.Golf Course    |                   |                                       |           |           |                 |         |         |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

Notes:  
'13 w/ owners adjust ep to 1sFr on card #1  
PERMIT-#12-024, 5/29/2012. OWNER DECEASED-FAMILY?????  
RENOVATING ENRANCE WAY AND ENLARGING 6X6 TO 6X8.

|               |           |            |
|---------------|-----------|------------|
| Property Data |           |            |
| Validity      |           |            |
| 1.Valid       | 4.Split   | 7.Renovate |
| 2.Related     | 5.Partial | 8.Other    |
| 3.Distress    | 6.Exempt  | 9.         |
| Verified      |           |            |
| 1.Buyer       | 4.Agent   | 7.Family   |
| 2.Seller      | 5.Pub Rec | 8.Other    |
| 3.Lender      | 6.MLS     | 9.         |

Litchfield

Inspection Witnessed By:

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

Notes:  
'13 w/ owners adjust ep to 1sFr on card #1  
PERMIT-#12-024, 5/29/2012. OWNER DECEASED-  
FAMILY?????  
RENOVATING ENRANCE WAY AND ENLARGING 6X6 TO 6X8.

# Litchfield

Map Lot U02-006

Account 888

Location 3 JEAN'S WAY

Card 1

Of 2

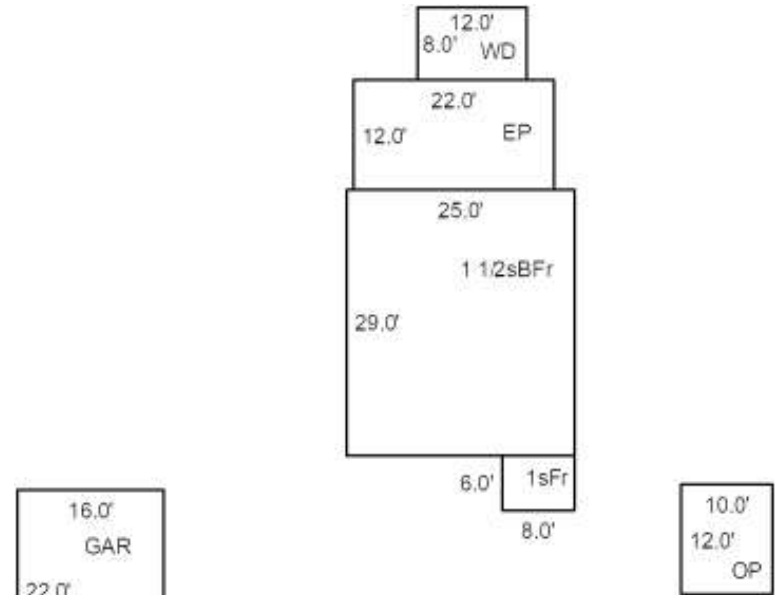
01/07/2026

|                                            |                                         |                                         |
|--------------------------------------------|-----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>       | SF Bsmt Living <b>242</b>               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                     | Fin Bsmt Grade <b>2 100</b>             | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level               | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One           | 0.Uncoded 4.Steam 8.Fl/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                    | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                       | 2.HWCI 6.GravWA 10.Radiant Ho           | 2.1/2 Fin 5.Fl/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>       | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                           | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                              | 2.Evapor 5.Monitor-oi 8.                | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>12 Board and Batting</b> | 3.H Pump 6.Monitor-Ga 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete            | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vinyl 6.Brick 10.Wd shingl               | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11                  | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b>     | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 9.Rolled Roo          | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>725</b>             |
| 2.Slate 5.Wood 8.                          | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                         | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>                   | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                           | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                           | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                     | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                    | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>         | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                       |                                         | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                        |                                         | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                      |                                         | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>            |                                         | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                    |                                         | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.                  |                                         | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                        |                                         | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>                   |                                         | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>         |                                         | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                        |                                         | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                               |                                         | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                                |                                         | Information Code <b>1 Owner</b>         |
|                                            |                                         | 1.Owner 4.Agent 7.Vacant                |
|                                            |                                         | 2.Relative 5.Estimate 8.                |
|                                            |                                         | 3.Tenant 6.Other 9.                     |

Date Inspected 08/24/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 2012 | 48    | 2 100 | 4    | 0     | % 100  | %           | 1.One Story Fram  |
| 22 Encl Frame     | 0    | 264   | 0 0   | 0    | 0     | % 0    | %           | 2.Two Story Fram  |
| 68 Wood Deck/s    | 2015 | 96    | 2 100 | 4    | 0     | % 100  | %           | 3.Three Story Fr  |
| 21 Open Frame     | 2015 | 120   | 1 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 0    | 352   | 2 100 | 2    | 0     | % 100  | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



Card 2 Of 2 1/07/2026

## Litchfield

| Property Data                         |                       |                        | Assessment Record                                                                                                                                  |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
|---------------------------------------|-----------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|---------------|-------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Neighborhood <b>98 Jeans Way</b>      |                       |                        | Year                                                                                                                                               | Land        |      | Buildings     |       | Exempt    | Total  |                                                                                                                                                                                                                                                                                               |  |
|                                       |                       |                        | 2012                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| Tree Growth Year <b>0</b>             |                       |                        | 2013                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| X Coordinate <b>0</b>                 |                       |                        | 2014                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| Y Coordinate <b>0</b>                 |                       |                        | 2015                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| Zone/Land Use <b>24 Pleasant Pond</b> |                       |                        | 2016                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
|                                       |                       |                        | 2017                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| Secondary Zone                        |                       |                        | 2018                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| Topography <b>1 Level</b>             |                       |                        | 2019                                                                                                                                               | 0           |      | 0             |       | 0         | 0      |                                                                                                                                                                                                                                                                                               |  |
| 1.Level                               | 4.Below St            | 7.ResProtect           | 2019                                                                                                                                               | 0           |      | 14,400        |       | 0         | 14,400 |                                                                                                                                                                                                                                                                                               |  |
| 2.Rolling                             | 5.Low                 | 8.                     | 2020                                                                                                                                               | 0           |      | 14,400        |       | 0         | 14,400 |                                                                                                                                                                                                                                                                                               |  |
| 3.Above St                            | 6.Swampy              | 9.                     | 2021                                                                                                                                               | 0           |      | 14,400        |       | 0         | 14,400 |                                                                                                                                                                                                                                                                                               |  |
| Utilities                             | <b>4 Drilled Well</b> | <b>6 Septic System</b> | 2022                                                                                                                                               | 0           |      | 14,400        |       | 0         | 14,400 |                                                                                                                                                                                                                                                                                               |  |
| 1.Public                              | 4.Dr Well             | 7.Cesspool             | 2023                                                                                                                                               | 0           |      | 17,200        |       | 0         | 17,200 |                                                                                                                                                                                                                                                                                               |  |
| 2.Water                               | 5.Dug Well            | 8.Lake/Pond            | 2024                                                                                                                                               | 0           |      | 17,200        |       | 0         | 17,200 |                                                                                                                                                                                                                                                                                               |  |
| 3.Sewer                               | 6.Septic              | 9.None                 | 2025                                                                                                                                               | 0           |      | 23,300        |       | 0         | 23,300 |                                                                                                                                                                                                                                                                                               |  |
| Street <b>1 Paved</b>                 |                       |                        | Land Data                                                                                                                                          |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
|                                       |                       |                        |                                                                                                                                                    |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
| 1.Paved                               | 4.Proposed            | 7.                     | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                    | Front Foot  | Type | Effective     |       | Influence |        | Influence Codes                                                                                                                                                                                                                                                                               |  |
| 2.Semi Imp                            | 5.R/O/W               | 8.                     |                                                                                                                                                    |             |      | Frontage      | Depth | Factor    | Code   |                                                                                                                                                                                                                                                                                               |  |
| 3.Gravel                              | 6.                    | 9.None                 |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Open 1                                | 0                     |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Open 2                                | 0                     |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Sale Data                             |                       |                        | 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                         | Square Foot |      | Square Feet   |       |           |        | Acres                                                                                                                                                                                                                                                                                         |  |
| Sale Date <b>12/30/1899</b>           |                       |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Price                                 |                       |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Sale Type                             |                       |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 1.Land                                | 4.MFGUNIT             | 7.                     |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 2.L & B                               | 5.Other               | 8.                     | 21.Houselot (Frac<br>22.Baselot(Fract)<br>23.<br><br><b>Acres</b><br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 | Fract. Acre |      | Acreage/Sites |       |           |        | 30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Software F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Software TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right |  |
| 3.Building                            | 6.                    | 9.                     |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Financing                             |                       |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 1.Convent                             | 4.Seller              | 7.                     |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 2.FHA/VA                              | 5.Private             | 8.                     |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 3.Assumed                             | 6.Cash                | 9.Unknownn             |                                                                                                                                                    |             | %    |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
| Validity                              |                       |                        | 24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4                                                                      | Acres       |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
| 1.Valid                               | 4.Split               | 7.Renovate             |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 2.Related                             | 5.Partial             | 8.Other                |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 3.Distress                            | 6.Exempt              | 9.                     |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| Verified                              |                       |                        |                                                                                                                                                    |             |      |               |       | %         |        |                                                                                                                                                                                                                                                                                               |  |
| 1.Buyer                               | 4.Agent               | 7.Family               | Total Acreage   0.00                                                                                                                               |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
| 2.Seller                              | 5.Pub Rec             | 8.Other                |                                                                                                                                                    |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |
| 3.Lender                              | 6.MLS                 | 9.                     |                                                                                                                                                    |             |      |               |       |           |        |                                                                                                                                                                                                                                                                                               |  |

# Litchfield

Map Lot U02-006

Account 888

Location 3 JEAN'S WAY

Card 2

Of 2

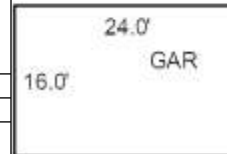
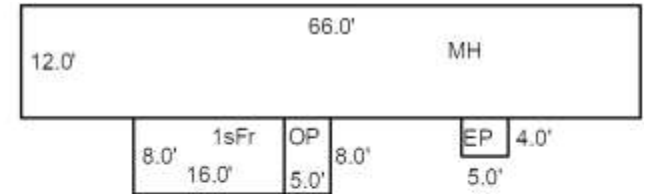
01/07/2026

|                 |                 |              |                  |              |
|-----------------|-----------------|--------------|------------------|--------------|
| Building Style  | SF Bsmt Living  |              | Layout           |              |
| 0.Uncoded       | 4.Cape          | 8.Log        | 1.Typical        | 4. 7.        |
| 1.Conv          | 5.Garrison      | 9.Other      | 2.Inadeq         | 5. 8.        |
| 2.Ranch         | 6.Split         | 10.Tri-Level | 3.               | 6. 9.        |
| 3.R Ranch       | 7.Contemp       | 11.Earth One | Attic            |              |
| Dwelling Units  | 0.Uncoded       | 4.Steam      | 8.Fi/Wall        |              |
| Other Units     | 1.HWBB          | 5.FWA        | 9.No Heat        |              |
| Stories         | 2.HWCI          | 6.GravWA     | 10.Radiant Ho    |              |
| 1.1             | 4.1.5           | 7.1.25       | 3.H Pump         | 7.Electric   |
| 2.2             | 5.1.75          | 8.3.5        | 11.Radiant       |              |
| 3.3             | 6.2.5           | 9.4          | Cool Type        | 0%           |
| Exterior Walls  | 3.H Pump        | 6.Monitor-Ga | 9.None           |              |
| 0.Uncoded       | 4.Asbestos      | 8.Concrete   | Kitchen Style    |              |
| 1.Wd Clapbo.    | 5.Stucco        | 9.Other      | 1.Modern         | 4.Obsolete   |
| 2.Vinyl         | 6.Brick         | 10.Wd shingl | 2.Typical        | 5. 8.        |
| 3.Compos        | 7.Stone         | 11.T1-11     | 3.Old Type       | 6. 9.None    |
| Roof Surface    | Bath(s) Style   |              | Unfinished %     |              |
| 1.Asphalt       | 4.Composit      | 7.Rolled Roo | Grade & Factor   |              |
| 2.Slate         | 5.Wood          | 8.           | 1.E Grade        | 4.B Grade    |
| 3.Metal         | 6.Other         | 9.           | 2.D Grade        | 5.A Grade    |
| SF Masonry Trim | # Rooms         |              | 3.C Grade        | 6.AA Grade   |
| OPEN-3-         | # Bedrooms      |              | SQFT (Footprint) |              |
| OPEN-4-         | # Full Baths    |              | Condition        |              |
| Year Built      | # Half Baths    |              | 1.Poor           | 4.Avg        |
| Year Remodeled  | # Addn Fixtures |              | 2.Fair           | 5.Avg+       |
| Foundation      | # Fireplaces    |              | 3.Avg-           | 6.Good       |
| 1.Concrete      | 4.Wood          | 7.           | Phys. % Good     |              |
| 2.C.Block       | 5.Slab          | 8.           | Funct. % Good    |              |
| 3.Br/Stone      | 6.Piers         | 9.           | Functional Code  |              |
| Basement        |                 |              | 1.Incomp         | 4.Delap      |
| 1.1/4 Bmt       | 4.Full Bmt      | 7.           | 2.O-Built        | 5.Bsmt       |
| 2.1/2 Bmt       | 5.Crawl Spac    | 8.           | 3.Damage         | 6.Common     |
| 3.3/4 Bmt       | 6.              | 9.None       | Econ. % Good     |              |
| Bsmt Gar # Cars |                 |              | Economic Code    |              |
| Wet Basement    |                 |              | 0.None           | 3.No Power   |
| 1.Dry           | 4.Dirt Flr      | 7.           | 1.Location       | 4.Generate   |
| 2.Damp          | 5.              | 8.           | 2.Encroach       | 5.Multi-Fami |
| 3.Wet           | 6.              | 9.           | Entrance Code    | 0            |
|                 |                 |              | 1.Interior       | 4.Vacant     |
|                 |                 |              | 2.Refusal        | 5.Estimate   |
|                 |                 |              | 3.Informed       | 6.Existing R |
|                 |                 |              | Information Code |              |
|                 |                 |              | 1.Owner          | 4.Agent      |
|                 |                 |              | 2.Relative       | 5.Estimate   |
|                 |                 |              | 3.Tenant         | 6.Other      |

Date Inspected 07/14/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 997 12 MFG UNIT   | 1969 | 12x66 | 2 100 | 2    | 0     | %85    | %           | 1.One Story Fram  |
| 1 One Story Frame | 0    | 128   | 0 0   | 2    | 0     | %85    | %           | 2.Two Story Fram  |
| 21 Open Frame     | 0    | 40    | 0 0   | 2    | 0     | %85    | %           | 3.Three Story Fr  |
| 22 Encl Frame     | 0    | 20    | 0 0   | 2    | 0     | %85    | %           | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 0    | 384   | 2 100 | 3    | 0     | %75    | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U02-007

Account 1582

Location 775 PLAINS ROAD

Card 1

Of 1

1/07/2026

BETH A. CARNICELLA & WENDY M. ROACH, TRUSTEES  
THE CARNICELLA & ROACH REVOCABLE TRUST  
775 PLAINS ROAD  
LITCHFIELD ME 04350

B13339P138 B14647P158

Previous Owner  
CARNICELLA, BETH  
ROACH, WENDY  
775 PLAINS ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/15/2022

Previous Owner  
SHEA, MICHAEL D  
MCCOLLETT, MARIE LISA  
775 PLAINS RD  
LITCHFIELD ME 04350  
Sale Date: 09/10/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                       |  |  | Assessment Record |        |  |           |  |        |         |
|-------------------------------------|--|--|-------------------|--------|--|-----------|--|--------|---------|
| Neighborhood <b>167 Plains Road</b> |  |  | Year              | Land   |  | Buildings |  | Exempt | Total   |
|                                     |  |  | 2012              | 71,220 |  | 69,344    |  | 10,000 | 130,564 |
| Tree Growth Year <b>0</b>           |  |  | 2013              | 71,220 |  | 69,344    |  | 10,000 | 130,564 |
| X Coordinate                        |  |  |                   |        |  |           |  |        |         |

|            |         |         |      |          |                 |      |   |    |   |            |
|------------|---------|---------|------|----------|-----------------|------|---|----|---|------------|
| Litchfield |         |         |      |          |                 |      |   |    |   |            |
| Map Lot    | U02-007 | Account | 1582 | Location | 775 PLAINS ROAD | Card | 1 | Of | 1 | 01/07/2026 |

Site plan showing building footprints, setbacks, and dimensions:

- Top Left Building:** 20.0' wide, 26.0' deep. Setback from top boundary is 8.0'.
- Top Right Building:** 16.0' wide, 10.0' deep. Setback from top boundary is 16.0'.
- Bottom Left Building:** 7.0' wide, 10.0' deep. Setback from bottom boundary is 7.0'.
- Bottom Right Building:** 12.0' wide, 14.0' deep. Setback from bottom boundary is 12.0'.
- Central Building:** 20.0' wide, 26.0' deep. Setback from top boundary is 26.0'. Setback from bottom boundary is 20.0'. Setback from left boundary is 20.0'. Setback from right boundary is 2.0'.
- Shed:** 12.0' wide, 20.0' deep. Setback from bottom boundary is 12.0'.

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 1 One Story Frame                      | 0    | 70    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 68 Wood Deck/s                         | 2017 | 160   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s                         | 0    | 168   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 24 Frame Shed                          | 0    | 240   | 2 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U02-008

Account 1110

Location 777 PLAINS ROAD

Card 1 Of 1

1/07/2026

MACFARLANE, BARBARA, TRUSTEE  
777 PLAINS ROAD  
LITCHFIELD ME 04350

B7453P183

Previous Owner  
MACFARLANE,LARRY & BARBARA TRUSTEE  
7216 LANDSDALE ST

BROOKVILLE FL 34601  
Sale Date: 06/05/2003

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                       |  |  | Assessment Record |        |  |           |  |        |         |  |
|-------------------------------------|--|--|-------------------|--------|--|-----------|--|--------|---------|--|
| Neighborhood <b>167 Plains Road</b> |  |  | Year              | Land   |  | Buildings |  | Exempt | Total   |  |
|                                     |  |  | 2012              | 77,065 |  | 86,369    |  | 16,000 | 147,434 |  |
| Tree Growth Year <b>0</b>           |  |  | 2013              | 77,065 |  | 86,351    |  | 16,000 | 147,416 |  |
| X Coordinate                        |  |  |                   |        |  |           |  |        |         |  |

# Litchfield

Map Lot U02-008

Account 1110

Location 777 PLAINS ROAD

Card 1

Of 1

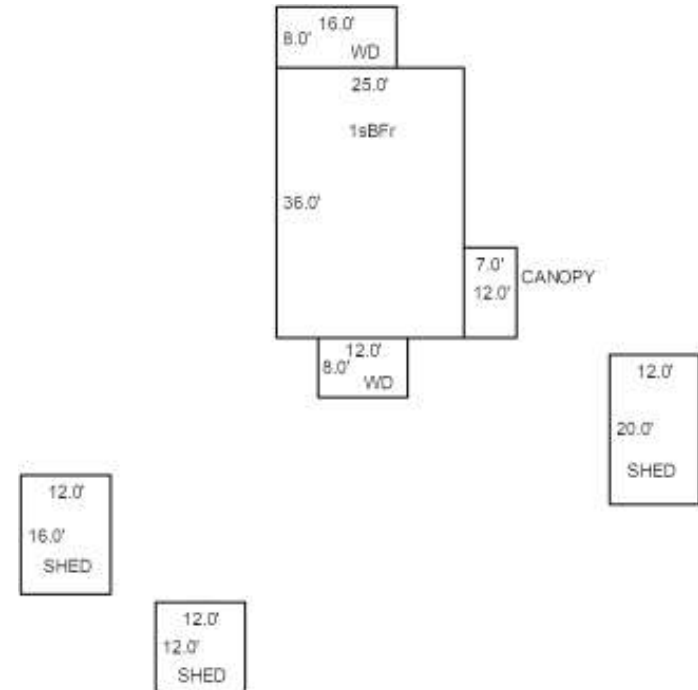
01/07/2026

|                                      |                                         |                                   |
|--------------------------------------|-----------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv 5.Garrison 9.Other            | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Level         | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth One     | 0.Uncoded 4.Steam 8.Fi/Wall             | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant Ho           | 2.1/2 Fin 5.Fi/Stair 8.           |
| Stories <b>2 Two Story</b>           | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.3.5                     | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.4                        | 2.Evapor 5.Monitor-oi 8.                | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>2 Vinyl</b>        | 3.H Pump 6.Monitor-Ga 9.None            | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wd Clapbo. 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shingl         | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.AAA Grade   |
| 3.Compos 7.Stone 11.T1-11            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.M&S         |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.Rolled Roo    | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>900</b>       |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                         | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                |
| SF Masonry Trim <b>0</b>             | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                     | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                     | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>1920</b>               | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>1995</b>           | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>2 Concrete Block</b>   | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                 |                                         | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C.Block 5.Slab 8.                  |                                         | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                |                                         | Econ. % Good <b>100%</b>          |
| Basement <b>2 1/2 Basement</b>       |                                         | Economic Code <b>9 None</b>       |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                         | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.Crawl Spac 8.            |                                         | 1.Location 4.Generate             |
| 3.3/4 Bmt 6. 9.None                  |                                         | 2.Encroach 5.Multi-Fami           |
| Bsmt Gar # Cars <b>0</b>             |                                         | Entrance Code <b>0</b>            |
| Wet Basement <b>2 Damp Basement</b>  |                                         | 1.Interior 4.Vacant 7.            |
| 1.Dry 4.Dirt Flr 7.                  |                                         | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                         |                                         | 3.Informed 6.Existing R 9.        |
| 3.Wet 6. 9.                          |                                         | Information Code                  |
|                                      |                                         | 1.Owner 4.Agent 7.Vacant          |
|                                      |                                         | 2.Relative 5.Estimate 8.          |
|                                      |                                         | 3.Tenant 6.Other 9.               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 0    | 128   | 3 100 | 4    | 0     | % 100  | %           | 1.One Story Fram  |
| 68 Wood Deck/s | 2017 | 96    | 3 100 | 4    | 0     | % 100  | %           | 2.Two Story Fram  |
| 61 Canopy/s    | 0    |       |       |      |       | % 500  |             | 3.Three Story Fr  |
| 24 Frame Shed  | 0    | 240   | 3 100 | 4    | 0     | % 100  | %           | 4.1 & 1/2 Story   |
| 24 Frame Shed  | 0    |       |       |      |       | % 800  |             | 5.1 & 3/4 Story   |
| 24 Frame Shed  | 0    |       |       |      |       | % 800  |             | 6.2 & 1/2 Story   |
|                |      |       |       |      |       | %      |             | 21.Open Frame Por |
|                |      |       |       |      |       | %      |             | 22.Encl Frame Por |
|                |      |       |       |      |       | %      |             | 23.Frame Garage   |
|                |      |       |       |      |       | %      |             | 24.Frame Shed     |
|                |      |       |       |      |       | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      |       | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      |       | %      |             | 27.Unfin Basement |
|                |      |       |       |      |       | %      |             | 28.Unfinished Att |
|                |      |       |       |      |       | %      |             | 29.Finished Attic |



Map Lot U02-009

Account 1288

Location 781 PLAINS ROAD

Card 1 Of 1

1/07/2026

SALOIS, PAUL S  
SALOIS, CHRISTINA T  
366 NORTH HUNTS MEADOW ROAD  
WHITEFIELD ME 04353

B1423P88 B10423P122 B11745P215 B11765P287

Previous Owner  
NELSON, MARGARET S  
151 SABINO ROAD

W BATH ME 04530  
Sale Date: 08/11/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
4/26/21 VAC. EST HSE COMPLETE. ADJ FUNC

Litchfield

| Property Data                       |  |  | Assessment Record |        |           |        |        |
|-------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>167 Plains Road</b> |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                     |  |  | 2012              | 74,160 | 21,290    | 0      | 95,450 |
| Tree Growth Year <b>0</b>           |  |  | 2013              | 74,160 | 21,290    | 0      | 95,450 |
| X Coordinate                        |  |  |                   |        |           |        |        |

# Litchfield

Map Lot U02-009

Account 1288

Location 781 PLAINS ROAD

Card 1

Of 1

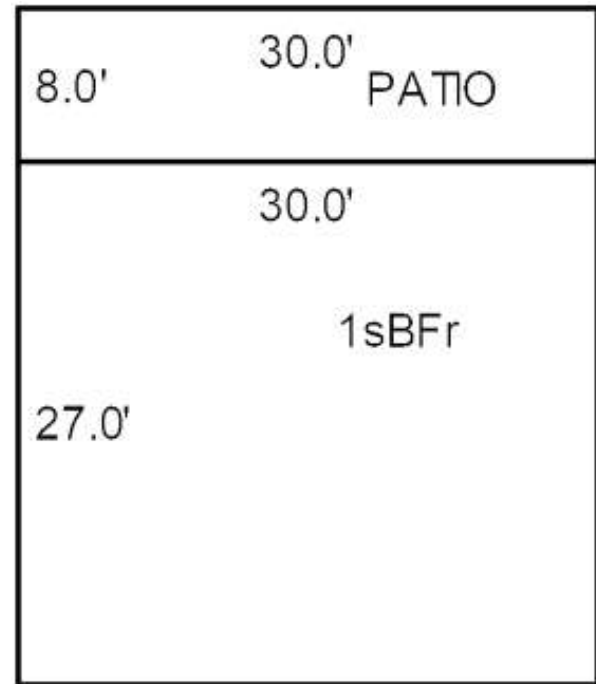
01/07/2026

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv 5.Garrison 9.Other              | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Level           | Heat Type <b>100% 3 Heat Pump</b>      | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth One       | 0.Uncoded 4.Steam 8.Fl/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant Ho          | 2.1/2 Fin 5.Fl/Stair 8.                 |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor-oi 8.               | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor-Ga 9.None           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapbo. 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vinyl 6.Brick 10.Wd shingl           | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grade         |
| 3.Compos 7.Stone 11.T1-11              | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled Roo      | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>810</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V.G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2018</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C.Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>9 None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Spac 8.              |                                        | 1.Location 4.Generate                   |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5.Multi-Fami                 |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6.Existing R 9.              |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 08/27/2018

## Additions, Outbuildings & Improvements

| Type     | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 60 Patio | 0    | 240   | 2 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|          |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|          |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|          |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|          |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|          |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|          |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|          |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|          |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|          |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|          |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|          |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|          |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|          |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|          |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U02-010

Account 15

Location 785 PLAINS ROAD

Card 1 Of 1 1/07/2026

DESCHENES, PAUL  
DESCHENES, CYNTHIA  
335 WEBBER AVENUE  
LEWISTON ME 04240

B5378P292

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                       |  |  | Assessment Record |         |  |           |  |        |         |  |
|-------------------------------------|--|--|-------------------|---------|--|-----------|--|--------|---------|--|
| Neighborhood <b>167 Plains Road</b> |  |  | Year              | Land    |  | Buildings |  | Exempt | Total   |  |
|                                     |  |  | 2012              | 143,700 |  | 40,577    |  | 0      | 184,277 |  |
| Tree Growth Year <b>0</b>           |  |  | 2013              | 143,700 |  | 40,545    |  | 0      | 184,245 |  |
| X Coordinate                        |  |  |                   |         |  |           |  |        |         |  |

# Litchfield

Map Lot U02-010

Account 15

Location 785 PLAINS ROAD

Card 1

Of 1

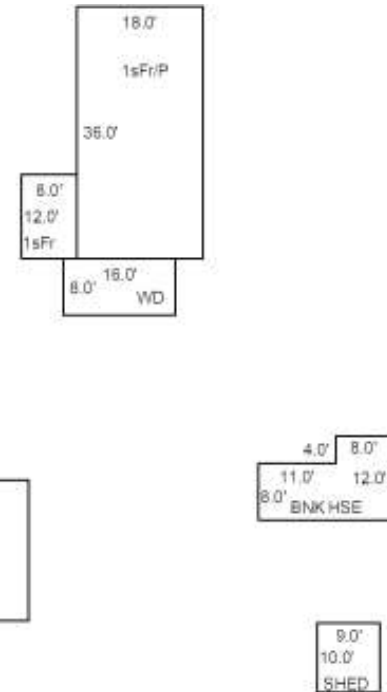
01/07/2026

|                                        |                                         |                                    |
|----------------------------------------|-----------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                    |
| 1.Conv 5.Garrison 9.Other              | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Level           | Heat Type <b>100% 8 Floor/Wall Unit</b> | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth One       | 0.Uncoded 4.Steam 8.Fi/Wall             | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant Ho           | 2.1/2 Fin 5.Fi/Stair 8.            |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>              | Insulation <b>4 Minimal</b>        |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor-oi 8.                | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor-Ga 9.None            | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>             |
| 1.Wd Clapbo. 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>  |
| 2.Vinyl 6.Brick 10.Wd shingl           | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.AAA Grade    |
| 3.Compos 7.Stone 11.T1-11              | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled Roo      | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>648</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>5 Above Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                        | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>                     | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>             |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>1996</b>             | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |                                         | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C.Block 5.Slab 8.                    |                                         | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                         | Econ. % Good <b>100%</b>           |
| Basement <b>9 No Basement</b>          |                                         | Economic Code <b>9 None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                         | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Spac 8.              |                                         | 1.Location 4.Generate              |
| 3.3/4 Bmt 6. 9.None                    |                                         | 2.Encroach 5.Multi-Fami            |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>                  |                                         | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                    |                                         | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                         | 3.Informed 6.Existing R 9.         |
| 3.Wet 6. 9.                            |                                         | Information Code <b>5 Estimate</b> |
|                                        |                                         | 1.Owner 4.Agent 7.Vacant           |
|                                        |                                         | 2.Relative 5.Estimate 8.           |
|                                        |                                         | 3.Tenant 6.Other 9.                |

Date Inspected 08/27/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 96    | 2 100 | 5    | 0     | % 100  | %           | 1.One Story Fram  |
| 68 Wood Deck/s    | 2005 | 128   | 2 100 | 4    | 0     | % 100  | %           | 2.Two Story Fram  |
| 60 Patio          | 0    | 560   | 3 100 | 4    | 0     | % 100  | %           | 3.Three Story Fr  |
| 94 Bunkhouse      | 0    | 184   | 3 100 | 3    | 0     | % 100  | %           | 4.1 & 1/2 Story   |
| 24 Frame Shed     | 2005 |       |       |      |       | %      | % 400       | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot U02-011

Account 643

Location 795 PLAINS ROAD

Card 1 Of 1

1/07/2026

FURTH,DONALD & MARY TRUSTEES  
2055 SAUNDERS ROAD  
LAKE FOREST IL 60045 1238

B5203P334

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                                          |            |              | Assessment Record |                   |            |             |               |             |                 |  |               |                |
|--------------------------------------------------------|------------|--------------|-------------------|-------------------|------------|-------------|---------------|-------------|-----------------|--|---------------|----------------|
| Neighborhood <b>167 Plains Road</b>                    |            |              | Year              | Land              | Buildings  | Exempt      | Total         |             |                 |  |               |                |
|                                                        |            |              | 2012              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| Tree Growth Year <b>0</b>                              |            |              | 2013              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| X Coordinate <b>0</b>                                  |            |              |                   |                   |            |             |               |             |                 |  |               |                |
| Y Coordinate <b>0</b>                                  |            |              | 2014              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| Zone/Land Use <b>24 Pleasant Pond</b>                  |            |              | 2015              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| Secondary Zone                                         |            |              | 2016              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
|                                                        |            |              | 2017              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| Topography <b>2 Rolling</b>                            |            |              | 2018              | 232,880           | 43,687     | 0           | 276,567       |             |                 |  |               |                |
| 1.Level                                                | 4.Below St | 7.ResProtect | 2019              | 180,900           | 47,200     | 0           | 228,100       |             |                 |  |               |                |
| 2.Rolling                                              | 5.Low      | 8.           |                   |                   |            |             |               |             |                 |  |               |                |
| 3.Above St                                             | 6.Swampy   | 9.           | 2020              | 180,900           | 47,200     | 0           | 228,100       |             |                 |  |               |                |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2021              | 180,900           | 47,200     | 0           | 228,100       |             |                 |  |               |                |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2022              | 180,900           | 47,200     | 0           | 228,100       |             |                 |  |               |                |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  |                   |                   |            |             |               |             |                 |  |               |                |
| 3.Sewer                                                | 6.Septic   | 9.None       | 2023              | 217,100           | 56,600     | 0           | 273,700       |             |                 |  |               |                |
| Street <b>1 Paved</b>                                  |            |              | 2024              | 217,100           | 56,600     | 0           | 273,700       |             |                 |  |               |                |
| 1.Paved                                                | 4.Proposed | 7.           | 2025              | 293,100           | 76,600     | 0           | 369,700       |             |                 |  |               |                |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                   |                   |            |             |               |             |                 |  |               |                |
| 3.Gravel                                               | 6.         | 9.None       | Land Data         |                   |            |             |               |             |                 |  |               |                |
| Sale Data                                              |            |              | Front Foot        | Type              | Effective  |             | Influence     |             | Influence Codes |  |               |                |
|                                                        |            |              |                   |                   | Frontage   | Depth       | Factor        | Code        |                 |  |               |                |
|                                                        |            |              |                   |                   | 11.1-100   |             |               | %           |                 |  | 1.Unimproved  |                |
|                                                        |            |              |                   |                   | 12.101-200 |             |               | %           |                 |  | 2.Excess Frtg |                |
|                                                        |            |              |                   |                   | 13.201+    |             |               | %           |                 |  | 3.Topography  |                |
|                                                        |            |              |                   |                   | 14.        |             |               | %           |                 |  | 4.Size/Shape  |                |
|                                                        |            |              |                   |                   | 15.        |             |               | %           |                 |  | 5.Access      |                |
|                                                        |            |              |                   |                   |            |             |               | %           |                 |  | 6.Restriction |                |
|                                                        |            |              | Financing         |                   |            | Square Foot |               | Square Feet |                 |  |               | 7.Right of Way |
|                                                        |            |              |                   |                   |            |             |               |             | %               |  |               | 8.View/Environ |
|                                                        | %          |              |                   |                   |            |             |               |             | 9.Fract Share   |  |               |                |
|                                                        | %          |              |                   |                   |            |             |               |             | Acres           |  |               |                |
|                                                        | %          |              |                   |                   |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   |                   |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   |                   |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   |                   |            |             |               |             | 30.Frontage 1   |  |               |                |
|                                                        | %          |              |                   |                   |            |             | 31.Frontage 2 |             |                 |  |               |                |
|                                                        | %          |              |                   |                   |            |             | 32.Tillable   |             |                 |  |               |                |
|                                                        | %          |              |                   | 33.Tillable       |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 34.Softwood F&O   |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 35.Mixed Wood F&O |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 36.Hardwood F&O   |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 37.Softwood TG    |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 38.Mixed Wood TG  |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 39.Hardwood TG    |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 40.Wasteland      |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 41.Gravel Pit     |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 42.Mobile Home Si |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 43.Camp Site      |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 44.Lot Improvemen |            |             |               |             |                 |  |               |                |
|                                                        | %          |              |                   | 45.Access Right   |            |             |               |             |                 |  |               |                |

# Litchfield

Map Lot U02-011

Account 643

Location 795 PLAINS ROAD

Card 1 Of 1 01/07/2026

|                                     |                                         |                                    |
|-------------------------------------|-----------------------------------------|------------------------------------|
| Building Style <b>2 Ranch</b>       | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                    |
| 1.Conv 5.Garrison 9.Other           | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Level        | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth One    | 0.Uncoded 4.Steam 8.Fl/Wall             | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>             | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                | 2.HWCI 6.GravWA 10.Radiant Ho           | 2.1/2 Fin 5.Fl/Stair 8.            |
| Stories <b>1 One Story</b>          | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                    | Cool Type <b>0% 9 None</b>              | Insulation <b>9 None</b>           |
| 2.2 5.1.75 8.3.5                    | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                       | 2.Evapor 5.Monitor-oi 8.                | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl</b>       | 3.H Pump 6.Monitor-Ga 9.None            | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete     | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>             |
| 1.Wd Clapbo. 5.Stucco 9.Other       | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 90%</b>   |
| 2.Vinyl 6.Brick 10.Wd shingl        | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.AAA Grade    |
| 3.Compos 7.Stone 11.T1-11           | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled Roo   | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>520</b>        |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                         | Condition <b>3 Below Average</b>   |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V.G                 |
| SF Masonry Trim <b>0</b>            | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                    | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>             |
| Year Built <b>1930</b>              | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                |                                         | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C.Block 5.Slab 8.                 |                                         | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.               |                                         | Econ. % Good <b>100%</b>           |
| Basement <b>2 1/2 Basement</b>      |                                         | Economic Code <b>9 None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.             |                                         | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Spac 8.           |                                         | 1.Location 4.Generate              |
| 3.3/4 Bmt 6. 9.None                 |                                         | 2.Encroach 5.Multi-Fami            |
| Bsmt Gar # Cars <b>0</b>            |                                         | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b> |                                         | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                 |                                         | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                        |                                         | 3.Informed 6.Existing R 9.         |
| 3.Wet 6. 9.                         |                                         | Information Code <b>5 Estimate</b> |
|                                     |                                         | 1.Owner 4.Agent 7.Vacant           |
|                                     |                                         | 2.Relative 5.Estimate 8.           |
|                                     |                                         | 3.Tenant 6.Other 9.                |

Date Inspected 08/27/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 1950 | 260   | 0 0   | 0    | 0     | %0     | %           | 1.One Story Fram  |
| 1 One Story Frame | 1950 | 144   | 0 0   | 0    | 0     | %0     | %           | 2.Two Story Fram  |
| 22 Encl Frame     | 0    | 200   | 0 0   | 0    | 0     | %0     | %           | 3.Three Story Fr  |
| 23 Frame Garage   | 0    | 432   | 2 100 | 3    | 0     | %100   | %           | 4.1 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                   |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |

