Map Lot U28-042 | Account 1874 | Location 433 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

MITCHELL, ELIZABETH G
PO BOX 7
LITCHFIELD ME 04350

B15123P187

Previous Owner
WHITMAN, GAIL E
C/O: ELIZABETH MITCHELL
P.O. BOX 104
LITCHFIELD ME 04350
Sale Date: 08/06/2024

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

9/12/24 VAC, ADD WD, ROOFED FIXED, KEPT OLD SHINGLES, FIXED INT SUPPORT?

**Litchfield**

## Property Data

Neighborhood **158 Peacepipe Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.ResProtect
2.Rolling 5.Low 8.
3.Above St 6.Swampy 9.

Utilities **6 Septic System 9 None**

1.Public 4.Dr Well 7.Cesspool
2.Water 5.Dug Well 8.Lake/Pond
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.
2.Semi Imp 5.R/O/W 8.
3.Gravel 6. 9.None

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **08/06/2024**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFGUNIT 7.
2.L & B 5.Other 8.
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.
2.FHA/VA 5.Private 8.
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate
2.Related 5.Partial 8.Other
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family
2.Seller 5.Pub Rec 8.Other
3.Lender 6.MLS 9.

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 102,950 | 845 | 0 | 103,795 |
| 2013 | 102,950 | 832 | 0 | 103,782 |
| 2014 | 102,950 | 832 | 0 | 103,782 |
| 2015 | 102,950 | 818 | 0 | 103,768 |
| 2016 | 102,950 | 804 | 0 | 103,754 |
| 2017 | 102,950 | 790 | 0 | 103,740 |
| 2018 | 102,950 | 790 | 0 | 103,740 |
| 2019 | 76,100 | 4,000 | 0 | 80,100 |
| 2020 | 76,100 | 4,000 | 0 | 80,100 |
| 2021 | 76,100 | 4,000 | 0 | 80,100 |
| 2022 | 76,100 | 4,000 | 0 | 80,100 |
| 2023 | 91,300 | 4,800 | 0 | 96,100 |
| 2024 | 91,300 | 6,300 | 0 | 97,600 |
| 2025 | 123,300 | 8,500 | 0 | 131,800 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.40 | | 100 % | 0 |
| 44 | 1.00 | | 45 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.40

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

# Litchfield

Map Lot U28-042 | Account 1874 | Location 433 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| Building Style | | |
|---|---|---|
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |

| Dwelling Units |
|---|
| Other Units |

| Stories | | |
|---|---|---|
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |

| Exterior Walls | | |
|---|---|---|
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |

| Roof Surface | | |
|---|---|---|
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |

| SF Masonry Trim |
|---|
| OPEN-3- |
| OPEN-4- |
| Year Built |
| Year Remodeled |

| Foundation | | |
|---|---|---|
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |

| Basement | | |
|---|---|---|
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |

| Bsmt Gar # Cars |
|---|

| Wet Basement | | |
|---|---|---|
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| SF Bsmt Living |
|---|
| Fin Bsmt Grade |
| OPEN-5-CUSTOMIZE |

| Heat Type | | |
|---|---|---|
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |

| Cool Type | | |
|---|---|---|
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |

| Kitchen Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| Bath(s) Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| # Rooms |
|---|
| # Bedrooms |
| # Full Baths |
| # Half Baths |
| # Addn Fixtures |
| # Fireplaces |

| Layout | | |
|---|---|---|
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |

| Attic | | |
|---|---|---|
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |

| Insulation | | |
|---|---|---|
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |

| Unfinished % |
|---|

| Grade & Factor | | |
|---|---|---|
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |

| SQFT (Footprint) |
|---|

| Condition | | |
|---|---|---|
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |

| Phys. % Good |
|---|
| Funct. % Good |

| Functional Code | | |
|---|---|---|
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |

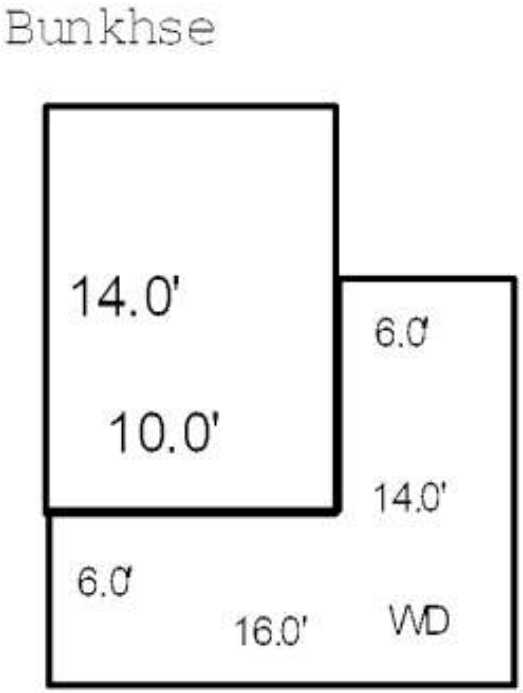
| Econ. % Good |
|---|

| Economic Code | | |
|---|---|---|
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |

| Entrance Code | **1 Interior Inspect** | |
|---|---|---|
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |

| Information Code | **1 Owner** | |
|---|---|---|
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/27/2018




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 94 Bunkhouse | 1970 | 140 | 3 100 | 3 | 0 % | 100 % | |
| 89 Plumbing | 1970 | 1 | 2 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck/s | 2023 | 144 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-043 | Account 2046 | Location PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

LACHANCE, PETER ET AL
105 HARPSWELL ROAD
BRUNSWICK ME 04011

B5418P69 B10950P250

Previous Owner
LACHANCE, PETER
596 HARPSWELL ROAD

BRUNSWICK ME 04011
Sale Date: 01/31/2012

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

| | |
|---|---|
| Neighborhood | **158 Peacepipe Drive** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

| | | |
|---|---|---|
| Utilities | **9 None** | **9 None** |

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

| | | |
|---|---|---|
| Street | **3 Gravel** | |

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **01/31/2012** |
| Price | **1,273** |
| Sale Type | **1 Land Only** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

| | |
|---|---|
| Financing | **6 Cash Sale** |

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

| | |
|---|---|
| Validity | **2 Related Parties** |

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

| | |
|---|---|
| Verified | **5 Public Record** |

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 7,638 | 0 | 0 | 7,638 |
| 2013 | 7,638 | 0 | 0 | 7,638 |
| 2014 | 7,638 | 0 | 0 | 7,638 |
| 2015 | 7,638 | 0 | 0 | 7,638 |
| 2016 | 7,638 | 0 | 0 | 7,638 |
| 2017 | 7,638 | 0 | 0 | 7,638 |
| 2018 | 7,638 | 0 | 0 | 7,638 |
| 2019 | 9,600 | 0 | 0 | 9,600 |
| 2020 | 9,600 | 0 | 0 | 9,600 |
| 2021 | 9,600 | 0 | 0 | 9,600 |
| 2022 | 9,600 | 0 | 0 | 9,600 |
| 2023 | 11,500 | 0 | 0 | 11,500 |
| 2024 | 11,500 | 0 | 0 | 11,500 |
| 2025 | 15,500 | 0 | 0 | 15,500 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.1-100 | | | | % | |
| 12.101-200 | | | | % | |
| 13.201+ | | | | % | |
| 14. | | | | % | |
| 15. | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Regular Lot | | | | % | |
| 17.Secondary Lot | | | | % | |
| 18.Excess Land | | | | % | |
| 19.Condominium | | | | % | |
| 20.Miscellaneous | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Houselot (Frac | 22 | 0.13 | | 25 % | 4 |
| 22.Baselot(Fract) | | | | % | |
| 23. | | | | % | |
| **Acres** | | | | % | |
| 24.Houselot | | | | % | |
| 25.Baselot | | | | % | |
| 26.Rear 1 | | | | % | |
| 27.Rear 2 | | | | % | |
| 28.Rear 3 | | | | % | |
| 29.Rear 4 | | | | % | |

**Total Acreage** 0.13

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

**Litchfield**

# Litchfield

Map Lot U28-043 | Account 2046 | Location PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| Building Style | | |
|---|---|---|
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |

| Dwelling Units |
|---|
| Other Units |

| Stories | | |
|---|---|---|
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |

| Exterior Walls | | |
|---|---|---|
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |

| Roof Surface | | |
|---|---|---|
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |

| SF Masonry Trim |
|---|
| OPEN-3- |
| OPEN-4- |
| Year Built |
| Year Remodeled |

| Foundation | | |
|---|---|---|
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |

| Basement | | |
|---|---|---|
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |

| Bsmt Gar # Cars |
|---|

| Wet Basement | | |
|---|---|---|
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| SF Bsmt Living |
|---|
| Fin Bsmt Grade |
| OPEN-5-CUSTOMIZE |

| Heat Type | | |
|---|---|---|
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |

| Cool Type | | |
|---|---|---|
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |

| Kitchen Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| Bath(s) Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| # Rooms |
|---|
| # Bedrooms |
| # Full Baths |
| # Half Baths |
| # Addn Fixtures |
| # Fireplaces |

| Layout | | |
|---|---|---|
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |

| Attic | | |
|---|---|---|
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |

| Insulation | | |
|---|---|---|
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |

| Unfinished % |
|---|

| Grade & Factor | | |
|---|---|---|
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |

| SQFT (Footprint) |
|---|

| Condition | | |
|---|---|---|
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |

| Phys. % Good |
|---|
| Funct. % Good |

| Functional Code | | |
|---|---|---|
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |

| Econ. % Good |
|---|

| Economic Code | | |
|---|---|---|
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |

| Entrance Code **0** | | |
|---|---|---|
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |

| Information Code | | |
|---|---|---|
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-044 | Account 1336 | Location 437 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

CONNOR, ANNA M. ( TRUSTEE)
MILLER, JOSEPH J. ET AL (TRUSTEE)
3 ADAMS COURT
SOMERSWORTH NH 03878-1114

B7539P256 B11568P61

Previous Owner
MILLER, GEORGETTE N
MILLER, GEORGETTE
60 NORTH STREET
TOPSFIELD MA 01983
Sale Date: 10/22/2013

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Litchfield**

## Property Data

| | |
|---|---|
| Neighborhood | **158 Peacepipe Drive** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **12 Cobbosscontee Lake** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **10/22/2013** |
| Price | |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 163,402 | 63,306 | 0 | 226,708 |
| 2013 | 163,402 | 62,656 | 0 | 226,058 |
| 2014 | 163,402 | 62,500 | 0 | 225,902 |
| 2015 | 163,402 | 62,500 | 0 | 225,902 |
| 2016 | 163,402 | 61,694 | 0 | 225,096 |
| 2017 | 163,402 | 61,694 | 0 | 225,096 |
| 2018 | 163,402 | 61,537 | 0 | 224,939 |
| 2019 | 213,900 | 62,100 | 0 | 276,000 |
| 2020 | 213,900 | 62,100 | 0 | 276,000 |
| 2021 | 213,900 | 62,100 | 0 | 276,000 |
| 2022 | 213,900 | 62,100 | 0 | 276,000 |
| 2023 | 256,700 | 74,500 | 0 | 331,200 |
| 2024 | 256,700 | 74,500 | 0 | 331,200 |
| 2025 | 346,500 | 100,800 | 0 | 447,300 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Square Feet** | | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Acreage/Sites** | | | | |
| 21 | 0.47 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.47

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

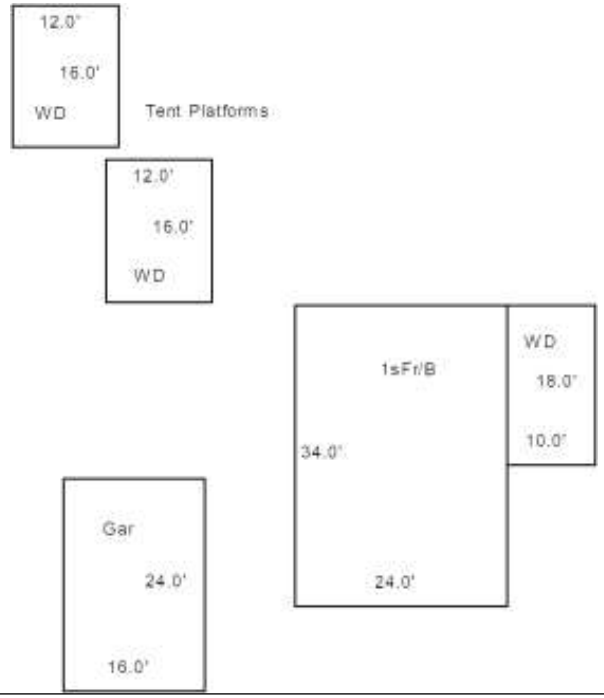
# Litchfield

Map Lot U28-044 | Account 1336 | Location 437 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | | |
|---|---|---|---|
| Building Style | **2 Ranch** | | |
| 0.Uncoded | 4.Cape | 8.Log | |
| 1.Conv | 5.Garrison | 9.Other | |
| 2.Ranch | 6.Split | 10.Tri-Level | |
| 3.R Ranch | 7.Contemp | 11.Earth One | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **1 One Story** | | |
| 1.1 | 4.1.5 | 7.1.25 | |
| 2.2 | 5.1.75 | 8.3.5 | |
| 3.3 | 6.2.5 | 9.4 | |
| Exterior Walls | **10 Wood Shingle** | | |
| 0.Uncoded | 4.Asbestos | 8.Concrete | |
| 1.Wd Clapbo | 5.Stucco | 9.Other | |
| 2.Vinyl | 6.Brick | 10.Wd shingl | |
| 3.Compos | 7.Stone | 11.T1-11 | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3- | **0** | | |
| OPEN-4- | **0** | | |
| Year Built | **1960** | | |
| Year Remodeled | **0** | | |
| Foundation | **2 Concrete Block** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C.Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.Crawl Spac | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4.Dirt Flr | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN-5-CUSTOMIZE | **0** | | |
| Heat Type | **0%** | **9 Not Heated** | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10.Radiant Ho | |
| 3.H Pump | 7.Electric | 11.Radiant | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7.RadHW | |
| 2.Evapor | 5.Monitor-oi | 8. | |
| 3.H Pump | 6.Monitor-Ga | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **5** | | |
| # Bedrooms | **2** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3. | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **4 Minimal** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 105%** | | |
| 1.E Grade | 4.B Grade | 7.AAA Grade | |
| 2.D Grade | 5.A Grade | 8.M&S | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **816** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V.G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **9 None** | | |
| 0.None | 3.No Power | 9.None | |
| 1.Location | 4.Generate | | |
| 2.Encroach | 5.Multi-Fami | | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Existing R | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7.Vacant | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 02/28/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 0 | 180 | 3 100 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1990 | 384 | 3 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck/s | 2010 | 192 | 2 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck/s | 2010 | 192 | 2 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-046 Account 916 Location 462 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

KANE, MICHAEL
471 PEACEPIPE DRIVE
LITCHFIELD ME 04350

B14375P203

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

'21 SPLIT OF 0.48AC TO ABUTTOR M14-1-1. .33 ACRES TO LOT 33A
10/14/08- pERMIT #08-141-CARPORT 18X26

**Litchfield**

## Property Data

Neighborhood **158 Peacepipe Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **12/30/1899**

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 71,050 | 43,248 | 0 | 114,298 |
| 2013 | 71,050 | 43,248 | 0 | 114,298 |
| 2014 | 71,050 | 43,248 | 0 | 114,298 |
| 2015 | 71,050 | 43,248 | 0 | 114,298 |
| 2016 | 71,050 | 43,248 | 0 | 114,298 |
| 2017 | 71,050 | 43,248 | 0 | 114,298 |
| 2018 | 71,050 | 43,248 | 0 | 114,298 |
| 2019 | 116,200 | 49,700 | 0 | 165,900 |
| 2020 | 116,200 | 49,700 | 0 | 165,900 |
| 2021 | 115,700 | 49,700 | 0 | 165,400 |
| 2022 | 115,700 | 49,700 | 0 | 165,400 |
| 2023 | 138,900 | 59,400 | 0 | 198,300 |
| 2024 | 138,900 | 59,400 | 0 | 198,300 |
| 2025 | 187,500 | 80,000 | 0 | 267,500 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.50 | | 100 % | 0 |
| 26 | 5.00 | | 100 % | 0 |
| 27 | 10.00 | | 100 % | 0 |
| 28 | 4.49 | | 100 % | 0 |
| 44 | 1.00 | | 80 % | 0 |
| | | | % | |
| | | | % | |

**Total Acreage** 19.99

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

# Litchfield

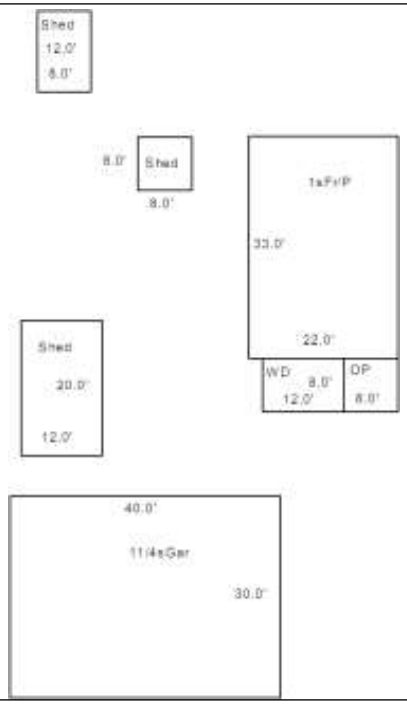
Map Lot U28-046 | Account 916 | Location 462 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **3 Sheet Metal** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1950** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **0%** | **9 Not Heated** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **0** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **0** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **4** | |
| # Bedrooms | **2** | |
| # Full Baths | **2** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **50%** | |
| Grade & Factor | **2 Fair 90%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **726** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **1 Interior Inspect** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **2 Relative** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/28/2018




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 0 | 64 | 3 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck/s | 0 | 96 | 3 100 | 4 | 0 % | 100 % | |
| 72 1 1/4s Garage | 0 | 1200 | 2 100 | 4 | 0 % | 90 % | |
| 24 Frame Shed | 0 | | | | % | % | 300 |
| 24 Frame Shed | 0 | 240 | 3 100 | 4 | 0 % | 75 % | |
| 24 Frame Shed | 0 | | | | % | % | 600 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-047 Account 1593 Location 479 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

TAMMY TINE, ROBERT SINCLAIR JR & KERI VERITY
479 PEACEPIPE DRIVE
LITCHFIELD ME 04350

B14674P69

Previous Owner
SINCLAIR, ROBERT
18 GEORGE STREET

STONEHAM MA 02180
Sale Date: 12/26/2022

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

'21 Per site visit with owner adjust grade, condition and listion of Dwelling. Also adjust grade Wood deck,Open Porch & 1sBFr. Abate
'16 vac add new 1sBFr add & op remove P/O old wd & canopy and adjsut siding.

**Litchfield**

## Property Data

Neighborhood **158 Peacepipe Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **12 Cobbosscontee Lake**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **12/26/2022**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 56,464 | 43,168 | 0 | 99,632 |
| 2013 | 56,464 | 43,094 | 0 | 99,558 |
| 2014 | 56,464 | 43,094 | 0 | 99,558 |
| 2015 | 56,464 | 43,019 | 0 | 99,483 |
| 2016 | 56,464 | 66,334 | 0 | 122,798 |
| 2017 | 56,464 | 66,054 | 0 | 122,518 |
| 2018 | 56,464 | 66,054 | 0 | 122,518 |
| 2019 | 128,300 | 80,100 | 0 | 208,400 |
| 2020 | 128,300 | 80,100 | 0 | 208,400 |
| 2021 | 128,300 | 63,600 | 0 | 191,900 |
| 2022 | 128,300 | 63,600 | 0 | 191,900 |
| 2023 | 154,000 | 75,700 | 0 | 229,700 |
| 2024 | 154,000 | 75,700 | 0 | 229,700 |
| 2025 | 207,900 | 101,300 | 0 | 309,200 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.18 | | 90 % | 0 |
| 26 | 0.11 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.29

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

# Litchfield

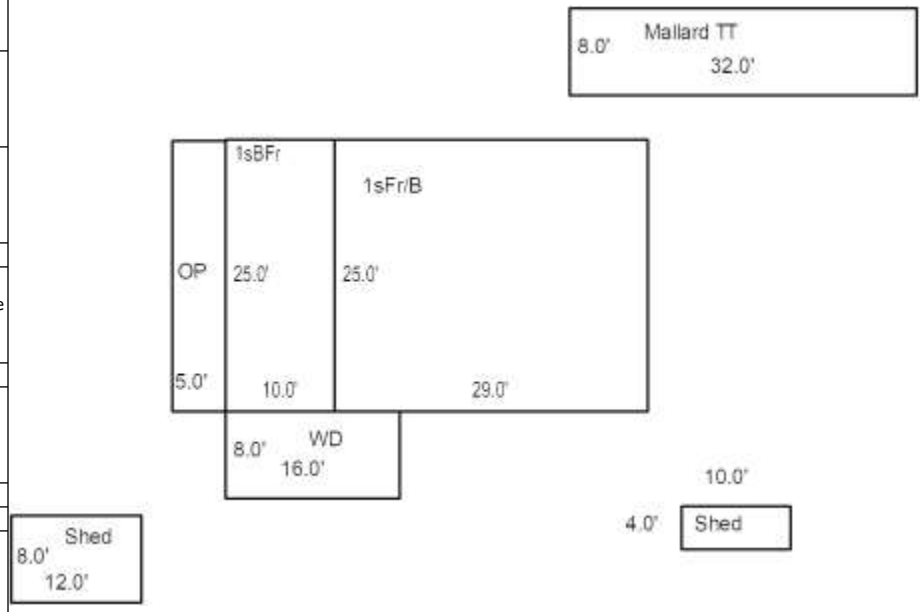
Map Lot U28-047 | Account 1593 | Location 479 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **3 Sheet Metal** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1950** | |
| Year Remodeled | **0** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **4 Full Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **2 Damp Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **100%** | **6 Gravity Warm Air** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **3** | |
| # Bedrooms | **2** | |
| # Full Baths | **1** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 95%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **725** | |
| Condition | **5 Above Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **90%** | |
| Functional Code | **1 Incomplete** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/29/2018




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 2015 | 125 | 2 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck/s | 2011 | 128 | 2 100 | 3 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 800 |
| 24 Frame Shed | 0 | | | | % | % | 200 |
| 107 Travel Trailer/LF | 0 | | | | % | % | 2,000 |
| 38 1 Story Bsmt | 2015 | 250 | 9 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-048 | Account 1439 | Location 475 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

RAND, GREGORY
RAND, SHAWN
36 Mount Vernon Street
Gardiner ME 04345

B7740P267

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **8 Lake/Pond** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **12/30/1899** |
| Price | |

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 22,390 | 13,548 | 0 | 35,938 |
| 2013 | 22,390 | 13,548 | 0 | 35,938 |
| 2014 | 22,390 | 13,548 | 0 | 35,938 |
| 2015 | 22,390 | 13,548 | 0 | 35,938 |
| 2016 | 22,390 | 13,548 | 0 | 35,938 |
| 2017 | 22,390 | 13,548 | 0 | 35,938 |
| 2018 | 22,390 | 13,548 | 0 | 35,938 |
| 2019 | 55,100 | 24,100 | 0 | 79,200 |
| 2020 | 55,100 | 24,100 | 0 | 79,200 |
| 2021 | 55,100 | 24,100 | 0 | 79,200 |
| 2022 | 55,100 | 24,100 | 0 | 79,200 |
| 2023 | 66,100 | 28,900 | 0 | 95,000 |
| 2024 | 124,800 | 28,900 | 0 | 153,700 |
| 2025 | 168,500 | 39,100 | 0 | 207,600 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Square Feet** | | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Acreage/Sites** | | | | |
| 21 | 0.15 | | 100 % | 0 |
| 44 | 1.00 | | 70 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.15

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

'24 PER REVIEW, ALL LOTS WITH COMMON BEACH ONLY IN FRONT SEPERATING DWELLING FROM COBBOSSEECONTEE LAKE WERE REVIEWED AND FOUND TO HAVE AN INCORRECT BASELOT HOUSELOT SIZE FOR THEIR NEIGHBORHOOD. THIS CREATED A DISPROPORTIONATE VALUE IN THE LAND COMPARED TO ALL OTHER .5 ACRE SUBLOTS IN THE SUBDIVISION. THIS HAS BEEN CORRECTED GOING FORWARD.

**Litchfield**

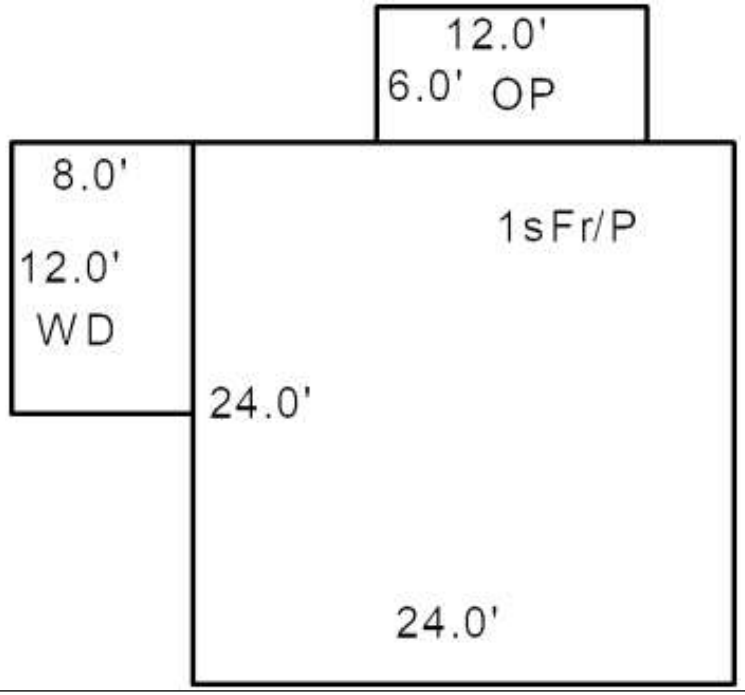
# Litchfield

Map Lot U28-048 | Account 1439 | Location 475 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **1 Clapboard** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1930** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **0%** | **9 Not Heated** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **3** | |
| # Bedrooms | **1** | |
| # Full Baths | **0** | |
| # Half Baths | **1** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 90%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **576** | |
| Condition | **3 Below Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/28/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 0 | 72 | 0 0 | 0 | 0 % | 0 % | |
| 68 Wood Deck/s | 0 | 96 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-049 Account 917 Location 471 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

KANE, MICHAEL J
471 PEACEPIPE DRIVE
LITCHFIELD ME 04350

B14375P205

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **12/30/1899** |
| Price | |

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 21,858 | 103,585 | 16,000 | 109,443 |
| 2013 | 21,858 | 106,518 | 16,000 | 112,376 |
| 2014 | 21,858 | 105,867 | 16,000 | 111,725 |
| 2015 | 21,858 | 105,280 | 16,000 | 111,138 |
| 2016 | 21,858 | 105,280 | 21,000 | 106,138 |
| 2017 | 21,858 | 104,044 | 26,000 | 99,902 |
| 2018 | 21,858 | 104,044 | 24,960 | 100,942 |
| 2019 | 58,200 | 119,300 | 26,000 | 151,500 |
| 2020 | 58,200 | 119,300 | 31,000 | 146,500 |
| 2021 | 58,200 | 119,300 | 31,000 | 146,500 |
| 2022 | 58,200 | 119,300 | 30,690 | 146,810 |
| 2023 | 69,900 | 143,200 | 31,000 | 182,100 |
| 2024 | 124,500 | 143,200 | 31,000 | 236,700 |
| 2025 | 168,100 | 193,700 | 31,000 | 330,800 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.13 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.13

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

'21 SPLIT OF 0.48AC TO ABUTTOR M14-1-1

**Litchfield**

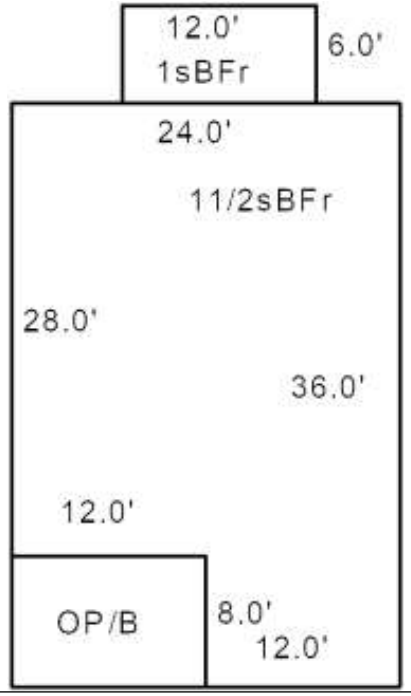
# Litchfield

Map Lot U28-049 | Account 917 | Location 471 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **4 One & 1/2 Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **14 Log Siding** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1991** | |
| Year Remodeled | **0** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **4 Full Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **1 Dry Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **432** | | |
| Fin Bsmt Grade | **9 100** | | |
| OPEN-5-CUSTOMIZE | **0** | | |
| Heat Type | **100%** | **8 Floor/Wall Unit** | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10.Radiant Ho | |
| 3.H Pump | 7.Electric | 11.Radiant | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7.RadHW | |
| 2.Evapor | 5.Monitor-oi | 8. | |
| 3.H Pump | 6.Monitor-Ga | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **4** | | |
| # Bedrooms | **1** | | |
| # Full Baths | **2** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **3 Average 110%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **768** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **1 Interior Inspect** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **1 Owner** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 0 | 96 | 0 0 | 0 | 0 % | 0 % | |
| 27 Unfin Basement | 0 | 96 | 0 0 | 0 | 0 % | 0 % | |
| 38 1 Story Bsmt | 0 | 72 | 0 0 | 0 | 0 % | 0 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-050 | Account 1854 | Location 467 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

WESTON, CONSTANCE
467 PEACE PIPE DRIVE
LITCHFIELD ME 04350

B1817P333

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **12/30/1899** |
| Price | |

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 25,920 | 59,921 | 16,000 | 69,841 |
| 2013 | 25,920 | 59,921 | 16,000 | 69,841 |
| 2014 | 25,920 | 59,921 | 16,000 | 69,841 |
| 2015 | 25,920 | 59,921 | 16,000 | 69,841 |
| 2016 | 25,920 | 59,921 | 21,000 | 64,841 |
| 2017 | 25,920 | 59,921 | 26,000 | 59,841 |
| 2018 | 25,920 | 59,921 | 24,960 | 60,881 |
| 2019 | 55,700 | 84,700 | 26,000 | 114,400 |
| 2020 | 55,700 | 84,700 | 31,000 | 109,400 |
| 2021 | 55,700 | 84,700 | 31,000 | 109,400 |
| 2022 | 55,700 | 84,700 | 30,690 | 109,710 |
| 2023 | 66,800 | 101,400 | 31,000 | 137,200 |
| 2024 | 123,500 | 101,400 | 31,000 | 193,900 |
| 2025 | 166,800 | 136,700 | 31,000 | 272,500 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.14 | | 100 % | 0 |
| 44 | 1.00 | | 80 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.14

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
'21 Remove Richard( Deceased)

**Litchfield**

# Litchfield

Map Lot U28-050 | Account 1854 | Location 467 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style **15 Cottage** | | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units **1** | | |
| Other Units **0** | | |
| Stories **1 One Story** | | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls **2 Vinyl** | | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3- **0** | | |
| OPEN-4- **0** | | |
| Year Built **0** | | |
| Year Remodeled **1995** | | |
| Foundation **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **3 3/4 Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **1 Dry Basement** | | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **360** | | |
| Fin Bsmt Grade **9 100** | | |
| OPEN-5-CUSTOMIZE **0** | | |
| Heat Type **100%** **1 Hot Water BB** | | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **6** | | |
| # Bedrooms **3** | | |
| # Full Baths **1** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

| | | |
|---|---|---|
| Layout **1 Typical** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **1 Full** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **1032** | | |
| Condition **6 Good** | | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **9 None** | | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code **5 Estimate** | | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/28/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 0 | 60 | 0 0 | 0 | 0 % | 0 % | |
| 21 Open Frame | 0 | 80 | 0 0 | 0 | 0 % | 0 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-051 Account 1636 Location 463 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

SMITH, III, NORMAN
SMITH, ALAN L. & HITCHCOCK, PAMELA J.
48 RESERVOIR ROAD
WESTFIELD MA 01085

B2144P326 B9423P123 B12295P336

Previous Owner
SMITH, NORMAN H JR
SMITH REBECCA J
467 WEST ROAD
WESTFIELD MA 01085
Sale Date: 05/11/2016

Previous Owner
SMITH, NORMAN H SR
467 WEST ROAD

WESTFIELD MA 01085
Sale Date: 07/13/2007

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Litchfield**

## Property Data

Neighborhood **250 Peacepipe (.15 ac)**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **05/11/2016**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 25,724 | 39,739 | 0 | 65,463 |
| 2013 | 25,724 | 39,683 | 0 | 65,407 |
| 2014 | 25,724 | 39,683 | 6,000 | 59,407 |
| 2015 | 25,724 | 39,627 | 6,000 | 59,351 |
| 2016 | 25,724 | 39,571 | 6,000 | 59,295 |
| 2017 | 25,724 | 39,571 | 6,000 | 59,295 |
| 2018 | 25,724 | 39,514 | 5,760 | 59,478 |
| 2019 | 59,700 | 34,900 | 6,000 | 88,600 |
| 2020 | 59,700 | 34,900 | 6,000 | 88,600 |
| 2021 | 59,700 | 34,900 | 6,000 | 88,600 |
| 2022 | 59,700 | 34,900 | 5,940 | 88,660 |
| 2023 | 71,600 | 41,700 | 6,000 | 107,300 |
| 2024 | 128,300 | 41,700 | 6,000 | 164,000 |
| 2025 | 173,300 | 56,100 | 6,000 | 223,400 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.14 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.14

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

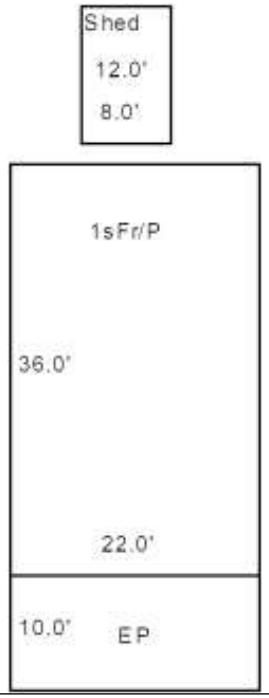
# Litchfield

Map Lot U28-051 | Account 1636 | Location 463 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **1 Clapboard** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1920** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **100%** | **3 Heat Pump** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **6** | |
| # Bedrooms | **2** | |
| # Full Baths | **1** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **1** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 80%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **792** | |
| Condition | **3 Below Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame | 0 | 220 | 0 0 | 0 | 0 % | 0 % | |
| 24 Frame Shed | 0 | | | | % | % | 800 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-052 Account 910 Location 459 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

BROWN, BARBARA
447 CENTER AVE
WESTWOOD NJ 07675

B5457P327

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
'16 REMOVED ALBERT( DECEASED)

**Litchfield**

## Property Data

Neighborhood **250 Peacepipe (.15 ac)**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **09/01/1997**

Price **30,000**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 25,458 | 54,468 | 0 | 79,926 |
| 2013 | 25,458 | 53,807 | 0 | 79,265 |
| 2014 | 25,458 | 53,802 | 0 | 79,260 |
| 2015 | 25,458 | 53,146 | 0 | 78,604 |
| 2016 | 25,458 | 52,467 | 0 | 77,925 |
| 2017 | 25,458 | 52,462 | 0 | 77,920 |
| 2018 | 25,458 | 51,801 | 0 | 77,259 |
| 2019 | 58,200 | 88,900 | 0 | 147,100 |
| 2020 | 58,200 | 88,900 | 0 | 147,100 |
| 2021 | 58,200 | 88,900 | 0 | 147,100 |
| 2022 | 58,200 | 88,900 | 0 | 147,100 |
| 2023 | 69,900 | 106,600 | 0 | 176,500 |
| 2024 | 124,500 | 106,600 | 0 | 231,100 |
| 2025 | 168,100 | 144,200 | 0 | 312,300 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Square Feet** | | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Acreage/Sites** | | | | |
| 21 | 0.13 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.13

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

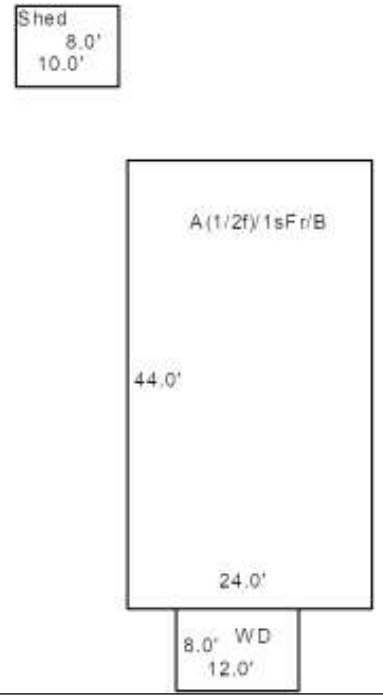
# Litchfield

Map Lot U28-052 | Account 910 | Location 459 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **1 Conventional** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **16 Lap Siding-Drop** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **3 Sheet Metal** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1997** | |
| Year Remodeled | **2002** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **4 Full Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **1 Dry Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **0%** | **9 Not Heated** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **4** | |
| # Bedrooms | **3** | |
| # Full Baths | **2** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **2 1/2 Finished** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 110%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **1056** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 2001 | 96 | 3 100 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-053 | Account 569 | Location 455 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

EWALD, DIANE B
FINTA, THOMAS
49 YANKEE PEDDLER PATH
MADISON CT 06443

B4076P160 B8521P183 B10683P213

Previous Owner
EWALD LOIS J
1428 DURHAM RD

MADISON CT 06443
Sale Date: 03/08/2011

Previous Owner
EWALD, ROBERT G
1428 DURHAM RD

MADISON CT 06443
Sale Date: 08/01/2005

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

'15 vacant Old Hse gone new one in it's place.
10/26/2011.Per Pat Dow, owner-look in windows.

**Litchfield**

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **03/08/2011** |
| Price | |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 24,394 | 20,514 | 0 | 44,908 |
| 2013 | 24,394 | 20,514 | 0 | 44,908 |
| 2014 | 24,394 | 20,514 | 0 | 44,908 |
| 2015 | 24,394 | 75,083 | 0 | 99,477 |
| 2016 | 24,394 | 74,293 | 0 | 98,687 |
| 2017 | 24,394 | 74,293 | 0 | 98,687 |
| 2018 | 24,394 | 73,503 | 0 | 97,897 |
| 2019 | 51,800 | 65,800 | 0 | 117,600 |
| 2020 | 51,800 | 65,800 | 0 | 117,600 |
| 2021 | 51,800 | 65,800 | 0 | 117,600 |
| 2022 | 51,800 | 65,800 | 0 | 117,600 |
| 2023 | 62,200 | 78,800 | 0 | 141,000 |
| 2024 | 107,700 | 78,800 | 0 | 186,500 |
| 2025 | 145,300 | 106,400 | 0 | 251,700 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Square Feet**

| | | | |
|---|---|---|---|
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |

**Acreage/Sites**

| | | | |
|---|---|---|---|
| 21 | 0.09 | 100 % | 0 |
| 44 | 1.00 | 100 % | 0 |
| 45 | 1.00 | 100 % | 0 |
| | | % | |
| | | % | |
| | | % | |
| | | % | |

**Total Acreage** 0.09

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

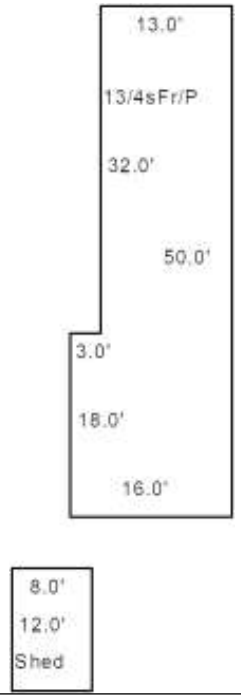
# Litchfield

Map Lot U28-053 | Account 569 | Location 455 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **5 One & 3/4 Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **2014** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN-5-CUSTOMIZE | **0** | | |
| Heat Type | **0%** | **9 Not Heated** | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10.Radiant Ho | |
| 3.H Pump | 7.Electric | 11.Radiant | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7.RadHW | |
| 2.Evapor | 5.Monitor-oi | 8. | |
| 3.H Pump | 6.Monitor-Ga | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **0** | | |
| # Bedrooms | **0** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **75%** | |
| Grade & Factor | **3 Average 100%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **704** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 24 Frame Shed | 0 | | | | % | % | 700 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-054 | Account 758 | Location 451 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

STEIN, PAUL D
STEIN, NICOLE A
116 MEADOWHILL ROAD
MANCHESTER ME 04351

B13793P108

Previous Owner
COUNTS CATHY L
6 CHARLES AVE

OLD ORCHARD BEACH ME 04064
Sale Date: 11/13/2020

Previous Owner
CHAPUT, ROD
CHAPUT, CLAUDINE A
1867 HALLOWELL ROAD
LITCHFIELD ME 04350
Sale Date: 11/24/2008

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
5/3/22 VAC- ADJ COND FOR REMOD.

**Litchfield**

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **11/13/2020** |
| Price | **205,000** |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 45,940 | 25,759 | 0 | 71,699 |
| 2013 | 45,940 | 25,759 | 0 | 71,699 |
| 2014 | 45,940 | 25,759 | 0 | 71,699 |
| 2015 | 45,940 | 25,759 | 0 | 71,699 |
| 2016 | 45,940 | 25,759 | 0 | 71,699 |
| 2017 | 45,940 | 25,759 | 0 | 71,699 |
| 2018 | 45,940 | 25,759 | 0 | 71,699 |
| 2019 | 96,200 | 30,400 | 0 | 126,600 |
| 2020 | 51,800 | 30,400 | 0 | 82,200 |
| 2021 | 51,800 | 30,400 | 0 | 82,200 |
| 2022 | 51,800 | 35,000 | 0 | 86,800 |
| 2023 | 62,200 | 42,000 | 0 | 104,200 |
| 2024 | 107,700 | 42,000 | 0 | 149,700 |
| 2025 | 145,300 | 56,800 | 0 | 202,100 |

## Land Data

**Front Foot**
11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**
16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**
21.Houselot (Frac
22.Baselot(Fract)
23.
**Acres**
24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.09 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.09

**Influence Codes**
1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share
**Acres**
30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

# Litchfield

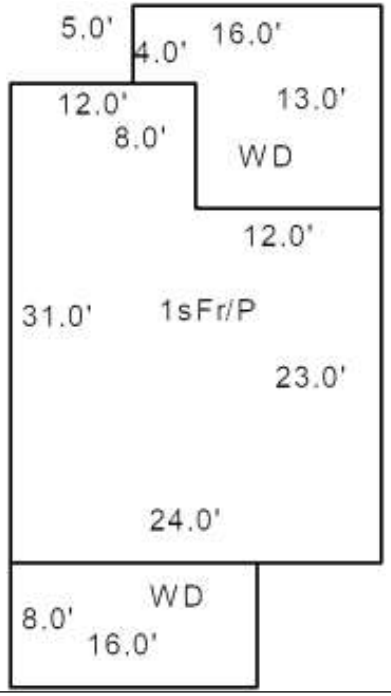
Map Lot U28-054 | Account 758 | Location 451 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **2 Ranch** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1925** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **0%** | **9 Not Heated** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **1 Modern Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **2** | |
| # Bedrooms | **1** | |
| # Full Baths | **1** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 90%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **648** | |
| Condition | **6 Good** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **1 Interior Inspect** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **1 Owner** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/28/2018




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 0 | 176 | 0 0 | 0 | 0 % | 0 % | |
| 68 Wood Deck/s | 0 | 128 | 1 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-055 Account 1240 Location 447 PEACEPIPE DRIVE Card 1 Of 1 1/07/2026

MOLES, LARRY
123 COOLWATER AVENUE
SATSUMA FL 32189

B2286P234

## Property Data

Neighborhood **250 Peacepipe (.15 ac)**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **9 None** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **12/30/1899**

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 14,240 | 70,656 | 0 | 84,896 |
| 2013 | 14,240 | 69,913 | 0 | 84,153 |
| 2014 | 14,240 | 69,913 | 0 | 84,153 |
| 2015 | 14,240 | 69,169 | 0 | 83,409 |
| 2016 | 14,240 | 69,169 | 0 | 83,409 |
| 2017 | 14,240 | 68,425 | 0 | 82,665 |
| 2018 | 14,240 | 68,425 | 0 | 82,665 |
| 2019 | 46,000 | 72,600 | 0 | 118,600 |
| 2020 | 46,000 | 72,600 | 0 | 118,600 |
| 2021 | 46,000 | 72,600 | 0 | 118,600 |
| 2022 | 46,000 | 72,600 | 0 | 118,600 |
| 2023 | 55,200 | 87,200 | 0 | 142,400 |
| 2024 | 98,100 | 87,200 | 0 | 185,300 |
| 2025 | 132,400 | 132,300 | 0 | 264,700 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Square Feet** | | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| **Acreage/Sites** | | | | |
| 21 | | 0.08 | 100 % | 0 |
| 44 | | 1.00 | 80 % | 0 |
| 45 | | 1.00 | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.08

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

9/2/25 nah add new ep est comp.
7/6/10-PERMIT #10-055-TEAR DOWN CAMP & REBUILD

**Litchfield**

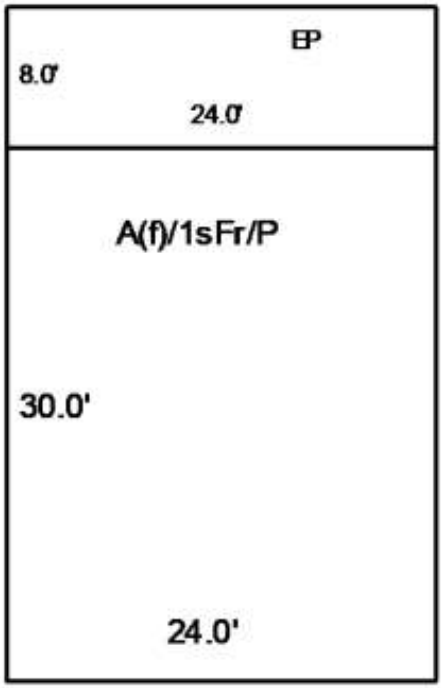
# Litchfield

Map Lot U28-055 | Account 1240 | Location 447 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style **1 Conventional** | | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units **1** | | |
| Other Units **0** | | |
| Stories **1 One Story** | | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls **2 Vinyl** | | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3- **0** | | |
| OPEN-4- **0** | | |
| Year Built **2011** | | |
| Year Remodeled **0** | | |
| Foundation **6 Piers** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **9 No Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **9 No Basement** | | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN-5-CUSTOMIZE **0** | | |
| Heat Type **100%** **8 Floor/Wall Unit** | | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **4** | | |
| # Bedrooms **3** | | |
| # Full Baths **1** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

| | | |
|---|---|---|
| Layout **1 Typical** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic **4 Full Finished** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **1 Full** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **720** | | |
| Condition **4 Average** | | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **9 None** | | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code **1 Owner** | | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/28/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame | 2025 | 192 | 9 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-056 | Account 969 | Location 443 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

SMART LEROY E
SMART LINDA A
1532 HALLOWELL ROAD
LITCHFIELD ME 04350

B3602P310 B9650P285

Previous Owner
LABRECQUE, FRANCIS
380 MORRILL ROAD #2

WINSLOW ME 04901
Sale Date: 02/27/2008

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

9/2/25 nah est hse complete
9/12/24 NAH, ADD HSE INT INC HAS ATTIC, +MVR
8/21/23 W/MR PROPERTY WAS VACANT LOT ON 4/1 BUILD STARTED AFTER 4/1. CURRENTLY SHELL.

**Litchfield**

## Property Data

| | |
|---|---|
| Neighborhood | **250 Peacepipe (.15 ac)** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **11 Residential** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **02/27/2008** |
| Price | **110,000** |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 18,394 | 19,323 | 0 | 37,717 |
| 2013 | 18,394 | 19,323 | 0 | 37,717 |
| 2014 | 18,394 | 19,323 | 0 | 37,717 |
| 2015 | 18,394 | 19,323 | 0 | 37,717 |
| 2016 | 18,394 | 19,323 | 0 | 37,717 |
| 2017 | 18,394 | 19,323 | 0 | 37,717 |
| 2018 | 18,394 | 19,323 | 0 | 37,717 |
| 2019 | 47,800 | 31,400 | 0 | 79,200 |
| 2020 | 47,800 | 31,400 | 0 | 79,200 |
| 2021 | 47,800 | 31,400 | 0 | 79,200 |
| 2022 | 47,800 | 31,400 | 0 | 79,200 |
| 2023 | 57,400 | 0 | 0 | 57,400 |
| 2024 | 102,900 | 157,000 | 0 | 259,900 |
| 2025 | 138,900 | 283,100 | 0 | 422,000 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.09 | | 100 % | 0 |
| 44 | 1.00 | | 80 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.09

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

# Litchfield

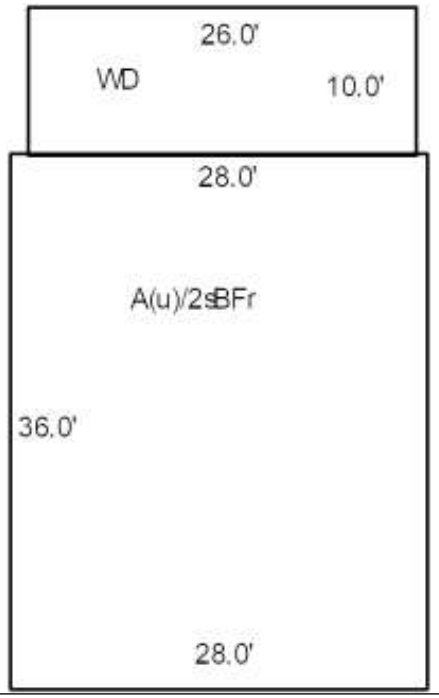
Map Lot U28-056 | Account 969 | Location 443 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **1 Conventional** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **2 Two Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **2023** | |
| Year Remodeled | **0** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **4 Full Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **1 Dry Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **100%** | **3 Heat Pump** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **0** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **0** | |
| # Bedrooms | **0** | |
| # Full Baths | **2** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **5 Floor & Stairs** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **3 Average 100%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **1008** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/28/2018




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 0 | 260 | 0 0 | 0 | 0 % | 0 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-057 | Account 971 | Location 439 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

LACHANCE, PETER R
105 HARPSWELL ROAD
BRUNSWICK ME 04011

B6910P95

## Property Data

Neighborhood **250 Peacepipe (.15 ac)**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **12/30/1899**

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 24,128 | 18,140 | 0 | 42,268 |
| 2013 | 24,128 | 18,140 | 0 | 42,268 |
| 2014 | 24,128 | 18,140 | 0 | 42,268 |
| 2015 | 24,128 | 18,140 | 0 | 42,268 |
| 2016 | 24,128 | 18,140 | 0 | 42,268 |
| 2017 | 24,128 | 18,140 | 0 | 42,268 |
| 2018 | 24,128 | 18,140 | 0 | 42,268 |
| 2019 | 50,000 | 24,100 | 0 | 74,100 |
| 2020 | 50,000 | 24,100 | 0 | 74,100 |
| 2021 | 50,000 | 24,100 | 0 | 74,100 |
| 2022 | 50,000 | 24,100 | 0 | 74,100 |
| 2023 | 60,000 | 28,900 | 0 | 88,900 |
| 2024 | 102,900 | 28,900 | 0 | 131,800 |
| 2025 | 138,900 | 38,900 | 0 | 177,800 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.08 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| 45 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 0.08

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Litchfield**

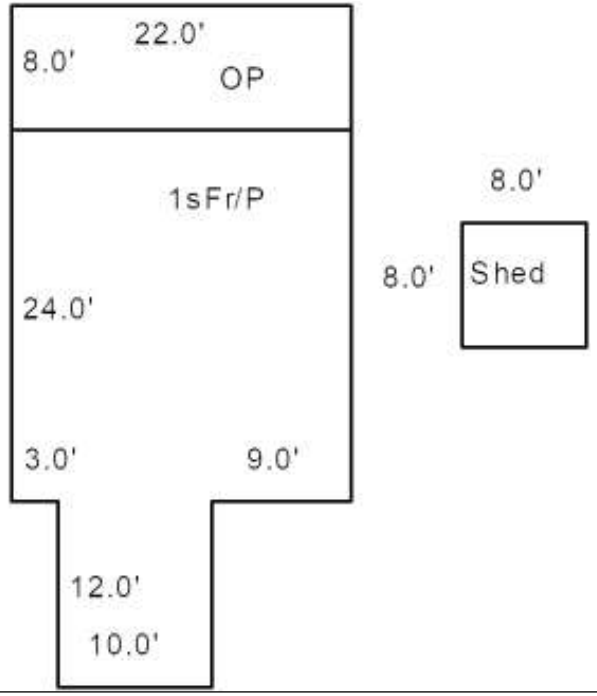
# Litchfield

Map Lot U28-057 | Account 971 | Location 439 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **15 Cottage** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **1 Clapboard** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1935** | |
| Year Remodeled | **0** | |
| Foundation | **6 Piers** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **0%** | **9 Not Heated** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **4** | |
| # Bedrooms | **2** | |
| # Full Baths | **1** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **9 None** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 80%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **648** | |
| Condition | **3 Below Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 0 | 176 | 2 100 | 2 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 300 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-058 | Account 2635 | Location 497 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

NELSON, JEREMY J
PO BOX 470
LITCHFIELD ME 04350

B11576P284 B13133P101

Previous Owner
LITCHFIELD, TOWN OF
2400 HALLOWELL ROAD

LITCHFIELD ME 04350
Sale Date: 01/14/2019

Previous Owner
NELSON, JEREMY J.
134 ANNABESSACOOK ROAD

NORTH MONMOUTH ME 04265
Sale Date: 03/30/2015

Previous Owner
HALLOCK MARTHA JEAN
134 ANNABESSACOOK ROAD

NORTH MONMOUTH ME 04265
Sale Date: 11/25/2013

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

| | |
|---|---|
| Neighborhood | **158 Peacepipe Drive** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **12 Cobbosscontee Lake** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **11/25/2013** |
| Price | |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **8 Other Non Valid**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 223,025 | 68,273 | 0 | 291,298 |
| 2013 | 223,025 | 67,423 | 0 | 290,448 |
| 2014 | 223,025 | 67,423 | 0 | 290,448 |
| 2015 | 223,025 | 66,573 | 0 | 289,598 |
| 2016 | 223,025 | 65,761 | 288,786 | 0 |
| 2017 | 223,025 | 65,724 | 288,749 | 0 |
| 2018 | 223,025 | 64,911 | 287,936 | 0 |
| 2019 | 248,600 | 65,800 | 0 | 314,400 |
| 2020 | 248,600 | 65,800 | 0 | 314,400 |
| 2021 | 248,600 | 65,800 | 25,000 | 289,400 |
| 2022 | 248,600 | 65,800 | 24,750 | 289,650 |
| 2023 | 298,400 | 79,000 | 25,000 | 352,400 |
| 2024 | 298,400 | 79,000 | 25,000 | 352,400 |
| 2025 | 402,800 | 106,800 | 25,000 | 484,600 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Square Feet**

| | | | |
|---|---|---|---|
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |

**Acreage/Sites**

| | | | | |
|---|---|---|---|---|
| 21 | 0.50 | 100 | % | 0 |
| 30 | 0.50 | 100 | % | 0 |
| 26 | 1.21 | 100 | % | 0 |
| 56 | 1.00 | 100 | % | 0 |
| 44 | 1.00 | 100 | % | 0 |
| | | | % | |
| | | | % | |

**Total Acreage** 2.21

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

**Litchfield**

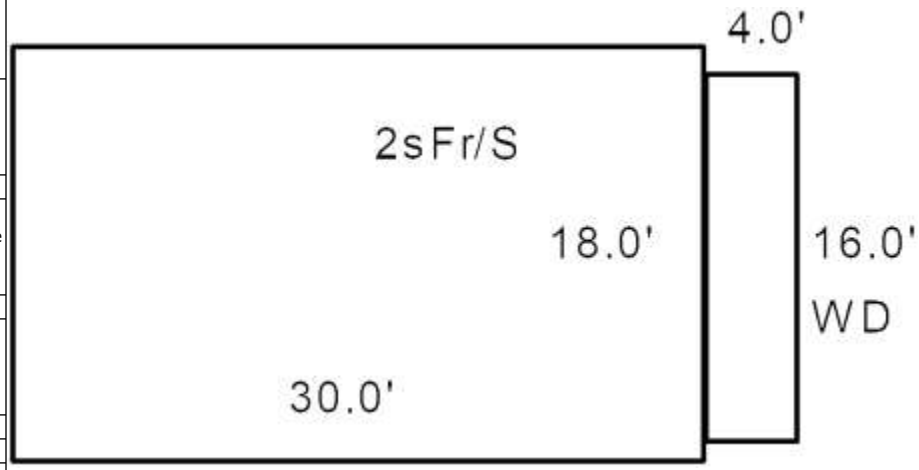
# Litchfield

Map Lot U28-058 | Account 2635 | Location 497 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **1 Conventional** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **2 Two Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **2 Vinyl** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **3 Sheet Metal** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1997** | |
| Year Remodeled | **0** | |
| Foundation | **5 Concrete Slab** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **9 No Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **9 No Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN-5-CUSTOMIZE | **0** | |
| Heat Type | **100%** | **12 Monitor-Fuel Oil** |
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **3** | |
| # Bedrooms | **2** | |
| # Full Baths | **1** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **2 Fair 110%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **540** | |
| Condition | **4 Average** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck/s | 1997 | 64 | 3 100 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-058A | Account 1287 | Location 485 PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

NELSON, JEREMY J
PO BOX 470
LITCHFIELD ME 04350

B2988P158 B13231P140

Previous Owner
NELSON, LAWRENCE
P O BOX 470

LITCHFIELD ME 04350
Sale Date: 06/06/2019

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Litchfield**

## Property Data

| | |
|---|---|
| Neighborhood | **158 Peacepipe Drive** |
| Tree Growth Year | **0** |
| X Coordinate | **0** |
| Y Coordinate | **0** |
| Zone/Land Use | **12 Cobbosscontee Lake** |
| Secondary Zone | |
| Topography | **2 Rolling** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **4 Drilled Well** **6 Septic System**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| Open 1 | **0** |
| Open 2 | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **06/06/2019** |
| Price | |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 260,975 | 111,627 | 0 | 372,602 |
| 2013 | 260,975 | 120,679 | 0 | 381,654 |
| 2014 | 260,975 | 120,679 | 0 | 381,654 |
| 2015 | 260,975 | 120,679 | 0 | 381,654 |
| 2016 | 260,975 | 120,679 | 0 | 381,654 |
| 2017 | 260,975 | 120,679 | 0 | 381,654 |
| 2018 | 260,975 | 120,679 | 0 | 381,654 |
| 2019 | 247,500 | 58,300 | 0 | 305,800 |
| 2020 | 247,500 | 58,300 | 0 | 305,800 |
| 2021 | 247,500 | 58,300 | 0 | 305,800 |
| 2022 | 247,500 | 58,300 | 0 | 305,800 |
| 2023 | 297,000 | 70,000 | 0 | 367,000 |
| 2024 | 297,000 | 70,000 | 0 | 367,000 |
| 2025 | 401,000 | 94,700 | 0 | 495,700 |

## Land Data

**Front Foot**

11.1-100
12.101-200
13.201+
14.
15.

**Square Foot**

16.Regular Lot
17.Secondary Lot
18.Excess Land
19.Condominium
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac
22.Baselot(Fract)
23.

**Acres**

24.Houselot
25.Baselot
26.Rear 1
27.Rear 2
28.Rear 3
29.Rear 4

| Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Square Feet** | | | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |
| | **Acreage/Sites** | | | |
| 21 | 0.50 | | 100 % | 0 |
| 30 | 0.55 | | 100 % | 0 |
| 44 | 1.00 | | 100 % | 0 |
| | | | % | |
| | | | % | |
| | | | % | |
| | | | % | |

**Total Acreage** 1.05

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

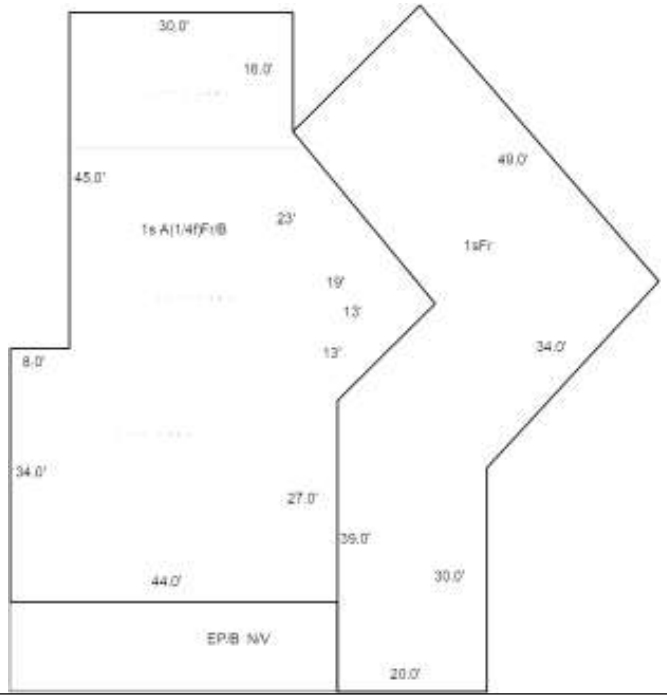
# Litchfield

Map Lot U28-058A | Account 1287 | Location 485 PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| | | |
|---|---|---|
| Building Style | **1 Conventional** | |
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **1 One Story** | |
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |
| Exterior Walls | **1 Clapboard** | |
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |
| Roof Surface | **1 Asphalt Shingles** | |
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3- | **0** | |
| OPEN-4- | **0** | |
| Year Built | **1926** | |
| Year Remodeled | **0** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **2 1/2 Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **1 Dry Basement** | |
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN-5-CUSTOMIZE | **0** | | |
| Heat Type | **0%** | **9 Not Heated** | |
| 0.Uncoded | 4.Steam | 8.Fl/Wall | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10.Radiant Ho | |
| 3.H Pump | 7.Electric | 11.Radiant | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7.RadHW | |
| 2.Evapor | 5.Monitor-oi | 8. | |
| 3.H Pump | 6.Monitor-Ga | 9.None | |
| Kitchen Style | **9 None** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **5** | | |
| # Bedrooms | **1** | | |
| # Full Baths | **0** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **1** | | |
| # Fireplaces | **1** | | |

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |
| Attic | **1 1/4 Finished** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **50%** | |
| Grade & Factor | **3 Average 100%** | |
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **3185** | |
| Condition | **1 Poor** | |
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **50%** | |
| Functional Code | **1 Incomplete** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **9 None** | |
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |
| Entrance Code | **4 Note left to Insp.** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 08/29/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 0 | 2179 | 0 0 | 1 | 0 % | 25 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot U28-059 | Account 2776 | Location PEACEPIPE DRIVE | Card 1 Of 1 | 1/07/2026

LITCHFIELD, TOWN OF
2400 HALLOWELL ROAD
LITCHFIELD ME 04350

B2421P149

## Property Data

Neighborhood **158 Peacepipe Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.ResProtect |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer | 6.Septic | 9.None |

Street **3 Gravel**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

Open 1 **0**

Open 2 **0**

## Sale Data

Sale Date **12/30/1899**

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.MFGUNIT | 7. |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6. | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2012 | 840 | 1,002 | 1,842 | 0 |
| 2013 | 840 | 1,002 | 1,842 | 0 |
| 2014 | 840 | 1,002 | 1,842 | 0 |
| 2015 | 840 | 1,002 | 1,842 | 0 |
| 2016 | 840 | 1,002 | 1,842 | 0 |
| 2017 | 840 | 1,002 | 1,842 | 0 |
| 2018 | 840 | 1,002 | 1,842 | 0 |
| 2019 | 18,400 | 500 | 18,900 | 0 |
| 2020 | 18,400 | 500 | 18,900 | 0 |
| 2021 | 18,400 | 500 | 18,900 | 0 |
| 2022 | 18,400 | 500 | 18,900 | 0 |
| 2023 | 22,000 | 500 | 22,500 | 0 |
| 2024 | 22,000 | 500 | 22,500 | 0 |
| 2025 | 29,800 | 500 | 30,300 | 0 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.1-100 | | | | % | |
| 12.101-200 | | | | % | |
| 13.201+ | | | | % | |
| 14. | | | | % | |
| 15. | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Regular Lot | | | | % | |
| 17.Secondary Lot | | | | % | |
| 18.Excess Land | | | | % | |
| 19.Condominium | | | | % | |
| 20.Miscellaneous | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Houselot (Frac | 22 | 0.03 | | 100 % | 0 |
| 22.Baselot(Fract) | | | | % | |
| 23. | | | | % | |
| **Acres** | | | | % | |
| 24.Houselot | | | | % | |
| 25.Baselot | | | | % | |
| 26.Rear 1 | | | | % | |
| 27.Rear 2 | | | | % | |
| 28.Rear 3 | | | | % | |
| 29.Rear 4 | | | | % | |

**Total Acreage** 0.03

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Right of Way
8.View/Environ
9.Fract Share

**Acres**

30.Frontage 1
31.Frontage 2
32.Tillable
33.Tillable
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Gravel Pit
42.Mobile Home Si
43.Camp Site
44.Lot Improvemen
45.Access Right
46.Golf Course

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Litchfield**

# Litchfield

Map Lot U28-059 | Account 2776 | Location PEACEPIPE DRIVE | Card 1 Of 1 | 01/07/2026

| Building Style | | |
|---|---|---|
| 0.Uncoded | 4.Cape | 8.Log |
| 1.Conv | 5.Garrison | 9.Other |
| 2.Ranch | 6.Split | 10.Tri-Level |
| 3.R Ranch | 7.Contemp | 11.Earth One |

| Dwelling Units |
|---|
| Other Units |

| Stories | | |
|---|---|---|
| 1.1 | 4.1.5 | 7.1.25 |
| 2.2 | 5.1.75 | 8.3.5 |
| 3.3 | 6.2.5 | 9.4 |

| Exterior Walls | | |
|---|---|---|
| 0.Uncoded | 4.Asbestos | 8.Concrete |
| 1.Wd Clapbo | 5.Stucco | 9.Other |
| 2.Vinyl | 6.Brick | 10.Wd shingl |
| 3.Compos | 7.Stone | 11.T1-11 |

| Roof Surface | | |
|---|---|---|
| 1.Asphalt | 4.Composit | 7.Rolled Roo |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |

| SF Masonry Trim |
|---|
| OPEN-3- |
| OPEN-4- |
| Year Built |
| Year Remodeled |

| Foundation | | |
|---|---|---|
| 1.Concrete | 4.Wood | 7. |
| 2.C.Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |

| Basement | | |
|---|---|---|
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.Crawl Spac | 8. |
| 3.3/4 Bmt | 6. | 9.None |

| Bsmt Gar # Cars |
|---|

| Wet Basement | | |
|---|---|---|
| 1.Dry | 4.Dirt Flr | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| SF Bsmt Living |
|---|
| Fin Bsmt Grade |
| OPEN-5-CUSTOMIZE |

| Heat Type **0%** | | |
|---|---|---|
| 0.Uncoded | 4.Steam | 8.Fl/Wall |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10.Radiant Ho |
| 3.H Pump | 7.Electric | 11.Radiant |

| Cool Type **0%** | | |
|---|---|---|
| 1.Refrig | 4.W&C Air | 7.RadHW |
| 2.Evapor | 5.Monitor-oi | 8. |
| 3.H Pump | 6.Monitor-Ga | 9.None |

| Kitchen Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| Bath(s) Style | | |
|---|---|---|
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |

| # Rooms |
|---|
| # Bedrooms |
| # Full Baths |
| # Half Baths |
| # Addn Fixtures |
| # Fireplaces |

| Layout | | |
|---|---|---|
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3. | 6. | 9. |

| Attic | | |
|---|---|---|
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |

| Insulation | | |
|---|---|---|
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |

| Unfinished % |
|---|

| Grade & Factor | | |
|---|---|---|
| 1.E Grade | 4.B Grade | 7.AAA Grade |
| 2.D Grade | 5.A Grade | 8.M&S |
| 3.C Grade | 6.AA Grade | 9.Same |

| SQFT (Footprint) |
|---|

| Condition | | |
|---|---|---|
| 1.Poor | 4.Avg | 7.V.G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |

| Phys. % Good |
|---|
| Funct. % Good |

| Functional Code | | |
|---|---|---|
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |

| Econ. % Good |
|---|

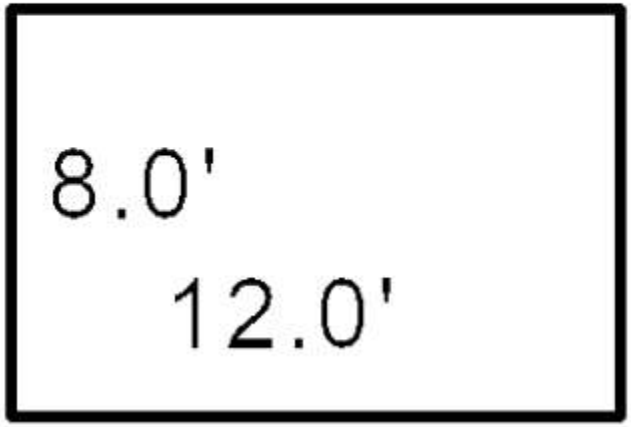
| Economic Code | | |
|---|---|---|
| 0.None | 3.No Power | 9.None |
| 1.Location | 4.Generate | |
| 2.Encroach | 5.Multi-Fami | |

| Entrance Code **5 Estimated** | | |
|---|---|---|
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Existing R | 9. |

| Information Code **5 Estimate** | | |
|---|---|---|
| 1.Owner | 4.Agent | 7.Vacant |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected 08/29/2018

CINDER BLOCK SHED




## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 24 Frame Shed | 1950 | | | | % | % | 500 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic