

**Selectmen's Meeting Agenda  
Sept. 24, 2018**

- 1.0 Convenes 6:30 P.M.; Pledge to Flag; Selectmen and Guests present**
- 2.0 Minutes of Sept. 10, 2018 meeting submitted for final approval**
- 3.0 Reports and Correspondence**
  - 3.1 Town Manager
  - 3.2 Code Officer/Plumbing Inspector
  - 3.3 Road Commissioner
  - 3.4 Fire & Rescue
  - 3.5 Emergency Mgmt.
  - 3.6 Assessing Agent
  - 3.7 Transfer Station
  - 3.8 Other Town Committees
- 4.0 Agenda Adjustments**
  - 4.1 Quitclaims - R09-036 (R Childs)
  - 4.2
- 5.0 Scheduled Business**
  - 5.1 S.W. Cole – proposal to inspect the dirt section of Oak Hill Rd.
  - 5.2 Kent Ackley – Legislative update
  - 5.3 Schedule facility visitations
  - 5.5 Abatement – R01-033-F
  - 5.4 Quitclaims - R11 Lot 015A (S.Ricker), R02 Lot 055 (T.Godddard)
  - 5.6 2018/19 Tax Commitment
  - 5.7 List of properties subject to Foreclosure
  - 5.8 Ambulance Contract – Signatures needed
- 6.0 Unscheduled Business**
  - 6.1
- 7.0 Legal**
  - 7.1
- 8.0 Appointments/Resignations**
  - 8.1
  - 8.2
- 9.0 Warrants**
  - 9.1 Town Voucher #6
  - 9.2 Town Payroll #6
- 10.0 Other Business**
  - 10.1
- 11.0 Selectmen/Public Discussion/ Communication**
  - 11.1
- 12.0 Future Agenda Item**
  - 12.1 Feedback on Selectmen's Handbook
  - 12.2 Whippoorwill Rd Culvert (reissue bid request in Oct)
  - 12.3 List of properties subject to Foreclosure
- 13.0 Adjournment**