## **Inspector's Daily Report**

KLEINFELDER CONSTRUCTION SERVICES

| Contract: V | Whippoorwill | Rd. Litchfield |
|-------------|--------------|----------------|
|-------------|--------------|----------------|

| IDR Date<br>10/21/2022 | <b>Day of Week</b><br>Friday                   | Seq. No. |                          |   | Project Inspector<br>Steve Taylor |
|------------------------|--|----------|--------------------------|---|-----------------------------------|
|                        | Inspector's Init                               | ials     |                          | <b>Project Numb</b><br>Whippoorwill F     |                                   |
|                        |  |          | Prime Co<br>All States A | ontractor<br>Asphalt Inc.                 |                                   |
|                        | Entered By<br>CP                               |          |                          | Daily Operations Start: 7:00 AM End: 3:00 | PM                                |
| Low: 38 ° F            | <b>Temperatures</b><br>High: 63 <sup>o</sup> F |          | Weather (AM)<br>Sunny    | <b>Weather (PM)</b><br>Sunny              |                                   |

Contractors Daily Hours of Operation: 7:00 AM to 3:00 PM

**Operations:** the paving crew was in the road at 7:30AM preparing the joint where the left off the day before. The joint was saw cut and tacked prior to paving. The road had fabric exposed in multiple locations. the paving crew's depth stayed consistent at 3"-3 1/8" uncompacted. The width also staid consistent at 11 feet wide. The truck temperatures were not consistent ranging from 280F to 323F. The Richmond plant had issues today resulting in the paving crew starving for trucks after 10AM.

Tons placed – 577.77 TONS Tacked placed – 0 GAL

#### **Traffic Control:**

No issues with maintenance of traffic today. Adequate signs and placed at required locations. 2 flaggers today with 1 breaker.

#### **Erosion & Sedimentation Control:**

N/A

#### **Project Construction Notes:**

Work inspected by Steve Taylor 10.21.22

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### **Contractors**

| All States Asphalt Inc | Personnel Superintendent | <u><b>No.</b></u><br>1 | Equipment Cat trac Paver              | _           |
|------------------------|--------------------------|------------------------|---------------------------------------|-------------|
|                        | Laborer                  | 2                      | Service Truck<br>Pickup<br>Cat rubber | 1<br>3<br>1 |
|                        | Operator                 | 4                      | Hamm roller 1                         |             |
|                        | Foreman                  | 1                      | Cat 10T Vibe 1                        |             |
|                        | Truck Driver             | 7                      | Haul Trucks 7                         |             |
|                        |                          |                        | Skid Steer 1                          |             |
|                        |                          |                        |                                       |             |
|                        |                          |                        |                                       |             |
|                        |                          |                        |                                       |             |
| Kleinfelder            | Personnel                | <u>No.</u>             |                                       |             |
|                        | Inspector's              | 1                      |                                       |             |

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# Town of Litchfield

Paving Truck Tally Sheet 10/21/22 Date: Town Literfield Contractor: Plant Muterial: 12.5 MM Base Richmond Ticket Taker: 5. Taylor

| Station     | Time  | Slip<br>Number | Truck<br>Number | Net<br>Weight | Total<br>Weight  | Remarks |      |
|-------------|---|----------------|-----------------|---------------|--|---------|------|
| Polt 29     | 7:37  | 4/893          | ASMO.           | 23.46         |  | 3.04    |      |
|             | 7:48  | 41894          | Larrose         | 16.91         | 40.31  | 3/7     | al . |
|             | 7:54  | 4/895          | AMES            | 23.15         | 63-46  | 295     | -    |
|             | 8:04  | 41896          | willess         | 23.58         | 87.04  | 319     |      |
| BUX 247     | 8:12  | 418 97         | Holt            |               | 110.57   | 32)     |      |
|             | 8:21  | 41904          | 412             | 24.12         | 134,64   | 280     | Ro   |
| OVERLOOK DE | the Residence of the Control of the | 41905          | Garjaer         | 23.96         | 158.65   | 320     |      |
|             | 8:27  | 4/9/3          | ASMG            | 23.19         | 18134  | 322     |      |
| Pole 33     | 9:03  | 41914          | Larrage         | 17.04         | 198.83   | 316     |      |
|             | 9:14  | 41918          | AMES            | 22.78         | 221.66   | 2.97    |      |
|             | 9:37  | 41919          | Willett         | 23.53         | 245.19   | 304     |      |
|             | 951   | 41926          | HOIT            | 23.44         | 268.63   | 319     |      |
|             | 10:02   | 4/933          | 412             | 23.50         | 242.13   | 301     |      |
|             | 11,010.   | 414 36         | Continer        | 23.91         | 316.84   | 302     |      |
| wouldn'y Dr | 10:32   | 41940          | ASMO            | 23.07         | 334. 11  | 304     |      |
|             | 10:47   | 41943          | Larrabec        | 16.83         | 355,94   | 323     |      |
|             | 11:01   | 41946          | AMES            | 22-99         | 378.83   | 322     |      |
|             | 11:18   | 41947          | Willat          | 23.04         | 402.17   | 306     |      |
|             | 11:29   | 41949          | HOIT            | 23.51         | 425.68   | 321     |      |
|             | 11:47   | 41950          | 412             | 23.30         | 448.98   |         |      |
|             | 11:39   | 41955          | gardiner        | 24.07         | 473.05   |         |      |
|             | 12:12   | 41960          | ASMG            | 23.28         | THE RESERVE AND ADDRESS.   |         |      |
|             | 12:24   | 41963          |                 | 17.09         | 513.42   |         |      |
|             | 12:35   | 41965          | AMES            | 22.81         | 536.23   |         |      |
|             | 12:49   | 41966          | Wines           | 23.70         | 559.93   |         |      |
|             | 1:26  | 41973          | Holt            | 17.84         | 577.77   | _       |      |
|             | 1.20  | ENE            | TOWN F          | orn Id        | 21111  |         |      |
|             |   | G.F.C.         |                 |               |  |         |      |
|             |   |                |                 |               |  |         |      |
|             |   |                |                 |               |  |         |      |
|             |   |                |                 |               |  |         |      |
|             |   | The same       |                 |               |  | -       |      |
|             |   |                | 1               |               | No. of Street, or other Persons and the Person |         |      |

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