

**Selectmen's Meeting Agenda**  
**Oct. 2, 2018**

**1.0 Convenes @ 6:00 p.m.; Pledge to Flag; Selectmen and Guests present**

**2.0 Scheduled Business**

5.1 Executive Session – Personnel Issue Title 1  
MRSA §405 (6) (A)

**3.0 Adjournment**