

Map Lot U13-016

Account 1157

Location 1802 LEWISTON ROAD

Card 1 Of 1 11/24/2020

KUZZINS COVE LLC  
1747 LEWISTON ROAD  
LITCHFIELD ME 04350

B2562P47 B10239P302

Previous Owner  
MARSELLA, ENTERPRISES  
P O BOX 454

LITCHFIELD ME  
Sale Date: 10/13/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Restaurant complete add heat, foundation adjust grade & condition add lot improvements  
'16 vacant more complete.  
'15 Expansion and remod of restaurant.

Litchfield

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 113 Lewiston Road  |                 |
| Tree Growth Year | 0                  |                 |
| X Coordinate     | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 18 Sand Pond       |                 |
| Secondary Zone   | 21 & Commercial    |                 |
| Topography       | 2 Rolling          |                 |
| 1.Level          | 4.Below St         | 7.Res Protec    |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/O/W            | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| 0                |                    |                 |
| 0                |                    |                 |
| Sale Data        |                    |                 |
| Sale Date        | 10/13/2009         |                 |
| Price            | 95,000             |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.MFG UNIT         | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 1 Conventional     |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Renovate      |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 48,920  | 31,713    | 0      | 80,633  |
| 2008 | 48,920  | 31,604    | 0      | 80,524  |
| 2009 | 73,920  | 46,252    | 0      | 120,172 |
| 2010 | 73,920  | 30,035    | 0      | 103,955 |
| 2011 | 75,600  | 71,924    | 0      | 147,524 |
| 2012 | 75,600  | 34,166    | 0      | 109,766 |
| 2013 | 75,600  | 34,137    | 0      | 109,737 |
| 2014 | 75,600  | 33,971    | 0      | 109,571 |
| 2015 | 75,600  | 62,470    | 0      | 138,070 |
| 2016 | 75,600  | 84,457    | 0      | 160,057 |
| 2017 | 87,600  | 159,029   | 0      | 246,629 |
| 2018 | 87,600  | 158,762   | 0      | 246,362 |
| 2019 | 124,400 | 288,700   | 0      | 413,100 |
| 2020 | 124,400 | 288,700   | 0      | 413,100 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.20      |       |           |      |                   |

# Litchfield

Map Lot U13-016

Account 1157

Location 1802 LEWISTON ROAD

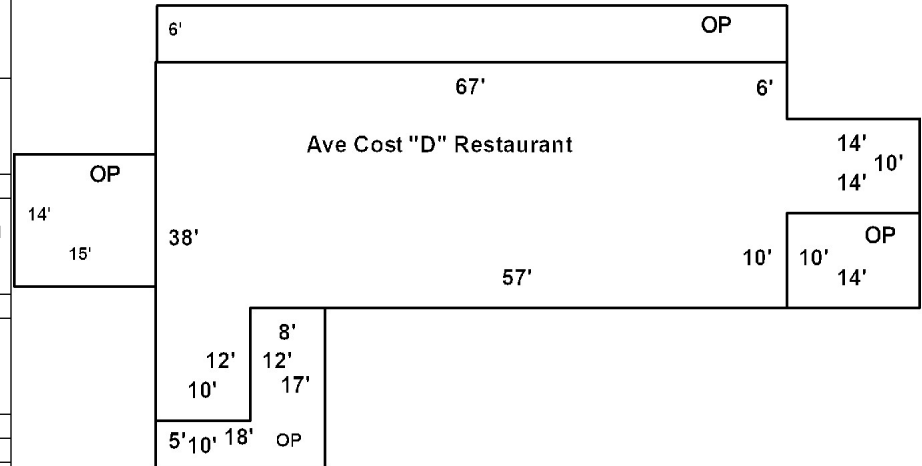
Card 1 Of 1 11/24/2020

|                                 |                                                                                   |                                    |
|---------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                             |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                              |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.            |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                         |
| 2.2 5.1.75 8.3.5                | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                   | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                       |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                     |
| 2.Vinyl 6.Brick 10.Wd shin      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                          |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                       |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                      |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                    |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                       |
| Basement                        |                                                                                   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.         |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.             |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Estimate</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 217 AVE D     | 2014 | 2002  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame | 2014 | 210   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 21 Open Frame | 2014 | 402   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame | 2014 | 186   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 21 Open Frame | 2014 | 140   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U13-018

Account 978

Location 12 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

LAFRENIERE, LUCILLE  
427 RIDGEVIEW RD  
ORANGE CT 06477

B5219P233

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 83,588  | 66,146    | 0      | 149,734 |
| 2008 | 83,588  | 66,146    | 0      | 149,734 |
| 2009 | 120,463 | 64,093    | 0      | 184,556 |
| 2010 | 120,463 | 61,510    | 0      | 181,973 |
| 2011 | 124,063 | 53,685    | 0      | 177,748 |
| 2012 | 124,063 | 53,685    | 0      | 177,748 |
| 2013 | 124,063 | 53,685    | 0      | 177,748 |
| 2014 | 124,063 | 53,665    | 0      | 177,728 |
| 2015 | 124,063 | 53,665    | 0      | 177,728 |
| 2016 | 124,063 | 53,646    | 0      | 177,709 |
| 2017 | 124,063 | 53,646    | 0      | 177,709 |
| 2018 | 124,063 | 53,626    | 0      | 177,689 |
| 2019 | 173,000 | 83,400    | 0      | 256,400 |
| 2020 | 173,000 | 83,400    | 0      | 256,400 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.43      |       |           |      |                   |

# Litchfield

Map Lot U13-018

Account 978

Location 12 TOWN LINE DRIVE

Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>874</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1915</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>2 1/2 Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>4 Dirt Floor</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

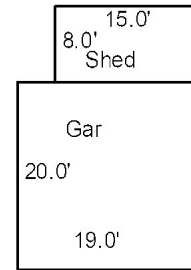
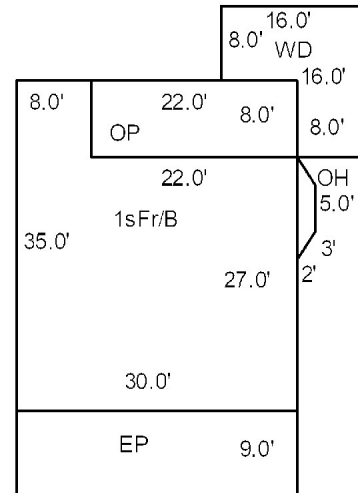
Date Inspected 9/17/2018

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 26 1SFr Overhang | 0    | 16    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame    | 0    | 176   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck/s   | 0    | 192   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 94 Bunkhouse     | 0    |       |       |      | %     | %      | 1,500       | 4.1 & 1/2 Story   |
| 68 Wood Deck/s   | 0    | 64    | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 23 Frame Garage  | 0    | 380   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 24 Frame Shed    | 0    |       |       |      | %     | %      | 800         | 21.Open Frame Por |
| 22 Encl Frame    | 0    | 270   | 0 0   | 0    | 0 %   | 0 %    |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

13.0'  
9.0'

8.0' WD  
8.0'



Map Lot U13-019

Account 185

Location 14 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

BOURNAKEL, ANGELA  
10 Crystal Lane  
Yarmouth ME 04096 7758

B5143P29

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **6/03/1996**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 85,704  | 42,438    | 0      | 128,142 |
| 2008 | 85,704  | 42,335    | 0      | 128,039 |
| 2009 | 121,704 | 46,624    | 0      | 168,328 |
| 2010 | 121,704 | 40,972    | 0      | 162,676 |
| 2011 | 121,704 | 25,105    | 0      | 146,809 |
| 2012 | 121,704 | 25,105    | 0      | 146,809 |
| 2013 | 121,704 | 25,091    | 0      | 146,795 |
| 2014 | 121,704 | 25,091    | 0      | 146,795 |
| 2015 | 121,704 | 25,077    | 0      | 146,781 |
| 2016 | 121,704 | 25,063    | 0      | 146,767 |
| 2017 | 121,704 | 25,063    | 0      | 146,767 |
| 2018 | 121,704 | 25,049    | 0      | 146,753 |
| 2019 | 174,800 | 73,000    | 0      | 247,800 |
| 2020 | 174,800 | 73,000    | 0      | 247,800 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.44      |       |           |      |                   |

# Litchfield

Map Lot U13-019

Account 185

Location 14 TOWN LINE DRIVE

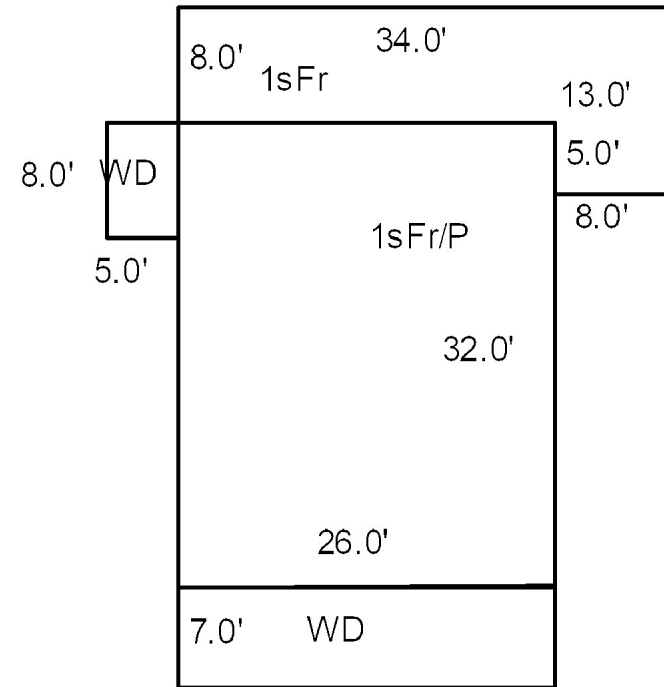
Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>0% 9 Not Heated</b>                                                  | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>           |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>832</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1930</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.                |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 9/12/2018



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                      | 0    | 312   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s                         | 2015 | 40    | 4 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s                         | 2015 | 182   | 4 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U13-019A

Account 441

Location 16 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

DEBLOIS, WILFRID S  
119 MONTELLO ST  
LEWISTON ME 04240

B4344P51

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price **120,000**

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 80,006  | 129,548   | 0      | 209,554 |
| 2008 | 80,006  | 129,548   | 0      | 209,554 |
| 2009 | 116,881 | 141,358   | 0      | 258,239 |
| 2010 | 116,881 | 126,246   | 0      | 243,127 |
| 2011 | 116,881 | 150,063   | 0      | 266,944 |
| 2012 | 116,881 | 150,063   | 0      | 266,944 |
| 2013 | 116,881 | 150,063   | 0      | 266,944 |
| 2014 | 116,881 | 150,063   | 0      | 266,944 |
| 2015 | 116,881 | 148,376   | 0      | 265,257 |
| 2016 | 116,881 | 148,376   | 0      | 265,257 |
| 2017 | 116,881 | 148,376   | 0      | 265,257 |
| 2018 | 116,881 | 146,691   | 0      | 263,572 |
| 2019 | 113,300 | 145,000   | 0      | 258,300 |
| 2020 | 113,300 | 145,000   | 0      | 258,300 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.16      |       |           |      |                   |

**Litchfield**

Map Lot U13-019A

Account 441

Location 16 TOWN LINE DRIVE

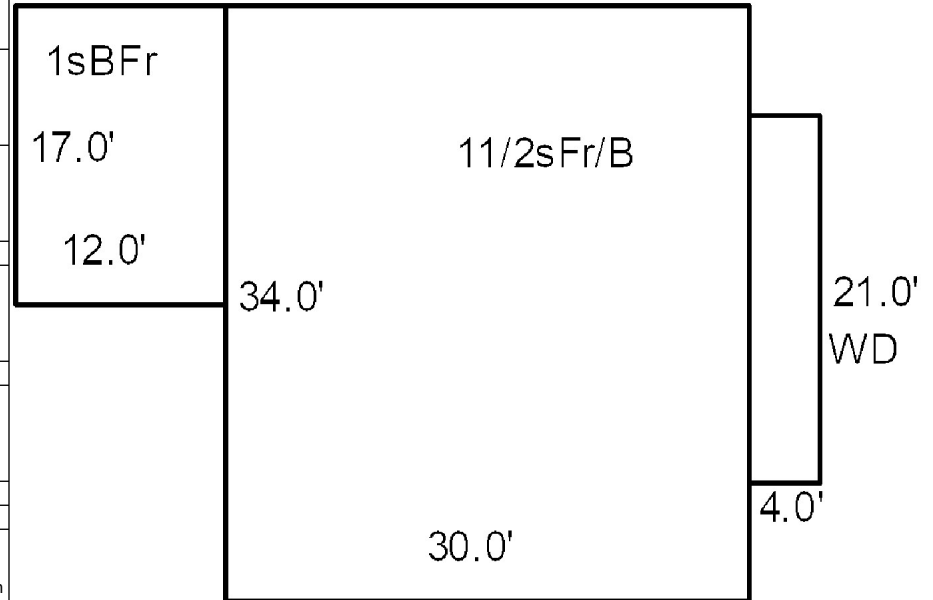
Card 1 Of 1 11/24/2020

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1020</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1995</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Existing 9.                                                          |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>                                                |                                      |
|                                        | 1.Owner 4.Agent 7.Vacant                                                          |                                      |
|                                        | 2.Relative 5.Estimate 8.                                                          |                                      |
|                                        | 3.Tenant 6.Other 9.                                                               |                                      |

Date Inspected 9/12/2018

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 38 1 Story Bsmt | 0    | 204   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s  | 0    | 84    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot U13-020

Account 1151

Location 18 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

LONGTIN, LUCIEN  
LONGTIN, DOLORES  
18 TOWN LINE DRIVE  
LITCHFIELD ME 04350

B4925P69

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Sale Data

Sale Date **4/10/1995**

Price **115,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 71,256  | 106,270   | 13,000 | 164,526 |
| 2008 | 71,256  | 106,113   | 12,350 | 165,019 |
| 2009 | 103,756 | 112,660   | 9,500  | 206,916 |
| 2010 | 103,756 | 108,322   | 10,000 | 202,078 |
| 2011 | 103,756 | 120,242   | 10,000 | 213,998 |
| 2012 | 103,756 | 120,242   | 10,000 | 213,998 |
| 2013 | 103,756 | 120,242   | 10,000 | 213,998 |
| 2014 | 103,756 | 120,196   | 10,000 | 213,952 |
| 2015 | 103,756 | 120,196   | 10,000 | 213,952 |
| 2016 | 103,756 | 120,150   | 15,000 | 208,906 |
| 2017 | 103,756 | 120,150   | 20,000 | 203,906 |
| 2018 | 103,756 | 120,105   | 19,200 | 204,661 |
| 2019 | 113,300 | 108,200   | 20,000 | 201,500 |
| 2020 | 113,300 | 108,200   | 25,000 | 196,500 |

### Land Data

| Front Foot                                                                                                                              | Type          | Effective |       | Influence |      | Influence Codes   |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|-------|-----------|------|-------------------|
|                                                                                                                                         |               | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                         |               |           |       | %         |      | 1.Unimproved      |
|                                                                                                                                         |               |           |       | %         |      | 2.Excess Frtg     |
|                                                                                                                                         |               |           |       | %         |      | 3.Topography      |
|                                                                                                                                         |               |           |       | %         |      | 4.Size/Shape      |
|                                                                                                                                         |               |           |       | %         |      | 5.Access          |
|                                                                                                                                         |               |           |       | %         |      | 6.Restriction     |
|                                                                                                                                         |               |           |       | %         |      | 7.Right of Way    |
|                                                                                                                                         |               |           |       | %         |      | 8.View/Environ    |
|                                                                                                                                         |               |           |       | %         |      | 9.Fract Share     |
|                                                                                                                                         |               |           |       | %         |      | Acres             |
| 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                              | Square Feet   |           |       | %         |      | 30.Frontage 1     |
|                                                                                                                                         |               |           |       | %         |      | 31.Frontage 2     |
|                                                                                                                                         |               |           |       | %         |      | 32.Tillable       |
|                                                                                                                                         |               |           |       | %         |      | 33.Tillable       |
|                                                                                                                                         |               |           |       | %         |      | 34.Softwood F&O   |
|                                                                                                                                         |               |           |       | %         |      | 35.Mixed Wood F&O |
|                                                                                                                                         |               |           |       | %         |      | 36.Hardwood F&O   |
|                                                                                                                                         |               |           |       | %         |      | 37.Softwood TG    |
|                                                                                                                                         |               |           |       | %         |      | 38.Mixed Wood TG  |
|                                                                                                                                         |               |           |       | %         |      | 39.Hardwood TG    |
| 21.Houselot (Frac<br>22.Baselot(Fract)<br>23.<br>Acres<br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 | Acreage/Sites |           |       | %         |      | 40.Wasteland      |
|                                                                                                                                         | 21            | 0.16      | 100   | %         | 0    | 41.Gravel Pit     |
|                                                                                                                                         | 44            | 1.00      | 100   | %         | 0    | 42.Mobile Home Si |
|                                                                                                                                         |               |           |       | %         |      | 43.Camp Site      |
|                                                                                                                                         |               |           |       | %         |      | 44.Lot Improvemen |
|                                                                                                                                         |               |           |       | %         |      | 45.Access Right   |
|                                                                                                                                         |               |           |       | %         |      | 46.Golf Course    |
|                                                                                                                                         |               |           |       | %         |      |                   |
|                                                                                                                                         |               |           |       | %         |      |                   |
|                                                                                                                                         |               |           |       | %         |      |                   |
|                                                                                                                                         | Total Acreage |           | 0.16  |           |      |                   |

# Litchfield

Map Lot U13-020

Account 1151

Location 18 TOWN LINE DRIVE

Card 1

Of 1

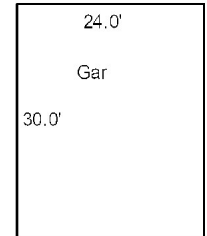
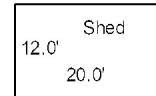
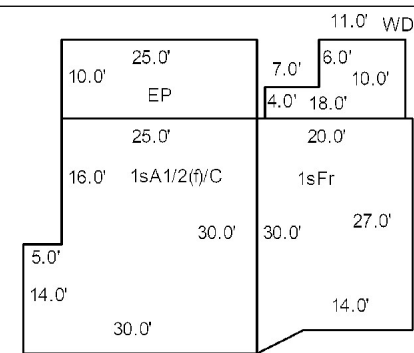
11/24/2020

|                                      |                                                                                   |                                         |
|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O       | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>           | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                     | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                        | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 2.Vinyl 6.Brick 10.Wd shin           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>820</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>               | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.              |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>9 No Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>1 Owner</b>         |
|                                      |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                      |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 549   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame     | 2010 | 250   | 0 0   | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s    | 2010 | 138   | 0 0   | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed     | 0    | 240   | 2 100 | 3    | 0 %   | 75 %   |             | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 0    | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U13-021

Account 1430

Location 20 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

PUSHARD, DANA  
PUSHARD MICHELLE  
27 LINTONIA DR  
LITCHFIELD ME 04350

B6361P34

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'21 Per review of CEO files shed is cottage per permit. Adjust

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price **9,000**

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 76,044  | 80,899    | 0      | 156,943 |
| 2008 | 76,044  | 80,585    | 0      | 156,629 |
| 2009 | 108,544 | 94,502    | 0      | 203,046 |
| 2010 | 108,544 | 75,292    | 0      | 183,836 |
| 2011 | 108,544 | 52,842    | 0      | 161,386 |
| 2012 | 108,544 | 52,842    | 0      | 161,386 |
| 2013 | 108,544 | 52,842    | 0      | 161,386 |
| 2014 | 108,544 | 52,842    | 0      | 161,386 |
| 2015 | 108,544 | 52,842    | 0      | 161,386 |
| 2016 | 108,544 | 52,842    | 0      | 161,386 |
| 2017 | 108,544 | 52,842    | 0      | 161,386 |
| 2018 | 108,544 | 52,842    | 0      | 161,386 |
| 2019 | 156,100 | 57,500    | 0      | 213,600 |
| 2020 | 156,100 | 57,500    | 0      | 213,600 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.34      |       |           |      |                   |

# Litchfield

Map Lot U13-021

Account 1430

Location 20 TOWN LINE DRIVE

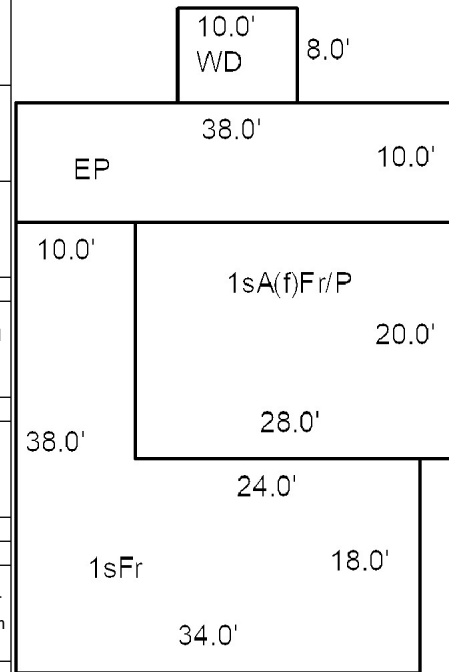
Card 1 Of 1 11/24/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>0% 9 Not Heated</b>                                                  | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>4 Full Finished</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>  |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>560</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.                |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 9/13/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 812   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame     | 0    | 380   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck/s    | 0    | 80    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 95 Cottage        | 0    | 230   | 1 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U13-022

Account 1506

Location 8 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

WILLIAMS, TIMOTHY H  
WILLIAMS, MARGARET J  
8 COTTAGE STREET  
SHARON MA 02067

B2847P156 B11471P252

Previous Owner  
ROBERTS, HOWARD A  
6 OAK ST

FARMINGDALE ME 04344  
Sale Date: 8/07/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **208 Town Line Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **8/07/2013**

Price **83,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 12,007 | 59,413    | 0      | 71,420  |
| 2008 | 12,007 | 59,312    | 0      | 71,319  |
| 2009 | 12,007 | 59,072    | 0      | 71,079  |
| 2010 | 12,007 | 54,138    | 0      | 66,145  |
| 2011 | 12,007 | 45,626    | 0      | 57,633  |
| 2012 | 12,007 | 45,626    | 0      | 57,633  |
| 2013 | 12,007 | 45,626    | 0      | 57,633  |
| 2014 | 12,007 | 45,626    | 0      | 57,633  |
| 2015 | 12,007 | 45,626    | 0      | 57,633  |
| 2016 | 12,007 | 45,626    | 0      | 57,633  |
| 2017 | 12,007 | 45,626    | 0      | 57,633  |
| 2018 | 12,007 | 45,626    | 0      | 57,633  |
| 2019 | 32,000 | 84,400    | 0      | 116,400 |
| 2020 | 32,000 | 84,400    | 0      | 116,400 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Software F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Software TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.16      |       |           |      |                   |

## Litchfield

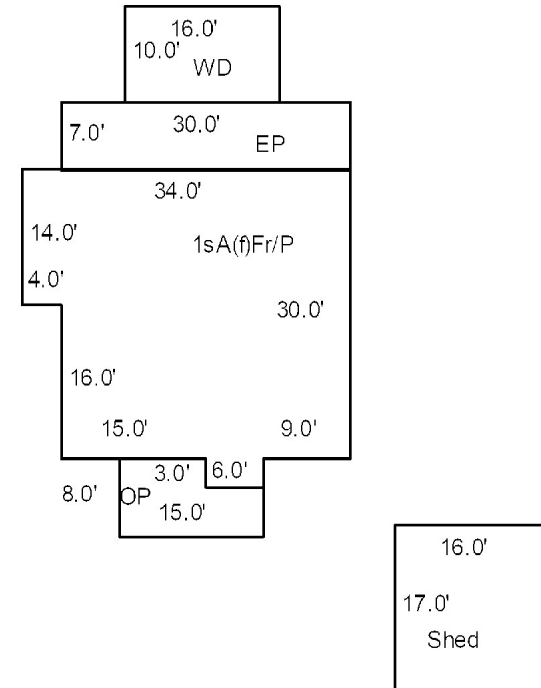
Map Lot U13-022

Account 1506

Location 8 TOWN LINE DRIVE

Card 1 Of 1 11/24/2020

|                       |                           |                |                 |                                |                  |    |    |
|-----------------------|---------------------------|----------------|-----------------|--------------------------------|------------------|----|----|
| <b>Building Style</b> | <b>1 Conventional</b>     | SF Bsmt Living | <b>0</b>        | <b>Layout</b>                  | <b>1 Typical</b> |    |    |
| 0.Uncoded             | 4.Cape                    | 8.Log          | Fin Bsmt Grade  | <b>0 0</b>                     | 1.Typical        | 4. | 7. |
| 1.Conv.               | 5.Garrison                | 9.Other        | OPEN-5-CUSTOM   | <b>0</b>                       | 2.Inadeq         | 5. | 8. |
| 2.Ranch               | 6.Split                   | 10.Tri-Lev     | Heat Type       | <b>100% 13 Monitor-Propane</b> | 3.               | 6. | 9. |
| 3.R Ranch             | 7.Contemp                 | 11.Earth O     | 0.Uncoded       | 4.Steam                        | 8.Fl/Wall        |    |    |
| Dwelling Units        | <b>1</b>                  |                | 1.HWBB          | 5.FWA                          | 9.No Heat        |    |    |
| Other Units           | <b>0</b>                  |                | 2.HWCi          | 6.GravWA                       | 10.Radiant       |    |    |
| Stories               | <b>1 One Story</b>        |                | 3.H Pump        | 7.Electric                     | 11.Radiant       |    |    |
| 1.1                   | 4.1.5                     | 7.1.25         | Cool Type       | <b>0% 9 None</b>               |                  |    |    |
| 2.2                   | 5.1.75                    | 8.3.5          | 1.Refrigr       | 4.W&C Air                      | 7.RadHW          |    |    |
| 3.3                   | 6.2.5                     | 9.4            | 2.Evapor        | 5.Monitor-                     | 8.               |    |    |
| Exterior Walls        | <b>2 Vinyl</b>            |                | 3.H Pump        | 6.Monitor-                     | 9.None           |    |    |
| 0.Uncoded             | 4.Asbestos                | 8.Concrete     | Kitchen Style   | <b>2 Typical</b>               |                  |    |    |
| 1.Wd Clapb            | 5.Stucco                  | 9.Other        | 1.Modern        | 4.Obsolete                     | 7.               |    |    |
| 2.Vinyl               | 6.Brick                   | 10.Wd shin     | 2.Typical       | 5.                             | 8.               |    |    |
| 3.Compos.             | 7.Stone                   | 11.T1-11       | 3.Old Type      | 6.                             | 9.None           |    |    |
| RooF Surface          | <b>1 Asphalt Shingles</b> |                | Bath(s) Style   | <b>2 Typical Bath(s)</b>       |                  |    |    |
| 1.Aphalt              | 4.Composit                | 7.Rolled R     | 1.Modern        | 4.Obsolete                     | 7.               |    |    |
| 2.Slate               | 5.Wood                    | 8.             | 2.Typical       | 5.                             | 8.               |    |    |
| 3.Metal               | 6.Other                   | 9.             | 3.Old Type      | 6.                             | 9.None           |    |    |
| SF Masonry Trim       | <b>0</b>                  |                | # Rooms         | <b>7</b>                       |                  |    |    |
| OPEN-3-CUSTOM         | <b>0</b>                  |                | # Bedrooms      | <b>4</b>                       |                  |    |    |
| OPEN-4-CUSTOM         | <b>0</b>                  |                | # Full Baths    | <b>1</b>                       |                  |    |    |
| Year Built            | <b>1930</b>               |                | # Half Baths    | <b>0</b>                       |                  |    |    |
| Year Remodeled        | <b>1995</b>               |                | # Addn Fixtures | <b>0</b>                       |                  |    |    |
| Foundation            | <b>6 Piers</b>            |                | # Fireplaces    | <b>1</b>                       |                  |    |    |
| 1.Concrete            | 4.Wood                    | 7.             |                 |                                |                  |    |    |
| 2.C Block             | 5.Slab                    | 8.             |                 |                                |                  |    |    |
| 3.Br/Stone            | 6.Piers                   | 9.             |                 |                                |                  |    |    |
| Basement              | <b>9 No Basement</b>      |                |                 |                                |                  |    |    |
| 1.1/4 Bmt             | 4.Full Bmt                | 7.             |                 |                                |                  |    |    |
| 2.1/2 Bmt             | 5.Crawl Sp                | 8.             |                 |                                |                  |    |    |
| 3.3/4 Bmt             | 6.                        | 9.None         |                 |                                |                  |    |    |
| Bsmt Gar # Cars       | <b>0</b>                  |                |                 |                                |                  |    |    |
| Wet Basement          | <b>9 No Basement</b>      |                |                 |                                |                  |    |    |
| 1.Dry                 | 4.Dirt Flr                | 7.             |                 |                                |                  |    |    |
| 2.Damp                | 5.                        | 8.             |                 |                                |                  |    |    |
| 3.Wet                 | 6.                        | 9.             |                 |                                |                  |    |    |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame                          | 0    | 210   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 68 Wood Deck/s                         | 0    | 160   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 1,000       | 5.1 & 3/4 Story   |
| 21 Open Frame                          | 0    | 102   | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U13-023

Account 1387

Location LEWISTON ROAD

Card 1 Of 1 11/24/2020

PROVENCHER NORMAND H, TRUSTEE  
PROVENCHER JANICE M TRUSTEE  
407 RT. 126  
MONMOUTH ME 04259

B2222P5 B9820P230 B11320P278

Previous Owner  
PLOURDE, GRACE D  
407 ROUTE 126

MONMOUTH ME 04259  
Sale Date: 8/11/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **113 Lewiston Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **8/11/2008**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **6 Cash Sale**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 26,200 | 0         | 0      | 26,200 |
| 2008 | 26,200 | 0         | 0      | 26,200 |
| 2009 | 39,200 | 0         | 0      | 39,200 |
| 2010 | 39,200 | 0         | 0      | 39,200 |
| 2011 | 39,200 | 0         | 0      | 39,200 |
| 2012 | 39,200 | 0         | 0      | 39,200 |
| 2013 | 39,200 | 0         | 0      | 39,200 |
| 2014 | 39,200 | 0         | 0      | 39,200 |
| 2015 | 39,200 | 0         | 0      | 39,200 |
| 2016 | 39,200 | 0         | 0      | 39,200 |
| 2017 | 39,200 | 0         | 0      | 39,200 |
| 2018 | 39,200 | 0         | 0      | 39,200 |
| 2019 | 6,200  | 0         | 0      | 6,200  |
| 2020 | 6,200  | 0         | 0      | 6,200  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.15      |       |           |      |                   |

## Litchfield

Map Lot U13-023

Account 1387

Location LEWISTON ROAD

Card 1 Of 1 11/24/2020

|                                        |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                         |            |            | SF Bsm't Living                                                                   |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsm't Grade                                                                   |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                         |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                            |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                    | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                    | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                         |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vinyl                                | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.AAA Grad        |            |    |
| 3.Compos.                              | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.M&S             |            |    |
| Roof Surface                           |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade  | 9.Same            |            |    |
| 1.Asphalt                              | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                        |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                          |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                          |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                             |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                         |            |            | # Adn Fixtures                                                                    |            |            | Functional Code        |             |                   |            |    |
| Foundation                             |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                             | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                               |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                              | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa  | 9.                |            |    |
| Bsmt Gar # Cars                        |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                           |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                  | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                 | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.Existing             | 9.          |                   |            |    |
| 3.Wet                                  | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
|                                        |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.Vacant    |                   |            |    |
|                                        |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                        |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| Date Inspected                         |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Additions, Outbuildings & Improvements |            |            |                                                                                   |            |            |                        |             | 1.One Story Fram  |            |    |
| Type                                   | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |



Map Lot U13-024

Account 1380

Location PINEY SHORES DRIVE

Card 1 Of 1 11/24/2020

POTTER-DUNLOP, JULIE A  
41 MAI PLACE  
HAIKU HI 96708 5848

B846P418 B10112P188 B11566P55

Previous Owner  
BIXBY, KENNETH B.

P O BOX 3844  
PORTLAND ME 04104  
Sale Date: 11/08/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **166 Piney Shores Drive**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **11/08/2013**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 13,160 | 0         | 0      | 13,160 |
| 2008 | 13,160 | 0         | 0      | 13,160 |
| 2009 | 13,160 | 0         | 0      | 13,160 |
| 2010 | 13,160 | 0         | 0      | 13,160 |
| 2011 | 13,160 | 0         | 0      | 13,160 |
| 2012 | 13,160 | 0         | 0      | 13,160 |
| 2013 | 13,160 | 0         | 0      | 13,160 |
| 2014 | 13,160 | 0         | 0      | 13,160 |
| 2015 | 13,160 | 0         | 0      | 13,160 |
| 2016 | 13,160 | 0         | 0      | 13,160 |
| 2017 | 13,160 | 0         | 0      | 13,160 |
| 2018 | 13,160 | 0         | 0      | 13,160 |
| 2019 | 1,400  | 0         | 0      | 1,400  |
| 2020 | 1,400  | 0         | 0      | 1,400  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.47      |       |           |      |                   |

**Litchfield**

Map Lot U13-024

Account 1380

Location PINEY SHORES DRIVE

Card 1 Of 1 11/24/2020

|                                                   |            |            |                                                                                   |            |            |                        |            |            |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2                                               | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3                                               | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial  | 8.         |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vinyl                                           | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.AAA Grad |
| 3.Compos.                                         | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.M&S      |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade | 9.Same     |
| 1.Asphalt                                         | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt                                         | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa | 9.         |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry                                             | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Existing | 9.         |                        |            |            |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.Vacant   |                        |            |            |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |            |            |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | 2.Two Story Fram       |            |            |
|                                                   |            |            |                                                                                   |            | %          | 3.Three Story Fr       |            |            |
|                                                   |            |            |                                                                                   |            | %          | 4.1 & 1/2 Story        |            |            |
|                                                   |            |            |                                                                                   |            | %          | 5.1 & 3/4 Story        |            |            |
|                                                   |            |            |                                                                                   |            | %          | 6.2 & 1/2 Story        |            |            |
|                                                   |            |            |                                                                                   |            | %          | 21.Open Frame Por      |            |            |
|                                                   |            |            |                                                                                   |            | %          | 22.Encl Frame Por      |            |            |
|                                                   |            |            |                                                                                   |            | %          | 23.Frame Garage        |            |            |
|                                                   |            |            |                                                                                   |            | %          | 24.Frame Shed          |            |            |
|                                                   |            |            |                                                                                   |            | %          | 25.Frame Bay Wind      |            |            |
|                                                   |            |            |                                                                                   |            | %          | 26.1SFr Overhang       |            |            |
|                                                   |            |            |                                                                                   |            | %          | 27.Unfin Basement      |            |            |
|                                                   |            |            |                                                                                   |            | %          | 28.Unfinished Att      |            |            |
|                                                   |            |            |                                                                                   |            | %          | 29.Finished Attic      |            |            |

Map Lot U13-025

Account 579

Location 75 PINEY SHORES DRIVE

Card 1 Of 1 11/24/2020

HINKLEY, LEE F  
BEAULE-HINKLEY, JAYNNE M  
P.O. BOX 409  
LITCHFIELD ME 04350

B3276P270 B13444P216

Previous Owner  
FARRINGTON, JAMES C  
P O BOX 334

GARDINER ME 04345  
Sale Date: 12/30/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

8/15/11-PERMIT #11-066-GARAGE

Litchfield

**Property Data**Neighborhood **166 Piney Shores Drive**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **12/30/2019**Price **425,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 137,965 | 85,131    | 0      | 223,096 |
| 2008 | 137,965 | 85,112    | 0      | 223,077 |
| 2009 | 192,875 | 80,681    | 0      | 273,556 |
| 2010 | 192,875 | 141,411   | 0      | 334,286 |
| 2011 | 196,475 | 231,974   | 0      | 428,449 |
| 2012 | 196,475 | 231,974   | 0      | 428,449 |
| 2013 | 196,475 | 231,429   | 0      | 427,904 |
| 2014 | 196,475 | 231,361   | 0      | 427,836 |
| 2015 | 196,475 | 231,361   | 0      | 427,836 |
| 2016 | 196,475 | 231,293   | 0      | 427,768 |
| 2017 | 196,475 | 230,748   | 0      | 427,223 |
| 2018 | 196,475 | 230,681   | 0      | 427,156 |
| 2019 | 218,600 | 135,600   | 0      | 354,200 |
| 2020 | 218,600 | 135,600   | 0      | 354,200 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Software F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Software TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 1.85      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot U13-025

Account 579

Location 75 PINEY SHORES DRIVE

Card 1

Of 1

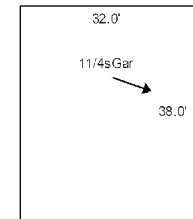
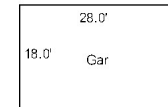
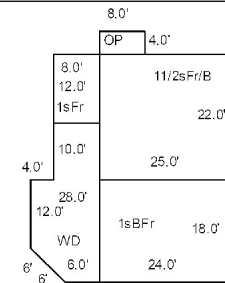
11/24/2020

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>550</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 38 1 Story Bsmt   | 0    | 432   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 96    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck/s    | 0    | 278   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 504   | 3 100 | 4    | 0 %   | 75 %   |             |
| 61 Canopy/s       | 0    |       |       |      | %     | %      | 800         |
| 72 1 1/4s Garage  | 2010 | 1216  | 3 100 | 4    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot U13-026

Account 56

Location 74 PINEY SHORES DRIVE

Card 1 Of 1 11/24/2020

HIRD, WILLIAM B II  
14 ORLEANS STREET  
LEWISTON ME 04240

B4520P145 B10464P51

Previous Owner  
AVERILL, TERRY  
183 NECK ROAD

LITCHFIELD ME 04350  
Sale Date: 7/06/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

PERMIT # 12-034, 6/13/2012. REPLACE ROCK WALL W/NEW.  
INSTALL WALKWAY AND GRANITE STEPS. RIP-RAP  
SHORELINE.,\$24,000.

Litchfield

**Property Data**Neighborhood **166 Piney Shores Drive**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **17 Woodbury Pond**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **7/06/2010**Price **220,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 98,414  | 57,774    | 0      | 156,188 |
| 2008 | 98,414  | 57,668    | 0      | 156,082 |
| 2009 | 137,914 | 55,374    | 0      | 193,288 |
| 2010 | 137,914 | 48,593    | 0      | 186,507 |
| 2011 | 141,514 | 56,498    | 0      | 198,012 |
| 2012 | 141,514 | 56,498    | 0      | 198,012 |
| 2013 | 141,514 | 56,450    | 0      | 197,964 |
| 2014 | 141,514 | 55,740    | 0      | 197,254 |
| 2015 | 141,514 | 55,740    | 0      | 197,254 |
| 2016 | 141,514 | 55,031    | 0      | 196,545 |
| 2017 | 141,514 | 54,985    | 0      | 196,499 |
| 2018 | 141,514 | 54,275    | 0      | 195,789 |
| 2019 | 193,500 | 74,100    | 0      | 267,600 |
| 2020 | 193,500 | 74,100    | 0      | 267,600 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 0.79      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot U13-026

Account 56

Location 74 PINEY SHORES DRIVE

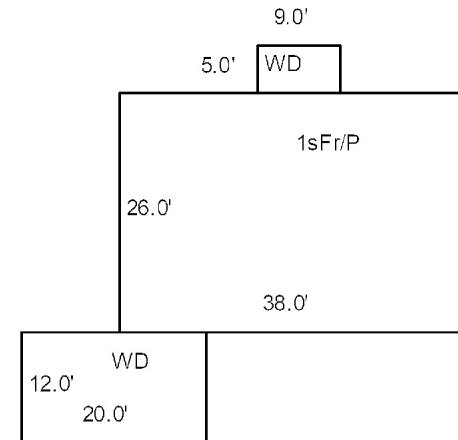
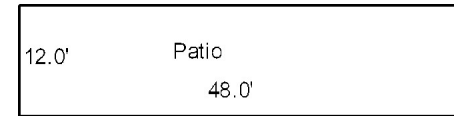
Card 1 Of 1 11/24/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>988</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 0    | 240   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s | 0    | 45    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 60 Patio       | 2012 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



NV

Map Lot U13-027

Account 1567

Location 62 PINEY SHORES DRIVE

Card 1 Of 1 11/24/2020

|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|-------------|---------|-------------|------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAILEY, GLEN A<br>62 PINEY SHORES DRIVE<br>LITCHFIELD ME 04350                                                                                      |         |         | Property Data                                                                                                                                                                          |         |         | Assessment Record                                                                                                                                                                                            |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Neighborhood    166 Piney Shores Drive                                                                                                                                                 |         |         | Year                                                                                                                                                                                                         | Land    | Buildings     | Exempt      | Total   |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Tree Growth Year        0                                                                                                                                                              |         |         | 2007                                                                                                                                                                                                         | 94,847  | 145,184       | 13,000      | 227,031 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | X Coordinate                    0                                                                                                                                                      |         |         | 2008                                                                                                                                                                                                         | 93,919  | 145,010       | 12,350      | 226,579 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Y Coordinate                    0                                                                                                                                                      |         |         | 2009                                                                                                                                                                                                         | 126,375 | 176,708       | 9,500       | 293,583 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| B2284P329 B11436P38<br><br>Previous Owner<br>SCHOONBECK, JOHN C<br>SCHOONBECK PAMELA S<br>PO BOX 331<br>LITCHFIELD ME 04350<br>Sale Date: 6/28/2013 |         |         | Zone/Land Use    17 Woodbury Pond                                                                                                                                                      |         |         | 2010                                                                                                                                                                                                         | 126,375 | 152,630       | 10,000      | 269,005 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Secondary Zone                                                                                                                                                                         |         |         | 2011                                                                                                                                                                                                         | 126,375 | 160,583       | 0           | 286,958 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         | 2012                                                                                                                                                                                                         | 126,375 | 160,583       | 0           | 286,958 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Topography    2 Rolling                                                                                                                                                                |         |         | 2013                                                                                                                                                                                                         | 126,375 | 160,364       | 0           | 286,739 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         | 1.Level                    4.Below St                    7.Res Protec<br>2.Rolling                    5.Low                    8.<br>3.Above St                    6.Swampy                    9.            |         |               | 2014        | 126,375 | 160,085     | 0    | 286,460         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2015                                                                                                                                                | 126,375 | 160,077 |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               | 0           | 286,452 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2016                                                                                                                                                | 126,375 | 158,383 |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               | 0           | 284,758 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Utilities    4 Drilled Well        6 Septic System                                                                                                  |         |         |                                                                                                                                                                                        |         |         | 2017                                                                                                                                                                                                         | 126,375 | 158,265       | 0           | 284,640 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         | 1.Public                    4.Dr Well                    7.Cesspool<br>2.Water                    5.Dug Well                    8.Lake/Pond<br>3.Sewer                    6.Septic                    9.None |         |               | 2018        | 126,375 | 158,029     | 0    | 284,404         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | 2019                                                                                                                                                                                   | 186,800 | 147,100 |                                                                                                                                                                                                              |         |               | 0           | 333,900 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | Street    3 Gravel                                                                                                                                                                     |         |         | 2020                                                                                                                                                                                                         | 186,800 | 147,100       | 0           | 333,900 |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Inspection Witnessed By:                                                                                                                            |         |         | 1.Paved                    4.Proposed                    7.<br>2.Semi Imp                    5.R/O/W                    8.<br>3.Gravel                    6.                    9.None |         |         | Land Data                                                                                                                                                                                                    |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         | Front Foot                                                                                                                                                                                                   |         | Type          | Effective   |         | Influence   |      | Influence Codes |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               | Frontage    | Depth   | Factor      | Code |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         | X                                                                                                                                                                                      |         |         | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                                                                              |         |               | Square Foot |         | Square Feet |      |                 | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br><br>Acres<br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Notes:<br><br>2/13/12-FLA RESIDENT, REMOVED MAINE HOMESTEAD                                                                                         |         |         | 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                             |         |         | Fract. Acre                                                                                                                                                                                                  |         | Acreage/Sites |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Litchfield                                                                                                                                          |         |         | 21.Houselot (Fract<br>22.Baselot(Fract)<br>23.<br><br>Acres<br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4                                           |         |         | Total Acreage    1.11                                                                                                                                                                                        |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                     |         |         |                                                                                                                                                                                        |         |         |                                                                                                                                                                                                              |         |               |             |         |             |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# Litchfield

Map Lot U13-027

Account 1567

Location 62 PINEY SHORES DRIVE

Card 1

Of 1

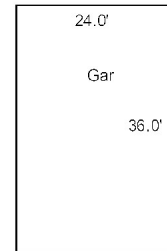
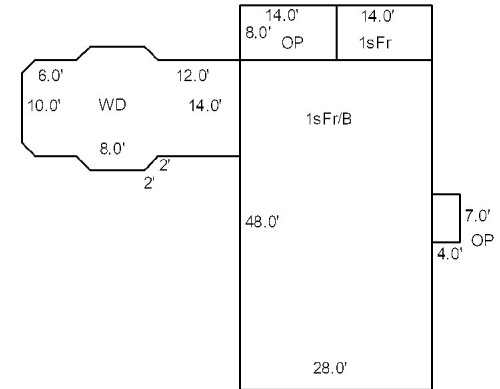
11/24/2020

|                                    |                                                                                   |                                      |
|------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                      | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Clapboard</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11         | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1344</b>         |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>           | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1985</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>            | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.            |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                    |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 0    | 28    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame | 0    | 112   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 21 Open Frame     | 0    | 112   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 68 Wood Deck/s    | 0    | 484   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 2000 | 864   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |





Card 1 Of 2 11/24/2020

## Litchfield

| Property Data                                          |            |              | Assessment Record                                                                                                                                                        |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|--------------|------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>166 Piney Shores Drive</b>             |            |              | Year                                                                                                                                                                     | Land                 | Buildings        | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tree Growth Year <b>0</b>                              |            |              | 2007                                                                                                                                                                     | 200,172              | 119,424          | 0            | 319,596          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| X Coordinate <b>0</b>                                  |            |              | 2008                                                                                                                                                                     | 200,172              | 118,565          | 0            | 318,737          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Y Coordinate <b>0</b>                                  |            |              | 2009                                                                                                                                                                     | 277,950              | 102,637          | 0            | 380,587          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Zone/Land Use <b>17 Woodbury Pond</b>                  |            |              | 2010                                                                                                                                                                     | 277,950              | 285,767          | 10,000       | 553,717          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Secondary Zone                                         |            |              | 2011                                                                                                                                                                     | 277,950              | 282,803          | 10,000       | 550,753          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |              | 2012                                                                                                                                                                     | 277,950              | 282,803          | 10,000       | 550,753          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Topography <b>2 Rolling</b>                            |            |              | 2013                                                                                                                                                                     | 277,950              | 281,902          | 10,000       | 549,852          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2014                                                                                                                                                                     | 277,950              | 279,751          | 10,000       | 547,701          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Rolling                                              | 5.Low      | 8.           | 2015                                                                                                                                                                     | 277,950              | 278,850          | 10,000       | 546,800          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Above St                                             | 6.Swampy   | 9.           | 2016                                                                                                                                                                     | 277,950              | 278,780          | 15,000       | 541,730          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              |                                                                                                                                                                          |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2017                                                                                                                                                                     | 277,950              | 277,882          | 20,000       | 535,832          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | 2018                                                                                                                                                                     | 277,950              | 275,730          | 19,200       | 534,480          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Sewer                                                | 6.Septic   | 9.None       | 2019                                                                                                                                                                     | 257,500              | 379,300          | 20,000       | 616,800          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Street <b>3 Gravel</b>                                 |            |              | 2020                                                                                                                                                                     | 257,500              | 379,300          | 25,000       | 611,800          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Paved                                                | 4.Proposed | 7.           | <b>Land Data</b>                                                                                                                                                         |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                                                                                                                                                                          |                      |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Gravel                                               | 6.         | 9.None       | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                 | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                        |            |              |                                                                                                                                                                          |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>0</b>                                               |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>0</b>                                               |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Sale Data</b>                                       |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sale Date                                              |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Price                                                  |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sale Type                                              |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Land                                                 | 4.MFG UNIT | 7.           | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                     | <b>Square Feet</b>   |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.L & B                                                | 5.Other    | 8.           |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Building                                             | 6.         | 9.           |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Financing                                              |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Convent                                              | 4.Seller   | 7.           |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.FHA/VA                                               | 5.Private  | 8.           |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Validity                                               |            |              |                                                                                                                                                                          |                      |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Valid                                                | 4.Split    | 7.Renovate   | <b>Fract. Acre</b><br>21.Houselot (Frac<br>22.Baselot(Fract)<br>23.<br><br><b>Acres</b><br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 | <b>Acreege/Sites</b> |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Related                                              | 5.Partial  | 8.Other      |                                                                                                                                                                          | 21                   | 0.50             | 100          | <b>%</b>         | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Distress                                             | 6.Exempt   | 9.           |                                                                                                                                                                          | 30                   | 1.00             | 100          | <b>%</b>         | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Verified                                               |            |              |                                                                                                                                                                          | 31                   | 1.00             | 100          | <b>%</b>         | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Buyer                                                | 4.Agent    | 7.Family     |                                                                                                                                                                          |                      | 26               | 2.18         | 100              | <b>%</b>    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.Seller                                               | 5.Pub Rec  | 8.Other      |                                                                                                                                                                          |                      | 44               | 1.00         | 100              | <b>%</b>    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.Lender                                               | 6.MLS      | 9.           |                                                                                                                                                                          |                      |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |              |                                                                                                                                                                          |                      |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |              | <b>Total Acreage</b>                                                                                                                                                     |                      | 4.68             |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# Litchfield

Map Lot U13-028

Account 1349

Location 67 RUSTIC DRIVE

Card 1

Of 2

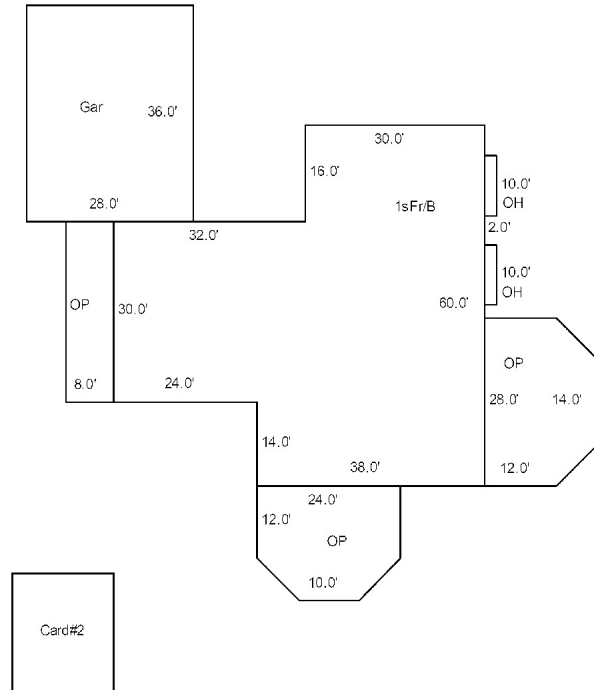
11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>2300</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>2 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>2872</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2007</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame    | 0    | 407   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame    | 0    | 483   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 26 1SFr Overhang | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 26 1SFr Overhang | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 21 Open Frame    | 0    | 240   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |
| 23 Frame Garage  | 0    | 1008  | 3 100 | 4    | 0 %   | 90 %   |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



11/24/2020

## Litchfield

| Property Data                              |  |  | Assessment Record |      |           |        |        |
|--------------------------------------------|--|--|-------------------|------|-----------|--------|--------|
| Neighborhood <b>166 Piney Shores Drive</b> |  |  | Year              | Land | Buildings | Exempt | Total  |
|                                            |  |  | 2019              | 0    | 69,800    | 0      | 69,800 |
| Tree Growth Year <b>0</b>                  |  |  | 2020              | 0    | 69,800    | 0      | 69,800 |
| X Coordinate                               |  |  |                   |      |           |        |        |

# Litchfield

Map Lot U13-028

Account 1349

Location 67 RUSTIC DRIVE

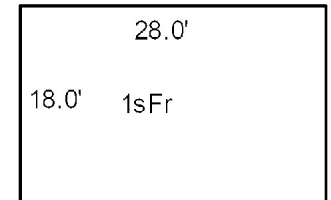
Card 2 Of 2 11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>572</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1999</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 0    | 384   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 95 Cottage     | 0    | 504   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



COTTAGE TRUST  
SHAUN FOREMAN & HEATHER TILLSON (TRUSTEES)  
C/O HEATHER TILLSON  
1020 GOLDFOOT ROAD  
GLENVILLE NY 12302  
B13048P86

|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| COTTAGE TRUST<br>SHAUN FOREMAN & HEATHER TILLSON (TRUSTEES)<br>C/O HEATHER TILLSON<br>1020 GOLDFOOT ROAD<br>GLENVILLE NY 12302<br>B13048P86 |      |         | Property Data                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                     | Assessment Record                                       |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | Neighborhood <b>183 Rustic Drive</b>                                                                                                         |                                                                                                                                                                           |                                                                                                                                                     | Year                                                    | Land    | Buildings |         | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total   |         |
|                                                                                                                                             |      |         | Tree Growth Year <b>0</b>                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                     | 2007                                                    | 84,024  | 41,664    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 125,688 |         |
|                                                                                                                                             |      |         | X Coordinate <b>0</b>                                                                                                                        |                                                                                                                                                                           |                                                                                                                                                     | 2008                                                    | 84,024  | 41,664    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 125,688 |         |
|                                                                                                                                             |      |         | Y Coordinate <b>0</b>                                                                                                                        |                                                                                                                                                                           |                                                                                                                                                     | 2009                                                    | 116,524 | 42,215    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 158,739 |         |
|                                                                                                                                             |      |         | Zone/Land Use <b>17 Woodbury Pond</b>                                                                                                        |                                                                                                                                                                           |                                                                                                                                                     | 2010                                                    | 116,524 | 40,385    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 156,909 |         |
|                                                                                                                                             |      |         | Secondary Zone                                                                                                                               |                                                                                                                                                                           |                                                                                                                                                     | 2011                                                    | 116,524 | 46,045    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 162,569 |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 2012                                                    | 116,524 | 44,042    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 160,566 |         |
|                                                                                                                                             |      |         | Topography <b>2 Rolling</b>                                                                                                                  |                                                                                                                                                                           |                                                                                                                                                     | 2013                                                    | 116,524 | 55,893    |         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 172,417 |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 1.Level               4.Below St           7.Res Protec | 2014    | 116,524   | 76,152  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0       | 192,676 |
| 2.Rolling           5.Low               8.                                                                                                  | 2015 | 116,524 |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 75,783                                                  |         | 0         | 192,307 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| 3.Above St       6.Swampy           9.                                                                                                      | 2016 | 116,524 |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 75,316                                                  |         | 0         | 191,840 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                      | 2017 | 116,524 |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 74,831                                                  |         | 0         | 191,355 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| 1.Public           4.Dr Well           7.Cesspool                                                                                           | 2018 | 116,524 |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 74,472                                                  |         | 0         | 190,996 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | 2.Water           5.Dug Well          8.Lake/Pond                                                                                            | 2019                                                                                                                                                                      | 185,400                                                                                                                                             | 83,600                                                  |         | 0         | 269,000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | 3.Sewer           6.Septic           9.None                                                                                                  | 2020                                                                                                                                                                      | 185,400                                                                                                                                             | 83,600                                                  |         | 0         | 269,000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | Street <b>3 Gravel</b>                                                                                                                       |                                                                                                                                                                           |                                                                                                                                                     | Land Data                                               |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | 1.Paved           4.Proposed       7.                                                                                                        | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                         | Type                                                                                                                                                | Effective                                               |         | Influence |         | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         | 2.Semi Imp       5.R/O/W          8.                                                                                                         |                                                                                                                                                                           |                                                                                                                                                     | Frontage                                                | Depth   | Factor    | Code    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| 3.Gravel          6.                                                                                                                        |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| Inspection Witnessed By:                                                                                                                    |      |         |                                                                                                                                              | Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                             |                                                                                                                                                     | Square Feet                                             |         |           |         | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| X<br><br>Date                                                                                                                               |      |         | Sale Data<br><br>Sale Date<br>Price<br>Sale Type                                                                                             | Fract. Acre<br><br>21.Houselot (Frac<br>22.Baselot(Fract)<br>23.<br><br><b>Acres</b><br><br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 |                                                                                                                                                     | Acreage/Sites                                           |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 1.Land           4.MFG UNIT       7.                    |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 2.L & B           5.Other           8.                  |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | 3.Building       6.                                     |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| Notes:<br><br>'14 new 1s camp & wd.also adjust sq ft of 2sFr.                                                                               |      |         | Financing<br><br>1.Convent       4.Seller           7.<br>2.FHA/VA       5.Private          8.<br>3.Assumed       6.Cash           9.Unknown | Validity<br><br>1.Valid           4.Split           7.Renovate<br>2.Related       5.Partial       8.Other<br>3.Distress       6.Exempt       9.                           | Verified<br><br>1.Buyer           4.Agent           7.Family<br>2.Seller           5.Pub Rec       8.Other<br>3.Lender           6.MLS           9. |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
| Litchfield                                                                                                                                  |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     | Total Acreage                                           |         | 0.64      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |
|                                                                                                                                             |      |         |                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                     |                                                         |         |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |

# Litchfield

Map Lot U13-029

Account 1738

Location 71 RUSTIC DRIVE

Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3. 6. 9.                                 |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>        |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S                |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>560</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>               |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>2013</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>            |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                 |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>4 Note left to Insp</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                 |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>       |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 2 Two Story Frame | 0    | 300   | 2 110 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s    | 0    | 96    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 23 Frame Garage   | 1995 | 484   | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

12.0'  
WD 8.0'

1sFr/P

28.0'

20.0'

2sFr  
15.0'

22.0'

Gar

22.0'

11/24/2020

## Litchfield

| Property Data                                          |            |              | Assessment Record  |                      |                      |        |                  |                 |                        |                 |
|--------------------------------------------------------|------------|--------------|--------------------|----------------------|----------------------|--------|------------------|-----------------|------------------------|-----------------|
| Neighborhood <b>183 Rustic Drive</b>                   |            |              | Year               | Land                 | Buildings            | Exempt | Total            |                 |                        |                 |
|                                                        |            |              | 2007               | 80,034               | 44,713               | 0      | 124,747          |                 |                        |                 |
| Tree Growth Year <b>0</b>                              |            |              | 2008               | 80,034               | 44,713               | 0      | 124,747          |                 |                        |                 |
| X Coordinate <b>0</b>                                  |            |              | 2009               | 112,534              | 58,130               | 0      | 170,664          |                 |                        |                 |
| Y Coordinate <b>0</b>                                  |            |              | 2010               | 112,534              | 43,861               | 0      | 156,395          |                 |                        |                 |
| Zone/Land Use <b>17 Woodbury Pond</b>                  |            |              | 2011               | 112,534              | 43,861               | 0      | 156,395          |                 |                        |                 |
|                                                        |            |              | 2012               | 112,534              | 36,043               | 0      | 148,577          |                 |                        |                 |
| Secondary Zone                                         |            |              | 2013               | 112,534              | 36,043               | 0      | 148,577          |                 |                        |                 |
| Topography <b>2 Rolling</b>                            |            |              | 2014               | 112,534              | 35,405               | 0      | 147,939          |                 |                        |                 |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2015               | 112,534              | 34,837               | 0      | 147,371          |                 |                        |                 |
| 2.Rolling                                              | 5.Low      | 8.           | 2016               | 112,534              | 34,767               | 0      | 147,301          |                 |                        |                 |
| 3.Above St                                             | 6.Swampy   | 9.           | 2017               | 112,534              | 34,199               | 0      | 146,733          |                 |                        |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2018               | 112,534              | 33,560               | 0      | 146,094          |                 |                        |                 |
|                                                        |            |              | 2019               | 183,300              | 65,500               | 0      | 248,800          |                 |                        |                 |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2020               | 183,300              | 65,500               | 0      | 248,800          |                 |                        |                 |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | <b>Land Data</b>   |                      |                      |        |                  |                 |                        |                 |
| 3.Sewer                                                | 6.Septic   | 9.None       |                    |                      |                      |        |                  |                 |                        |                 |
| Street <b>3 Gravel</b>                                 |            |              | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>     |        | <b>Influence</b> |                 | <b>Influence Codes</b> |                 |
| 1.Paved                                                | 4.Proposed | 7.           |                    |                      | Frontage             | Depth  | Factor           | Code            |                        |                 |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                    |                      |                      | %      |                  | 1.Unimproved    |                        |                 |
| 3.Gravel                                               | 6.         | 9.None       |                    |                      |                      | %      |                  | 2.Excess Frtg   |                        |                 |
| <b>0</b>                                               |            |              |                    |                      |                      | %      |                  | 3.Topography    |                        |                 |
| <b>0</b>                                               |            |              |                    |                      |                      | %      |                  | 4.Size/Shape    |                        |                 |
| <b>Sale Data</b>                                       |            |              |                    |                      |                      | %      |                  | 5.Access        |                        |                 |
|                                                        |            |              |                    |                      |                      | %      |                  | 6.Restriction   |                        |                 |
| Sale Date                                              |            |              |                    |                      |                      | %      |                  | 7.Right of Way  |                        |                 |
| Price                                                  |            |              |                    |                      |                      | %      |                  | 8.View/Environ  |                        |                 |
| Sale Type                                              |            |              | <b>Square Foot</b> | <b>Square Feet</b>   |                      |        |                  | 9.Fract   Share |                        |                 |
| 1.Land                                                 | 4.MFG UNIT | 7.           |                    |                      |                      | %      |                  | <b>Acre</b>     |                        |                 |
| 2.L & B                                                | 5.Other    | 8.           |                    |                      |                      | %      |                  |                 |                        |                 |
| 3.Building                                             | 6.         | 9.           |                    |                      |                      | %      |                  | 30.Frontage 1   |                        |                 |
| Financing                                              |            |              |                    |                      |                      | %      |                  | 31.Frontage 2   |                        |                 |
|                                                        | 1.Convent  | 4.Seller     |                    | 7.                   |                      | %      |                  | 32.Tillable     |                        |                 |
|                                                        | 2.FHA/VA   | 5.Private    |                    | 8.                   |                      | %      |                  | 33.Tillable     |                        |                 |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                    |                      |                      | %      |                  | 34.Softwood F&O |                        |                 |
| Validity                                               |            |              |                    | <b>Fract. Acre</b>   | <b>Acreage/Sites</b> |        |                  |                 | 35.Mixed Wood F&O      |                 |
| 1.Valid                                                | 4.Split    | 7.Renovate   |                    |                      | 21                   | 0.49   | 100              | %               | 0                      | 36.Hardwood F&O |
| 2.Related                                              | 5.Partial  | 8.Other      | 44                 |                      | 1.00                 | 100    | %                | 0               | 37.Softwood TG         |                 |
| 3.Distress                                             | 6.Exempt   | 9.           |                    |                      |                      |        | %                |                 | 38.Mixed Wood TG       |                 |
| Verified                                               |            |              | <b>Acre</b>        |                      |                      |        | %                |                 | 39.Hardwood TG         |                 |
|                                                        | 1.Buyer    | 4.Agent      |                    | 7.Family             |                      |        |                  | %               |                        | 40.Wasteland    |
|                                                        | 2.Seller   | 5.Pub Rec    |                    | 8.Other              |                      |        |                  | %               |                        | 41.Gravel Pit   |
| 3.Lender                                               | 6.MLS      | 9.           |                    |                      |                      |        | %                |                 | 42.Mobile Home Si      |                 |
|                                                        |            |              |                    |                      |                      |        | %                |                 | 43.Camp Site           |                 |
|                                                        |            |              |                    | <b>Total Acreage</b> |                      | 0.49   |                  |                 | 44.Lot Improvemen      |                 |
|                                                        |            |              |                    |                      |                      |        |                  |                 | 45.Access Right        |                 |
|                                                        |            |              |                    |                      |                      |        |                  | 46.Golf Course  |                        |                 |

# Litchfield

Map Lot U13-030

Account 1663

Location 77 RUSTIC DRIVE

Card 1

Of 1

11/24/2020

|                                          |                                                                                   |                                          |
|------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>2 Ranch</b>            | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                 |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>1 One Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.3.5                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.4                            | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>16 Lap Siding-Drop</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>        |
| 2.Vinyl 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Stone 11.T1-11               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S                |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.Rolled R          | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1152</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>         |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1960</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>            |
| Foundation <b>2 Concrete Block</b>       | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power              |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm              |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                 |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                 |
| 2.1/2 Bmt 5.Crawl Sp 8.                  |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5.Multi-Fa 9.                 |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>4 Note left to Insp</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4.Dirt Flr 7.                      |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Existing 9.                 |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Estimate</b>       |
|                                          |                                                                                   | 1.Owner 4.Agent 7.Vacant                 |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected 9/12/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame   | 0    | 112   | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage | 0    | 280   | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

